



HEALTH AND MENTAL HEALTH CLUSTER AGENDA REVIEW MEETING

DATE: Wednesday, May 3, 2023

TIME: 11:30 A.M.

**THIS MEETING WILL CONTINUE TO BE CONDUCTED VIRTUALLY AS
PERMITTED UNDER THE BOARD OF SUPERVISORS' FEBRUARY 7, 2023,
ORDER SUSPENDING THE APPLICATION OF BOARD POLICY 3.055 UNTIL
JUNE 30, 2023**

TO PARTICIPATE IN THE MEETING, PLEASE CALL AS FOLLOWS:

DIAL-IN NUMBER: 1 (323) 776-6996

CONFERENCE ID: 322130288#

[MS Teams link](#) (Ctrl+Click to Follow Link)

AGENDA

Members of the Public may address the Health and Mental Health Services Meeting on any agenda item. Two (2) minutes are allowed for each item.

**THIS TELECONFERENCE WILL BE MUTED FOR ALL CALLERS. PLEASE DIAL *6
TO UNMUTE YOUR PHONE WHEN IT IS YOUR TIME TO SPEAK.**

11:00 A.M. - NOTICE OF CLOSED SESSION

CS-1 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

Government Code Section 54956.9(a)

Non-Litigated Claim of Reginaldo Guzman-Serrato

Department of Health Services

- I. Call to order
- II. **Information Item(s) (Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices):**
 - a. **DHS:** Request Approval of Contract Extension for DHS and Public Health in Response to the Termination of the Proclamation of a Local and Public Health Emergency
 - b. **DPH:** Authorization to Accept and Implement Grant Award Number 22-09-90899-00 and Future Awards and/or Amendments from the California

Department of Public Health, Office of Refugee Health for the Refugee Health Assessment Program (All Supervisorial Districts) (3 Votes) (#06927)

- c. DPH:** Authorization to Accept and Implement a Forthcoming Award and/or Amendments from the Los Angeles County Children and Families First – Proposition 10 Commission for the Help Me Grow System Change Model (All Supervisorial Districts) (3 Votes) (#06866)

III. Presentation Item(s):

- a. DPH:** Authorization to Accept and Implement Grant Award Number 6 NU90TP22196-01-01 and Future Awards and/or Amendments from the Centers for Disease Control and Prevention for Public Health Emergency Response; and Delegated Authority to Amend Two Contracts for the Provision of Monkeypox Activities (All Supervisorial Districts) (3 Votes) (#06920)
- b. DPH:** Approval of an Ordinance to Amend Los Angeles County Code Title 8 – Consumer Protection, Business and Wage Regulations (All Supervisorial Districts) (3 Votes) (#06782)
- c. DHS:** Public Hearing on Proposed Billing Rates for the Department of Health Services for Inpatient, Outpatient and Other Services

- IV.** Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- V.** Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
- VI.** Public Comment
- VII.** Adjournment

BOARD LETTER/MEMO CLUSTER FACT SHEET

☒ Board Letter

☐ Board Memo

☐ Other

CLUSTER AGENDA REVIEW DATE	5/3/2023		
BOARD MEETING DATE	5/16/2023		
SUPERVISORIAL DISTRICT AFFECTED	<input checked="" type="checkbox"/> All <input type="checkbox"/> 1 st <input type="checkbox"/> 2 nd <input type="checkbox"/> 3 rd <input type="checkbox"/> 4 th <input type="checkbox"/> 5 th		
DEPARTMENT(S)	Department of Health Services, Department of Public Health		
SUBJECT	Approval of various contract extensions for the Department of Health Services and the Department of Public Health and the approval of related actions as a result of termination of the proclamation of a local and public health emergency.		
PROGRAM			
AUTHORIZES DELEGATED AUTHORITY TO DEPT	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
SOLE SOURCE CONTRACT	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please explain why:		
DEADLINES/ TIME CONSTRAINTS	Contracts contemplated in the Board Letter expire between June 30 – September 30, 2023.		
COST & FUNDING	Total cost: \$ TBD	Funding source: The Departments will fund their respective costs within their existing resources.	
	TERMS (if applicable):		
	Explanation: There is no impact to net County cost.		
PURPOSE OF REQUEST	<ol style="list-style-type: none"> 1. Delegate authority to the Directors of DHS and DPH, or their respective designee(s) (collectively “the Directors”), to negotiate and execute amendments to the contracts expiring by September 30, 2023 to: (a) extend the term on a month-to-month basis in any increments, as determined by the Directors to be in the best interest of the County of Los Angeles (LA County), through September 30, 2024; (b) reaffirm previously authorized delegations of authority, including adding Board required requirements; and (c) increase the contract rates and/or maximum LA County obligation, if any, as necessary to ensure there is no service interruption and, where applicable, allow DHS to implement the directives included in the April 4, 2023 Revised Motion by Supervisors Janice Hahn and Hilda Solis – Equitable Access to Healthcare for Contracted Employee, with the corresponding contract budget adjustment; (d) roll over unspent, budgeted funds to subsequent contract year; (e) provide for an internal reallocation of funds among various contract budgets and make appropriate changes to the scopes of work, provided that sufficient appropriation is available within each respective LA County department’s existing budget, all subject to prior review and approval by the Chief Executive Office (CEO) and County Counsel; and (f) provide for administrative, non-substantive and the LA County Board of Supervisors (Board) or CEO required contract changes with prior review and approval by County Counsel. 2. Delegate authority to the Directors to prepare and execute amendments to the expiring contracts to modify statement(s) of work, including changes to service delivery sites and scopes of services and to reflect Federal, State, and LA 		

