



**PUBLIC SAFETY  
CLUSTER AGENDA REVIEW MEETING**

**DATE: Wednesday, August 2, 2023**  
**TIME: 9:30 a.m.**

**THIS MEETING WILL CONTINUE TO BE CONDUCTED VIRTUALLY AS PERMITTED UNDER THE BOARD OF SUPERVISORS' JUNE 27, 2023, ORDER SUSPENDING THE APPLICATION OF BOARD POLICY 3.055 UNTIL AUGUST 31, 2023.**  
**TO PARTICIPATE IN THE MEETING CALL TELECONFERENCE NUMBER: (323) 776-6996**  
**ID: 169948309#** [Click here to join the meeting](#)

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed per person in total for each item.

- 1. CALL TO ORDER**
- 2. GENERAL PUBLIC COMMENT**
- 3. INFORMATIONAL ITEM(S):** [Any Informational Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:
  - A. NONE**
- 4. PRESENTATION/DISCUSSION ITEM(S):**
  - A. Board Briefing:**  
PROBATION OVERSIGHT COMMISSION (POC) AND OFFICE OF INSPECTOR GENERAL (OIG) MONTHLY BRIEFING  
Speaker(s): Wendelyn Julien (POC) and Eric Bates (OIG)
- 5. PUBLIC COMMENTS**
- 6. ADJOURNMENT**

Wednesday, August 2, 2023

**CLOSED SESSION ITEM(S):**

**CS-1      CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**

(Subdivision (a) of Government Code Section 54956.9)

**Herrera, Agustin vs. County of Los Angeles, et al.**

United States District Court Case No. 2:22-CV-01013

Department: Probation

**CS-2      CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**

(Subdivision (a) of Government Code Section 54956.9)

**Bailey, Christopher vs. County of Los Angeles, et al.**

United States District Court Case No. 21-CV-05017

Department: Sheriff's

**CS-3      CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**

(Subdivision d(1) of Government Code Section 54956.9)

**Nora Escobedo v. County of Los Angeles, et al.**

Los Angeles Superior Court Case No. BC703736

Department: Probation

**7.      UPCOMING ITEM(S):**

**A.      NONE**

IF YOU WOULD LIKE TO EMAIL A COMMENT ON AN ITEM ON THE PUBLIC SAFETY CLUSTER AGENDA, PLEASE USE THE FOLLOWING EMAIL AND INCLUDE THE AGENDA NUMBER YOU ARE COMMENTING ON:

**PUBLIC\_SAFETY\_COMMENTS@CEO.LACOUNTY.GOV**