



County of Los Angeles

ECONOMIC DEVELOPMENT POLICY COMMITTEE MEETING

DATE: August 3, 2023

TIME: 9:00 a.m. – 10:00 a.m.

THIS MEETING WILL CONTINUE TO BE CONDUCTED VIRTUALLY AS PERMITTED UNDER THE BOARD OF SUPERVISORS' JUNE 27, 2023, ORDER SUSPENDING THE APPLICATION OF BOARD POLICY 3.055 UNTIL AUGUST 31, 2023.

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Or call in (audio only)

Phone: [+1 323-776-6996](tel:+13237766996) Password [794662992#](#)

AGENDA

Agenda posted at: [Agendas – Los Angeles County \(lacounty.gov\)](https://www.lacounty.gov/agendas)

Members of the Public may address the Economic Development Policy Committee on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed per person in total for each item.

1. **CALL TO ORDER**
2. **GENERAL PUBLIC COMMENT**
3. **PRESENTATION/DISCUSSION ITEM(S):**
 - Update on **Resource Webinar for Hollywood Strikes**
 - DEO
 - Update on **Challenger Memorial Youth Center**
 - DEO
4. **PUBLIC COMMENT**
5. **STANDING ITEMS**
 - A. America's Job Centers of California (AJCC) Update
 - B. Progress on American Rescue Plan Act (ARPA) Program Implementation and Outcomes
 - C. Poverty Alleviation Initiative
 - D. Economic Development Optimization: New Department Transition
6. **ADJOURNMENT**

Los Angeles County Economic Development Objectives:

- Attract, develop, and retain businesses that provide quality jobs in high growth industries
- Increase employment opportunities by improving workforce development skills and employer partnerships
- Invest in infrastructure needs to improve and maintain competitiveness of LA County Region
- Coordinate across multiple County agencies to ensure that services to workers, businesses and entrepreneurs are coordinated and streamlined to facilitate a “no wrong door approach” to serving our constituents
- Work to balance jobs with housing

IF YOU WOULD LIKE TO EMAIL A COMMENT ON AN ITEM ON THE ECONOMIC DEVELOPMENT POLICY COMMITTEE AGENDA, PLEASE USE THE FOLLOWING EMAIL AND INCLUDE THE AGENDA NUMBER YOU ARE COMMENTING ON:

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