	<p>County regulatory and/or policy changes, provided that sufficient appropriation is available within the respective Departments' existing budget, with all amendments subject to prior review and approval by the CEO and County Counsel.</p> <p>3. Delegate authority to the Directors to execute change notices or other appropriate modifications to the expiring contracts to (i) make revisions to the scopes of work, as necessary, including changes to hours of operation and service locations, without impacting contract rates or maximum LA County obligation, if any; (ii) authorize program revisions within its budget and corresponding service adjustments, as necessary; and/or (iii) correct errors in the terms and conditions.</p> <p>4. Delegate authority to the Directors to terminate the expiring contracts in accordance with the applicable termination provisions, including for the convenience of LA County and contractor's default, with advance written notification of such termination to the Board and the CEO.</p>
BACKGROUND (include internal/external issues that may exist including any related motions)	<p>Since the onset of the Coronavirus Disease 2019 (COVID-19) pandemic, the Board has on more than one occasion acknowledged the substantial contracting workload impact of the pandemic for the Department of Health Services (DHS) and the Department of Public Health (DPH) (collectively "The Departments") and has delegated certain authorities to The Directors to, among others, extend the Expiring Contracts until September 30, 2023, which is a six-month anniversary of the Board's lifting of the Proclamation of a Local and Public Health Emergency due to COVID-19 (Health Emergency Proclamation) effective on March 31, 2023. These delegations of authority allowed The Departments to divert some of their contract analyst resources to contracting efforts (including agreements, amendments and work orders) for most needed services in preparation for and managing COVID-19 cases in Los Angeles County, including nursing, physician coverage and environmental health. The Departments' contract analyst resources, which experienced their own workforce shortages due to COVID-19, were further diverted for an extended period to contracting efforts in support of the County's temporary quarantine and isolation sites, while managing logistics activities of the Incident Command System, which included contact tracing and data management of reported positive COVID-19 cases. Additionally, The Departments had to focus their contract analyst resources to address certain urgent contractual needs due to the COVID-19 pandemic, including contracts for vaccination and testing services and for securing community sites for provision of such services. Lastly, The Departments' contract analyst resources are still engaged in procurements funded by the American Rescue Plan Act.</p> <p>The Departments, based on the review of their inventories of contracts expiring by September 30, 2023 (Attachments I and II provide a substantial list of such contracts), have determined the need for additional time contemplated in the Recommendations to resume procurement activities and award successor agreements.</p>
EQUITY INDEX OR LENS WAS UTILIZED	<p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes, please explain how:</p>
SUPPORTS ONE OF THE NINE BOARD PRIORITIES	<p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes, please state which one(s) and explain how: The recommended actions support "Strategy II.2 Support the Wellness of Our Communities" and "Strategy III.3 Pursue Operational Effectiveness, Fiscal Responsibility, and Accountability" of the County's Strategic Plan.</p>
DEPARTMENTAL CONTACTS	<p>Name, Title, Phone # & Email:</p> <p>DHS – Julio Alvarado, Director, Contracts & Grants Division, JAlvarado@dhs.lacounty.gov</p> <p>DPH – Karen Buehler, Director, Division of Contracts and Grants, KBuehler@ph.lacounty.gov</p> <p>County Counsel – Victoria Mansourian, Senior Deputy County Counsel, VMansourian@counsel.lacounty.gov</p>

May 16, 2023

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

REVISED

**APPROVAL OF VARIOUS CONTRACT EXTENSIONS FOR THE DEPARTMENTS OF
HEALTH SERVICES AND PUBLIC HEALTH AND APPROVAL OF RELATED
ACTIONS AS A RESULT OF TERMINATION OF THE PROCLAMATION OF A
LOCAL AND PUBLIC HEALTH EMERGENCY
(ALL SUPERVISORIAL DISTRICTS)
(3 VOTES)**

SUBJECT

Approval of delegated authority to the Directors of Health Services (DHS) and Public Health (DPH), or their respective designees, to extend and otherwise amend certain expiring contracts following the termination of the Proclamation of a Local and Public Health Emergency (Health Emergency Proclamation).

IT IS RECOMMENDED THAT THE BOARD:

1. Delegate authority to the Directors of DHS and DPH, or their respective designee(s) (collectively “the Directors”), to negotiate and execute amendments to the contracts expiring by September 30, 2023 to: (a) extend the term on a month-to-month basis in any increments, as determined by the Directors to be in the best interest of the County of Los Angeles County (LA County), through September 30, 2024; (b) reaffirm previously authorized delegations of authority, including adding Board required requirements; and (c) increase the contract rates and/or maximum LA County obligation, if any, by up to 15% for the extension periods as necessary to ensure there is no service interruption and, where applicable, allow DHS to implement the directives included in the April 4, 2023 Revised Motion by Supervisors Janice Hahn and Hilda Solis – Equitable Access to Healthcare for Contracted Employee, with the corresponding contract budget adjustment; (d) roll over unspent, budgeted funds to subsequent contract year; (e) provide for an internal reallocation of funds among

various contract budgets and make appropriate changes to the scopes of work, provided that sufficient appropriation is available within ~~the each~~ respective LA County department's existing budget, all subject to prior review and approval by the Chief Executive Office (CEO) and County Counsel; and (f) provide for administrative, non-substantive and the LA County's Board of Supervisors (Board) or CEO required contract changes with prior review and approval by County Counsel.

