

# COUNTY OF LOS ANGELES

## Family and Social Services

FESIA A. DAVENPORT  
Chief Executive Officer



**DATE:** Wednesday, August 2, 2023  
**TIME:** 1:30 PM

**THIS MEETING WILL CONTINUE TO BE CONDUCTED VIRTUALLY AS PERMITTED UNDER THE BOARD OF SUPERVISORS' JUNE 27, 2023, ORDER SUSPENDING THE APPLICATION OF BOARD POLICY 3.055 UNTIL AUGUST 31, 2023.**

**TO PARTICIPATE IN THE MEETING, PLEASE CALL AS FOLLOWS:**  
**Teleconference Call-In Number: (323) 776-6996/ Conference ID: 599 009 090#**  
**[MS Teams Meeting Link](#) (Ctrl + click to follow link)**

### AGENDA

Members of the Public may address any agenda item after all Informational Items are presented. Two (2) minutes are allowed for each item.

- I. **Call to Order**
- II. **Consent Item(s)** (Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices):  
-- No Items --
- III. **Presentation/Discussion Items:**
  - a. **Department of Children and Family Services/ Los Angeles County Office of Education:** Education Passport Presentation.
  - b. **Department of Mental Health:** Potential Impact of Proposed Mental Health Services Act (MHSA) Modernization on Children and Youth.
- IV. **Public Comment**
- V. Standing item(s) and those continued from a previous meeting of the Board of Supervisors or from a previous FSS Agenda Review meeting:  
-- No Items --
- VI. **Notice of Closed Session**  
CS1- **CONFERENCE WITH LEGAL COUNSEL – Existing Litigation**  
**(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)**  
**Katie A., et al. v. Bonta, et al. (U.S. District Court case number 2:02-cv-05662-JAK-FFMx)**  
**Department of Children and Family Services/Department of Mental Health**
- VII. **Adjournment**