

COUNTY OF LOS ANGELES

CHIEF EXECUTIVE OFFICER Fesia A. Davenport

PUBLIC SAFETY CLUSTER AGENDA REVIEW MEETING

DATE: Wednesday, July 19, 2023 TIME: 9:30 a.m.

THIS MEETING WILL CONTINUE TO BE CONDUCTED VIRTUALLY AS PERMITTED UNDER THE BOARD OF SUPERVISORS' JUNE 27, 2023, ORDER SUSPENDING THE APPLICATION OF BOARD POLICY 3.055 UNTIL AUGUST 31, 2023. TO PARTICIPATE IN THE MEETING CALL TELECONFERENCE NUMBER: (323) 776-6996 ID: 169948309# Click here to join the meeting

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed per person in total for each item.

1. CALL TO ORDER

2. GENERAL PUBLIC COMMENT

- **3. INFORMATIONAL ITEM(S):** [Any Informational Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:
 - A. NONE

4. **PRESENTATION/DISCUSSION ITEM(S)**:

- Board Briefing: CIVILIAN OVERSIGHT COMMISSION (COC) MONTHLY BRIEFING Speaker(s): Danielle Vappie (COC)
- B. Board Briefing: OFFICE OF INSPECTOR GENERAL (OIG) MONTHLY STATUS AND CUSTODY BRIEFING Speaker(s): Max Huntsman (OIG)

5. PUBLIC COMMENTS

Wednesday, July 19, 2023

6. ADJOURNMENT

CLOSED SESSION ITEM(S):

CS-1 <u>CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION</u> (Subdivision (a) of Government Code Section 54956.9)

> Samuel Bonner vs. County of Los Angeles, et al. United States District Court Case No. 2:22-CV-02819

Department: District Attorney

CS-2 <u>CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION</u> (Subdivision (a) of Government Code Section 54956.9)

> <u>Rita Williams vs. County of Los Angeles, et al.</u> Los Angeles Superior Court Case Number 20STCV30376

Department: Sheriff's

CS-3 <u>CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION</u> (Subdivision (a) of Government Code Section 54956.9)

> Miao Chang Zheng vs. County of Los Angeles, et al. Los Angeles Superior Court Case No. 19STCV01836

Department: Sheriff's

CS-4 <u>CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION</u> (Subdivision (a) of Government Code Section 54956.9)

> Rosa Carrillo Lomeli for J.M., a minor vs. County of Los Angeles, et al. United States District Court Case No. 2:20-CV-05865-DSF

Departments: Sheriff's and Probation

7. UPCOMING ITEM(S):

A. Board Letter: TRANSIT LAW ENFORCEMENT SERVICES AGREEMENT BETWEEN THE COUNTY OF LOS ANGELES AND ANTELOPE VALLEY TRANSIT AUTHORITY Speaker(s): Ruben Macias (Sheriff's)

- B. Board Letter: APPROVAL TO EXECUTE AN AGREEMETN WITH CROWN JEWL OF PACIFICA, LLC DBA SHERATON CERRITOS HOTEL TO HOST THE 36TH ANNUAL CONTRACT CITY MANAGER'S CONFERENCE Speaker(s): Andrew Cruz and Julie Lowe (Sheriff's)
- **C.** Board Letter: DEL VALLE GRADING PROJECT, CAPITAL PROJECT NO. 89159 Speaker(s): Tom Brown (Fire)
- **D.** Board Letter:

AUTHORIZE THE DISTRICT ATTORNEY'S OFFICE TO COMPLETE THE APPLICATION PROCESS AND ACCEPT GRANT FUNDS FRO THE CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES FOR THE VICTIM WITNESS ASSISTANCE PROGRAM FOR THE PERFORMANCE PERIOD BEGINNING OCTOBER 1, 2023 AND ENDING SEPTEMBER 30, 2024 Speaker(s): Tambria DeCorse and Mher Avetisyan (DA)

E. Board Letter:

AUTHORIZE THE LOS ANGELES COUNTY DISTRICT ATTORNEY TO ENTER INTO A THREE-YEAR AGREEMENT WITH THE CALIFORNIA VICTIM COMPENSATION BOARD TO ADMINISTER THE VICTIMS OF CRIME REVOLVING FUND FOR THE CLAIMS VERIFICATION PROGRAM FOR FISCAL YEARS 2023-24, 2024-25, AND 2025-26

Speaker(s): Audrey Higgins and Clint Molezion (DA)

- F. Board Letter: FEDERAL EQUITABLE SHARING AGREEMENT AND ANNUAL CERTIFICATION REPORT FOR FISCAL YEAR 2022-23 Speaker(s): Jessie L. McGrath and Lam Tran (DA)
- **G.** Board Letter: BIOLOGICAL EVIDENCE STORAGE REFURBISHMENT PROJECT Speaker(s): Tom DeSantis (ISD)
- Board Briefing: SEMI-ANNUAL AB 109 REPORT BRIEFING Speaker(s): TBD

IF YOU WOULD LIKE TO EMAIL A COMMENT ON AN ITEM ON THE PUBLIC SAFETY CLUSTER AGENDA, PLEASE USE THE FOLLOWING EMAIL AND INCLUDE THE AGENDA NUMBER YOU ARE COMMENTING ON:

PUBLIC_SAFETY_COMMENTS@CEO.LACOUNTY.GOV