2. Delegate authority to the Directors to prepare and execute amendments to the expiring contracts to modify statement(s) of work, including changes to service delivery sites and scopes of services and to reflect Federal, State, and LA County regulatory and/or policy changes, provided that: ~~(a) any such amendment does not result in a rate or LA County obligation increase above the 15% authorized amount under Recommendation 1 above; and (b)~~ sufficient appropriation is available within the respective Departments' existing budget, with all amendments subject to prior review and approval by the CEO and County Counsel.
3. Delegate authority to the Directors to execute change notices or other appropriate modifications to the expiring contracts to (i) make revisions to the scopes of work, as necessary, including changes to hours of operation and service locations, without impacting contract rates or maximum LA County obligation, if any; (ii) authorize program revisions within its budget and corresponding service adjustments, as necessary; and/or (iii) correct errors in the terms and conditions.
4. Delegate authority to the Directors to terminate the expiring contracts in accordance with the applicable termination provisions, including for the convenience of LA County and contractor's default, with advance written notification of such termination to the Board and the CEO.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTIONS

Background

Since the onset of the Coronavirus Disease 2019 (COVID-19) pandemic, the Board has on more than one occasion acknowledged the substantial contracting workload impact of the pandemic for DHS and DPH (collectively "the Departments") and has delegated certain authorities to the Directors to, among others, extend the expiring contracts until September 30, 2023, which is a six-month anniversary of the Board's lifting of the Health Emergency Proclamation effective on March 31, 2023. These delegations of authority allowed the Departments to divert some of their contract analyst resources to contracting efforts (including agreements, amendments, and work orders) for most needed services in preparation for and managing COVID-19 cases in Los Angeles County, including nursing, physician coverage, and environmental health. The Departments' contract analyst resources, which experienced their own workforce shortages due to COVID-19, were further diverted for an extended period to contracting efforts in support of the LA County's temporary quarantine and isolation sites, while managing logistics activities of

the Incident Command System, which included contact tracing and data management of reported positive COVID-19 cases. Additionally, the Departments had to focus their contract analyst resources to address certain urgent contractual needs due to the COVID-19 pandemic, including contracts for vaccination and testing services, and for securing community sites for provision of such services. Lastly, the Departments' contract analyst resources are still engaged in procurements funded by the American Rescue Plan Act.

The Departments, based on the review of their inventories of contracts expiring by September 30, 2023 (Attachments I and II provide a substantial list of such contracts), have determined the need for additional time contemplated in the Recommendations to resume procurement activities and award successor agreements.

Recommendations

By approving the recommended actions herein, the Board will be providing significant relief to contracting areas of the Departments by allowing the Directors to extend contracts and master agreement work orders slated to expire by September 30, 2023, with no available extension options, for a 12-month period. This authority would allow for the critically needed contracted services to continue without interruption until through September 30, 2024, until the successor agreements are awarded, as well as allowing DHS to proactively work to ensure that contracted frontline workers' access to healthcare benefits isn't delayed due to the extension of current contracts. This extension period will allow the Departments time to analyze and project long-term post-pandemic needs and possibly supply and demand in order to solicit from potential contractors' prices and fees that are not significantly impacted or effected by COVID-19.

The Departments will ensure that the expiring contracts extended pursuant to these requested delegations of authority are with contractors that are in good standing with LA County and without any significant performance issues.

Approval of Recommendation 1 will provide the Departments with the ability to complete the necessary solicitations, contract development and negotiations, and return to the Board with recommendations for the award of successor agreements.

Approval of Recommendation 2 will allow the Directors to execute amendments to the expiring contracts to modify the statements of work and/or reflect Federal, State, and LA County regulatory and/or policy changes, as necessary, without interruption to provision of services, with increases to service rates or maximum LA County obligation, if any, not to exceed 15%.

Approval of Recommendation 3 will allow the Directors to execute change notices or other appropriate modifications to the expiring contracts to make revisions to the scopes of work, as necessary, including changes to hours of operation and/or service locations;

authorize contract budget modifications together with corresponding service adjustments, as necessary; and/or correct errors in the contracts' terms and conditions.

Approval of Recommendation 4 will allow the Directors to terminate services in accordance with each contract's applicable termination provisions, including for the convenience of LA County, in a timely manner, as necessary.

The requirements of advance review, notification, or identification of funding before undertaking any amendments pursuant to the requested delegations of authority will ensure that the additional flexibility granted to the Directors is accompanied by appropriate transparency and prudent fiscal management.

IMPLEMENTATION OF STRATEGIC PLAN GOALS

The recommended actions support "Strategy II.2 Support the Wellness of Our Communities" and "Strategy III.3 Pursue Operational Effectiveness, Fiscal Responsibility, and Accountability" of the LA County's Strategic Plan.

FISCAL IMPACT/FINANCING

The Departments will fund their respective costs within their existing resources. Funding for the respective Departments is included in the Fiscal Year 2023-24 Recommended Budget, and will be requested in future fiscal years, as needed. There is no impact to net County cost.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

On March 4, 2020, the Board issued the Health Emergency Proclamation due to -COVID-19. On February 28, 2023, Governor Newsom issued a proclamation terminating the State's COVID-19 State of Emergency, as previously announced on October 17, 2022. This announcement was also made to allow local agencies and local public health departments to prepare for the phaseout of the State's emergency authority. On February 28, 2023, the Board announced it will terminate the Health Emergency Proclamation effective March 31, 2023. Termination by the Board of the Health Emergency Proclamation effective on March 31, 2023, set the expiration date of the expiring contracts as September 30, 2023, which prompted the need for the requested term extensions and other delegations of authority.

On April 3, 2023, the Board adopted a Motion by Supervisors Hahn and Solis to address fundamental needs of contracted workers who provide critical services that keep DHS hospitals, clinics, and juvenile halls operational. Many of these contracts are governed by Proposition A (Prop A). The intent of the Motion is to ensure that Prop A contracts that include providing workers to perform critical services in DHS managed facilities require 100% employer-paid healthcare premiums for employees who work 30 hours or more per week at the minimum actuarial value of an Affordable Care Act individual gold plan

The Honorable Board of Supervisors

May 16, 2023

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coverage. While the Motion appears to focus on all new Prop A contracts for security, environmental, including janitorial, and food services at County Hospitals managed by the DHS, the Recommendations, if approved, will allow DHS to proactively work to ensure that contracted frontline workers' access to healthcare benefits isn't delayed due to the extension of current contracts.

The expiring contracts have been and will continue to be amended to include the Board and CEO required provisions. All amendments to be executed pursuant to the requested delegations of authority are subject to prior review and approval as to form by County Counsel.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Approval of the recommendations will provide the Departments with additional time to conduct the solicitation processes, contract development, negotiations and return to the Board, as necessary, for the award of successor agreements.

