

COUNTY OF LOS ANGELES

CHIEF EXECUTIVE OFFICER Fesia A. Davenport

PUBLIC SAFETY CLUSTER AGENDA REVIEW MEETING

Wednesday, October 11, 2023 DATE:

CLOSED SESSION WILL BEGIN AT: 10:00 a.m.

THIS MEETING WILL CONTINUE TO BE CONDUCTED VIRTUALLY AS PERMITTED UNDER THE **BOARD OF SUPERVISORS' AUGUST 8, 2023, ORDER SUSPENDING THE APPLICATION OF BOARD POLICY 3.055 UNTIL MARCH 31, 2024.**

A SEPARATE LINK WILL BE SENT TO NECESSARY STAFF FOR CLOSED SESSION ITEMS.

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed per person in total for each item.

- 1. CALL TO ORDER
- **GENERAL PUBLIC COMMENT** 2.
- INFORMATIONAL ITEM(S): [Any Information at the request of two or DANCELLED presentation at the request of two or DANCELLED presentations at the reques 1s subject to discussion and/or offices with advance notification]:
- - A. NONE
- 5. **PUBLIC COMMENTS**
- **ADJOURNMENT**

CLOSED SESSION ITEM(S):

CS-1 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

(Subdivision (a) of Government Code Section 54956.9)

Ricardo Valenzuela vs. County of Los Angeles, et al.

United States District Court Case No. 21-CV-09374-GW-JPRx

Department: Sheriff's

CS-2 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

(Subdivision (a) of Government Code Section 54956.9)

Josephine Huang vs. County of Los Angeles, et al.

Not Filed – Demand Letter and Draft Federal Complaint sent to Board of Supervisors on August 17, 2021

Department: Sheriff's

CS-3 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

(Subdivision (a) of Government Code Section 54956.9)

Chad M. Clark, et al. vs. County of Los Angeles, et al.

Los Angeles Superior Court Case Number 19STCV19627

Department: Sheriff's

7. UPCOMING ITEM(S):

A. Board Briefing:

CIVILIAN OVERSIGHT COMMISSION (COC) MONTHLY BRIEFING Speaker(s): Danielle Vappie (COC)

B. Board Briefing:

OFFICE OF INSPECTOR GENERAL (OIG) MONTHLY STATUS CUSTODY BRIEFING Speaker(s): Max Huntsman (OIG)

IF YOU WOULD LIKE TO EMAIL A COMMENT ON AN ITEM ON THE PUBLIC SAFETY CLUSTER AGENDA, PLEASE USE THE FOLLOWING EMAIL AND INCLUDE THE AGENDA NUMBER YOU ARE COMMENTING ON:

PUBLIC SAFETY COMMENTS@CEO.LACOUNTY.GOV