Respectfully submitted,

Christina R. Ghaly, M.D.
Director

Barbara Ferrer, PhD, MPH, MEd
Director

CRG:BF:ja:adm

Enclosures

c: Chief Executive Office
County Counsel
Executive Office, Board of Supervisors

ATTACHMENT I
HEALTH SERVICES CONTRACTS

#	Contract #	Contractor	Service	Current Expiration
1	H-704368	Saga Technologies	Software and Services	9/30/2023
2	H-708766	Uber	Transportation	9/30/2023
3	H-708762	Lyft	Transportation	9/30/2023
4	78925	Securitas Security Services	Unarmed Security Guard Services	9/30/2023
5	78926	Universal Protection Services, LP, DBA Allied Universal Security Services	Unarmed Security Guard Services	9/30/2023
6	H-212780	ESO Solutions, Inc	Data Management	6/30/2023
7	H-702787	Certified Environmental Particulate Air, Inc., dba CEPA Company	Equipment Maintenance	6/30/2023
8	H-706478	Siemens Medical Solutions USA, Inc.	Equipment Maintenance	6/30/2023
9	H-707282	Medtronic USA, Inc.	Equipment Maintenance	6/30/2023
10	H-700772	Johnson Controls, Inc.	Equipment Maintenance	6/30/2023
11	H-700917	California Boiler, Inc.	Equipment Maintenance	6/30/2023
12	H-702062	Draeger, Inc.	Equipment Maintenance	6/30/2023
13	H-705436	Brilliant Corners	Flexible Housing Subsidy Pool	9/30/2023
4	75746	DaVita	Inmate Outpatient End Stage Renal Dialysis Treatment Services	9/30/2023
15	77653	Accurate Courier Services	Lab Courier Services	9/30/2023
16	78811	Stay Green	Landscape Maintenance	9/30/2023
17	H-706454	Managed Resources, Inc. dba CodingAID	Temporary Health Information Management Personnel Services	9/30/2023
18	H-706455	Jenn International, Inc.	Temporary Health Information Management Personnel Services	9/30/2023
19	H-706456	CodeMed, Inc.	Temporary Health Information Management Personnel Services	9/30/2023
20	H-706457	AE & Associates, LLC	Temporary Health Information Management Personnel Services	9/30/2023
21	H-706458	Codebusters, Inc.	Temporary Health Information Management Personnel Services	9/30/2023
22	H-706459	Caban Resources, LLC	Temporary Health Information Management Personnel Services	9/30/2023
23				
24				
25				
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28				

* May not be an exhaustive list of all contracts expiring by September 30, 2023.

ATTACHMENT II
PUBLIC HEALTH CONTRACTS

#	Contract #	Contractor	Service	Current Expiration
1	H-204608	Tarzana Treatment Centers, Inc.	Case Management Home-Base (CM/HB)	6/30/2023
2	H-204620	APLA Health & Wellness	Case Management Home-Base (CM/HB)	6/30/2023
3	H-205189	AltaMed Health Services Corporation	Case Management Home-Base (CM/HB)	6/30/2023
4	H-208517	Minority AIDS Project	Case Management Home-Base (CM/HB)	6/30/2023
5	H-208518	Dignity Health d.b.a. St. Mary Medical Center	Case Management Home-Base (CM/HB)	6/30/2023
6	PH-001026	APLA Health & Wellness	Health Education/Risk Reduction (HE/RR) Prevention Services	6/30/2023
7	PH-001027	Asian American Drug Abuse Program, Inc.	Health Education/Risk Reduction (HE/RR) Prevention Services	6/30/2023
8	PH-001028	Being Alive People w/HIV/AIDS Coalition	Health Education/Risk Reduction (HE/RR) Prevention Services	6/30/2023
9	PH-001029	Bienestar Human Services, Inc.	Health Education/Risk Reduction (HE/RR) Prevention Services	6/30/2023
10	PH-001035	East Los Angeles Women's Center	Health Education/Risk Reduction (HE/RR) Prevention Services	6/30/2023
11	PH-001037	El Centro del Pueblo	Health Education/Risk Reduction (HE/RR) Prevention Services	6/30/2023
12	PH-001042	JWCH Institute, Inc.	Health Education/Risk Reduction (HE/RR) Prevention Services	6/30/2023
13	PH-001047	Tarzana Treatment Centers, Inc.	Health Education/Risk Reduction (HE/RR) Prevention Services	6/30/2023
4	PH-001049	Westside Family Health Center	Health Education/Risk Reduction (HE/RR) Prevention Services	6/30/2023
15	PH-001062	Tarzana Treatment Centers, Inc.	Health Education/Risk Reduction (HE/RR) Prevention Services	6/30/2023
16	PH-001039	Friends Research Institute, Inc.	Health Education/Risk Reduction (HE/RR) Prevention Services	6/30/2023
17	PH-001040	Greater Los Angeles Agency on Deafness, Inc.	Health Education/Risk Reduction (HE/RR) Prevention Services	6/30/2023
18	PH-000749	Essential Access Health	STD Infertility Prevention Project Services	6/30/2023
19	PH-002881	Coachman Moore & Associates Inc.	STD Prevention Community Engagement Services in South LA	6/30/2023
20	PH-004546	Uber Health	Transportation	9/30/2023
21	PH-003622	Asian American Drug Abuse Program, Inc.	Needle Exchange Program Services	6/30/2023
22	PH-003562	Bienestar Human Services, Inc.	Needle Exchange Program Services	6/30/2023
23	PH-003636	Homeless Health Care Los Angeles, Inc.	Needle Exchange Program Services	6/30/2023
24	PH-003624	Public Health Foundation Enterprises, Inc.	Needle Exchange Program Services	6/30/2023
25	PH-004797	Special Service for Groups, Inc.	Needle Exchange Program Services	6/30/2023
26	PH-003641	Tarzana Treatment Centers, Inc.	Needle Exchange Program Services	6/30/2023
27	PH-003634	Venice Family Clinic	Needle Exchange Program Services	6/30/2023
28	PH-003891	Planned Parenthood Los Angeles	Well-Being Centers	6/30/2023

* May not be an exhaustive list of all contracts expiring by September 30, 2023.

BOARD LETTER/MEMO CLUSTER FACT SHEET

DRAFT

☒ Board Letter

☐ Board Memo

☐ Other

CLUSTER AGENDA REVIEW DATE	5/3/2023	
BOARD MEETING DATE	5/16/2023	
SUPERVISORIAL DISTRICT AFFECTED	<input checked="" type="checkbox"/> All <input type="checkbox"/> 1 st <input type="checkbox"/> 2 nd <input type="checkbox"/> 3 rd <input type="checkbox"/> 4 th <input type="checkbox"/> 5 th	
DEPARTMENT(S)	Public Health	
SUBJECT	AUTHORIZATION TO ACCEPT AND IMPLEMENT A FORTHCOMING AWARD AND/OR AMENDMENTS FROM THE LOS ANGELES COUNTY CHILDREN AND FAMILIES FIRST – PROPOSITION 10 COMMISSION FOR THE HELP ME GROW (HMG) SYSTEM CHANGE MODEL	
PROGRAM	Maternal, Child, and Adolescent Health Division (MCAH)	
AUTHORIZES DELEGATED AUTHORITY TO DEPT	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
SOLE SOURCE CONTRACT	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
	If Yes, please explain why:	
DEADLINES/ TIME CONSTRAINTS	Anticipated term of the grant agreement is July 1, 2023, through June 30, 2024	
COST & FUNDING	Total cost: Anticipated amount of \$1,000,000	Funding source: Los Angeles County Children and Families First – Proposition 10 Commission (First 5 LA)
	TERMS (if applicable): July 1, 2023, through June 30, 2024.	
	Explanation: The forthcoming award provides continued support for MCAH as the HMG Organizing Entity for Los Angeles County.	
PURPOSE OF REQUEST	As the HMG Organizing Entity for Los Angeles County, Public Health is responsible for long-term maintenance of a centralized access point, data collection and analysis, development and implementation of a continuous quality improvement plan, and convening stakeholder committees that advise the maintenance of HMG for improving access to existing early childhood resources and services.	
BACKGROUND (include internal/external issues that may exist including any related motions)	First 5 LA identified Public Health to serve as the HMG Organizing Entity in the development and implementation of an HMG system in the County. Under the strategic partnership, First 5 LA and Public Health advanced the coordination and implementation of system change efforts related to early identification developmental screenings, assessments, and early intervention programs for children.	
EQUITY INDEX OR LENS WAS UTILIZED	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, please explain how: HMG seeks to improve access to early childhood resources and services, and promotes cross-sector collaboration to implement and strengthen early screening and surveillance to improve long-term outcomes in young children and children at risk for developmental and behavioral delays.	
SUPPORTS ONE OF THE NINE BOARD PRIORITIES	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, please state which one(s) and explain how: Board Priority #2 Health Integration/Alliance for Health Integration: HMG promotes cross-sector collaboration to implement and strengthen early screening and surveillance of developmental and behavioral delays for young children and links children at risk for delays and conditions to appropriate intervention services and support.	

DEPARTMENTAL CONTACTS	<p>Name, Title, Phone # & Email:</p> <p>DPH Director Government Affairs, Joshua Bobrowsky (213) 288-7871, jbobrowsky@ph.lacounty.gov</p> <p>Deputy County Counsel, Craig L. Kirkwood, Jr. (213) 974-1751 CKirkwood@counsel.lacounty.gov</p> <p>DPH Director of MCAH Melissa Franklin, EdD, MBA 213-639-6400, mfranklin@ph.lacounty.gov</p>
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BARBARA FERRER, Ph.D., M.P.H., M.Ed.
Director

MUNTU DAVIS, M.D., M.P.H.
County Health Officer

MEGAN McCLAIRE, M.S.P.H.
Chief Deputy Director

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DRAFT



BOARD OF SUPERVISORS

Hilda L. Solis
First District

Holly J. Mitchell
Second District

Lindsey P. Horvath
Third District

Janice Hahn
Fourth District

Kathryn Barger
Fifth District

May 16, 2023

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**AUTHORIZATION TO ACCEPT AND IMPLEMENT A FORTHCOMING
AWARD AND/OR AMENDMENTS FROM THE
LOS ANGELES COUNTY CHILDREN AND FAMILIES FIRST – PROPOSITION 10
COMMISSION FOR THE HELP ME GROW SYSTEM CHANGE MODEL
(ALL SUPERVISORIAL DISTRICTS) (3 VOTES)**

SUBJECT

Provide authorization to accept and implement a forthcoming award and/or accept and implement future awards and/or amendments from the Los Angeles County Children and Families First – Proposition 10 Commission to support the continued implementation of the Help Me Grow system change model.

IT IS RECOMMENDED THAT THE BOARD:

1. Delegate authority to the Director of the Department of Public Health (Public Health), or designee, to accept and implement a forthcoming award from the Los Angeles County Children and Families First – Proposition 10 Commission (First 5 LA) for the continued support of Public Health's Maternal, Child and Adolescent Health Division (MCAH) as the Help Me Grow (HMG) Organizing Entity for the anticipated term effective July 1, 2023, through June 30, 2024, at an estimated amount of \$1,000,000, subject to review and approval by County Counsel, review by the Chief Executive Office (CEO) Risk Management, as needed, which may include significant contractual provisions required by First 5 LA that depart from standard Board-approved language, including insurance and indemnification, and notification to your Board and the CEO.
2. Delegate authority to the Director of Public Health, or designee, to accept future awards and/or amendments that are consistent with the provisions and requirements of the forthcoming awards that extend the term at amounts to be determined by First 5 LA; reflect revisions to the award's terms and conditions; to include but not be limited to the rollover of unspent funds, redirection of funds, and/or increase or decrease in funding, subject to review and approval by County Counsel, and notification to your Board and the CEO.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Approval of Recommendation 1 will allow Public Health to accept a forthcoming award from First 5 LA for the continued support for MCAH as the HMG Organizing Entity for Los Angeles County (County).

HMG is a national system change model which aims to improve the coordination and functioning of developmental and behavioral screening, assessment, and early intervention supports through four (4) essential core components: 1) Child Health Care Provider Outreach; 2) Community and Family Outreach; 3) Centralized Access Point; and 4) Data Collection and Analysis. HMG is a system framework for improving access to existing early childhood resources and services. It promotes cross-sector collaboration to implement and strengthen early screening and surveillance of developmental and behavioral delays for young children and links children at risk for delays and conditions to appropriate intervention services and support.

Public Health is responsible for long-term maintenance of a centralized access point; data collection and analysis; development and implementation of a continuous quality improvement plan; and convening stakeholder committees that advise the maintenance of the system.

Under the forthcoming award, Public Health and First 5 LA will enter into year six of the HMG system partnership. During the first five years of the partnership, Public Health worked with First 5 LA to plan, design, develop, and implement HMG in the County. The forthcoming award will allow Public Health to continue supporting stakeholder committees, data collection and analysis, and implement quality improvement initiatives while continuing to investigate options for long-term sustainability.

Approval of Recommendation 2 will allow Public Health to accept future awards and/or amendments that are consistent with the requirements of the award that extend the and/or adjust the term of the award, at amounts to be determined by First 5 LA; and reflect revisions to the award's terms and conditions; to include but not limited to the rollover of unspent funds, redirect of funds, and/or increase or decrease in funding. This recommended action will also enable Public Health to accept future awards and/or amendments that adjust the project period up to six months beyond the original term, in those instances where there has been an unanticipated extension of the term to allow additional time to complete services and utilize grant funding. This authority is being requested to enhance Public Health's efforts to expeditiously maximize grant revenue, consistent with Board policy 4.070: Full Utilization of Grant Funds.

Implementation of Strategic Plan Goals

The recommended actions support Strategy II.2, Support the Wellness of Our Communities, of the County's Strategic Plan.

FISCAL IMPACT/FINANCING

Public Health will accept forthcoming awards and/or amendments from First 5 LA for an anticipated one-year term with the effective date of July 1, 2023, through June 30, 2024, at a total estimated amount of \$1,000,000. Funds will support employee salaries and benefits, indirect costs, maintenance of a centralized access point, coordination of data collection and

The Honorable Board of Supervisors

May 16, 2023

Page 3

analysis, and the continued implementation of a continuous quality improvement plan, and countywide expansion of the HMG system.

Funding was requested in Public Health's fiscal year (FY) 2023-24 Recommended Budget and will be included in future FYs, as necessary.

There is no net County cost associated with this action.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

First 5 LA identified Public Health to serve as the HMG Organizing Entity in the development and implementation of an HMG system in the County. Under the strategic partnership, First 5 LA and Public Health advanced the coordination and implementation of system change efforts related to early identification developmental screenings, assessments, and early intervention programs for children.

Since 2018, Public Health has received funds from First 5 LA to support HMG. On February 16, 2023, First 5 LA notified Public Health of its intent to fund HMG for July 2023 through June 2024 up to \$1,000,000. Public Health is expected to continue supporting stakeholder committees, data collection and analysis, and implement quality improvement initiatives while continuing to investigate options for long-term sustainability.

IMPACT ON CURRENT SERVICES

Approval of the recommended actions will allow Public Health to continue the implementation of the HMG system to support families with children with developmental and behavioral delays in the County.

Respectfully submitted,

Barbara Ferrer, Ph.D., M.P.H., M.Ed.
Director

BF:sp
#06866

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors

BOARD LETTER/MEMO CLUSTER FACT SHEET

DRAFT

☒ Board Letter

☐ Board Memo

☐ Other

CLUSTER AGENDA REVIEW DATE	5/3/2023	
BOARD MEETING DATE	5/16/2023	
SUPERVISORIAL DISTRICT AFFECTED	<input checked="" type="checkbox"/> All <input type="checkbox"/> 1 st <input type="checkbox"/> 2 nd <input type="checkbox"/> 3 rd <input type="checkbox"/> 4 th <input type="checkbox"/> 5 th	
DEPARTMENT(S)	Department of Public Health	
SUBJECT	Provide authorization to accept and implement a grant award and delegated authority to accept future awards and/or amendments from the Centers for Disease Control and Prevention; and amend two contracts with Public Health Foundation Enterprises, Inc. dba Heluna Health for the provision of Monkeypox activities.	
PROGRAM	Vaccine Preventable Disease Control Program; Division of HIV and STD Programs	
AUTHORIZES DELEGATED AUTHORITY TO DEPT	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
SOLE SOURCE CONTRACT	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
	If Yes, please explain why: One recommendation seeks delegated authority to extend a sole source contract for the provision of additional Monkeypox (Mpox) activities.	
DEADLINES/ TIME CONSTRAINTS	Amendments should be issued to existing contracts, in order to maximize utilization of Grant funds.	
COST & FUNDING	Total cost: \$2,056,163 \$48,400	Funding source: CDC Grant Award Number 6 NU90TP922196-01-01 CDPH Mpox Response Funding Award Number MPX-005
	TERMS (if applicable): Rec 1: February 1, 2023 – January 31, 2025 Rec 3: Date of execution – June 30, 2023 Rec 4: July 1, 2023 – June 30, 2024 Rec 4: Date of execution - December 31, 2024 Rec 7: March 1, 2023 – February 29, 2024	
	Explanation: Accept and implement a grant award and delegated authority to accept future awards and/or amendments from the Centers for Disease Control and Prevention (CDC), and amend two contracts with Public Health Foundation Enterprises, Inc. dba Heluna Health (Heluna).	
PURPOSE OF REQUEST	The Department of Public Health is seeking approval to accept and implement CDC grant funds, to support the provision of Mpox-related activities through Heluna.	
BACKGROUND (include internal/external issues that may exist including any related motions)	These recommended actions would support the implementation of Mpox response-related activities, including efforts to increase vaccine accessibility and uptake, case and cluster investigation, surveillance, testing, communication, education, and outreach. The funds are intended to assist jurisdictions in responding to remaining cases of Mpox; preventing future outbreaks by increasing vaccine accessibility, demand, and uptake, specifically among the populations recommended to receive vaccine; and strengthening capabilities to prepare for, and respond to, reintroduction of cases of Mpox.	

EQUITY INDEX OR LENS WAS UTILIZED	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, please explain how: The Mission Statement of the Vaccine Preventable Disease Control Program is “To ensure equitable immunization access for all individuals and communities to prevent vaccine-preventable diseases.” VPDCP’s work adheres to all of the 10 equity principles for all of its program work.
SUPPORTS ONE OF THE NINE BOARD PRIORITIES	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, please state which one(s) and explain how: #7 Sustainability- Recommendation 1 of the Board Letter will allow Public Health to accept funds to support and implement Mpox response-related activities, and assist jurisdictions in responding to remaining cases of Mpox; preventing future outbreaks by increasing vaccine accessibility, demand, and uptake, specifically among the populations recommended to receive vaccine; and strengthening capabilities to prepare for, and respond to, reintroduction of cases of Mpox. This supports Goal #2, Objective #5 of VPDC’s Strategic Plan: Implement a timely and effective vaccination response to emerging/re-emerging outbreaks. #8 ARDI –The purpose of the Grant Award is to ensure equitable efforts to increase vaccination coverage among populations at risk of mpox exposure are established, especially those that aim to reduce mpox vaccination disparities, and that state health departments are prepared to respond to future outbreaks of mpox cases. As noted above, the Mission Statement of the Vaccine Preventable Disease Control Program is “To ensure equitable immunization access for all individuals and communities to prevent vaccine-preventable diseases.” VPDCP’s work adheres to all of the 10 equity principles for all of its program work. #9 Poverty Allevation – This program supports Goal #2, Objective #3 of VPDC’s Strategic Plan: Increase the number of adults receiving ACIP-recommended immunization services, especially low income and underserved communities, which applies to all of its program.
DEPARTMENTAL CONTACTS	Name, Title, Phone # & Email: 1. Joshua Bobrowsky, Director Government Affairs, Public Health (213) 288-7871, jbobrowsky@ph.lacounty.gov 2. Cara Dolan, Vaccine Operations Admin/Grant Lead, Public Health, (213) 541-3964, cdolan@ph.lacounty.gov 3. Emily Issa, Senior Deputy County Counsel, (213) 974-1827, eissa@counsel.lacounty.gov



BARBARA FERRER, Ph.D., M.P.H., M.Ed.
Director

MUNTU DAVIS, M.D., M.P.H.
County Health Officer

MEGAN McCLAIRE, M.S.P.H.
Chief Deputy Director

313 North Figueroa Street, Suite 806
Los Angeles, CA 90012
TEL (213) 288-8117 • FAX (213) 975-1273

www.publichealth.lacounty.gov

DRAFT



BOARD OF SUPERVISORS

Hilda L. Solis
First District

Holly J. Mitchell
Second District

Lindsey P. Horvath
Third District

Janice Hahn
Fourth District

Kathryn Barger
Fifth District

May 16, 2023

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
5000 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**AUTHORIZATION TO ACCEPT AND IMPLEMENT GRANT AWARD NUMBER
6 NU90TP22196-01-01 AND FUTURE AWARDS AND/OR AMENDMENTS FROM
THE CENTERS FOR DISEASE CONTROL AND PREVENTION FOR PUBLIC
HEALTH EMERGENCY RESPONSE; AND DELEGATED AUTHORITY TO AMEND
TWO CONTRACTS FOR THE PROVISION OF MONKEYPOX ACTIVITIES
(ALL SUPERVISORIAL DISTRICTS) (3 VOTES)**

SUBJECT

Provide authorization to accept and implement a grant award and delegated authority to accept future awards and/or amendments from the Centers for Disease Control and Prevention; and amend two contracts with Public Health Foundation Enterprises, Inc. dba Heluna Health for the provision of Monkeypox activities.

IT IS RECOMMENDED THAT THE BOARD:

1. Authorize and instruct the Director of the Department of Public Health (Public Health), or designee, to accept and implement Grant Award Number 6 NU90TP922196-01-01 (Exhibit I) from the Centers for Disease Control and Prevention (CDC), Assistance Listing Number 93.354, to support Public Health's participation in the Public Health Emergency Response: Cooperative Agreement for Emergency Response program for Monkeypox (Mpox) Crisis Response activities, in the amount of \$2,056,163, for the period of February 1, 2023 through January 31, 2025.

2. Delegate authority to the Director of Public Health, or designee, to accept future awards and/or amendments that are consistent with the requirements of the Grant Award in Recommendation 1, that extend the funding periods at amounts determined by the CDC; reflect revisions to the Award's terms and conditions to include but not be limited to the rollover of unspent funds, redirection of funds, and/or an increase or decrease in funding, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office (CEO).
3. Delegate authority to the Director of Public Health, or designee, to amend sole source Contract Number PH-004647 with Public Health Foundation Enterprises, Inc. dba Heluna Health (Heluna) for the COVID-19 and Mpox Vaccination Sites Project, to increase funding in the amount of \$48,400, for the period of amendment execution through June 30, 2023, for the provision of additional Mpox activities; 100% offset by the California Department of Public Health Mpox Response Funding Award Number MPX-005, subject to review and approval by County Counsel, and notification to your Board and the CEO.
4. Delegate authority to the Director of Public Health, or designee, to extend sole source Contract Number PH-004647 with Heluna for the COVID-19 and Mpox Vaccination Sites Project for continued provision of Mpox activities, in the amount of \$1,000,000, for the period of July 1, 2023 through June 30, 2024; 100 percent offset by the CDC grant funds, subject to review and approval by County Counsel, and notification to your Board and the CEO.
5. Delegate authority to the Director of Public Health, or designee, to execute amendments to the sole source Contract referenced above that allow a no-cost adjustment through December 31, 2024; and/or provide an increase or decrease in funding up to 10 percent above or below the one year term's maximum obligation, effective upon amendment execution; and/or make corresponding service adjustments as necessary, subject to review and approval by County Counsel, and notification to your Board and the CEO.
6. Delegate authority to the Director of Public Health, or designee, to execute change notices to the contract referenced above that authorize modifications to or within budget categories within each budget, and corresponding service adjustments, as necessary; changes to hours of operation and/or service locations; and/or corrections of errors in the contract's terms and conditions.
7. Delegate authority to the Director of Public Health, or designee, to amend Contract Number PH-004881 with Heluna for Ending the HIV Epidemic (EHE) Services in Los Angeles County, to increase the annual obligation by \$325,000, increasing the total contract maximum obligation from \$5,950,000 to \$6,275,000, effective upon execution for the period March 1, 2023, through February 29, 2024, to support the addition of providing Mpox-related services; 100 percent funded by the CDC grant funds, subject to review and approval by

County Counsel, and notification to your Board and the CEO.

8. Delegate authority to the Director of Public Health, or designee, to immediately suspend or terminate any contract, upon issuing a written notice to contractors who fail to fully comply with program requirements; to terminate contracts for convenience by providing a 30-calendar day advance written notice to contractors; and to accept voluntary contract termination notices from contractors.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTIONS

Approval of Recommendation 1 will allow Public Health to accept CDC Grant Number 6 NU90TP922196-01-01, to support and implement Mpox response-related activities, including efforts to increase vaccine accessibility and uptake, case and cluster investigation, surveillance, testing, communication, education, and outreach. The funds are intended to assist jurisdictions in responding to remaining cases of Mpox; preventing future outbreaks by increasing vaccine accessibility, demand, and uptake, specifically among the populations recommended to receive vaccine; and strengthening capabilities to prepare for, and respond to, reintroduction of cases of Mpox.

Approval of Recommendation 2 will allow Public Health to accept future awards and/or amendments from the CDC that extend the term at amounts determined by the CDC and reflect revisions to the award's terms and conditions to include but not be limited to the rollover of unspent funds, redirection of funds, and/or increases or decreases in funding. This authority is being requested to enhance Public Health's efforts to expeditiously maximize grant revenue, consistent with Board Policy 4.070: Full Utilization of Grant Funds.

Approval of Recommendation 3 will allow Public Health to increase funding to sole source Contract Number PH-004647 with Heluna to provide additional Mpox activities.

Approval of Recommendation 4 will allow Public Health to extend sole source Contract Number PH-004647 with Heluna for continued provision of Mpox activities.

Approval of Recommendation 5 will allow Public Health to execute amendments to the sole source Contract referenced above to extend and/or adjust the term of the contract; increase or decrease funding up to 10 percent above or below the one year term's maximum obligation, effective upon amendment execution, and make corresponding service adjustments, as necessary. This authority is being requested to enhance Public Health's efforts to expeditiously maximize grant revenue, consistent with Board Policy 4.070: Full Utilization of Grant funds.

Approval of Recommendation 6 will allow Public Health to execute change notices to the contract referenced above that authorize modifications to or within budget categories within each budget, and corresponding service adjustments, as necessary;

changes to hours of operation and/or service locations; and/or corrections of errors in the contract's terms and conditions.

Approval of Recommendation 7 will allow Public Health to amend sole source Contract Number PH-004881 with Heluna for EHE Services in Los Angeles County to increase funding to add Mpox activities.

Approval of Recommendations 8 will allow Public Health to immediately suspend any contract with contractors who fail to perform and/or fully comply with program requirements, to terminate any contract for convenience by providing 30-calendar days advance written termination notice to contractor, and accept voluntary requests to terminate contracts.

IMPLEMENTATION OF STRATEGIC PLAN GOALS

The recommended actions support Strategy III.2, Support the Wellness of our Communities of the County's Strategic Plan.

FISCAL IMPACT/FINANCING

Public Health will accept the CDC Mpox funds for the period of February 1, 2023, through January 31, 2025, in the amount of \$2,056,163.

Funding is included in Public Health's fiscal year (FY) 2023-24 final changes or supplemental budget phase, and will be included in future FYs, as necessary.

There is no net County cost associated with this action.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

On March 15, 2023, Public Health exercised delegated authority to accept CDC Grant Number 1 NU90TP922196-01-00 funds for Public Health Emergency Response for Mpox Crisis Response, in the amount of \$1,031,213, for the budget period of December 16, 2022, through December 15, 2023.

On August 26, 2022, Public Health exercised delegated authority to execute an amendment to Contract Number PH-004647 with Heluna for the COVID-19 Vaccination Sites Project to add Mpox activities. Public Health is returning to your Board to request delegated authority to add additional funding to this contract to support the continuation of Mpox-related activities.

On July 26, 2022, your Board approved a Board Motion, Expanding Contact Tracing Resources to Combat Mpox, with delegated authority to Public Health to execute sole source amendments, or any related agreements as needed to respond to, provide supplies for, and engage in mitigation activities for the ongoing Mpox outbreak.

The Honorable Board of Supervisors

May 16, 2023

Page 5

On June 28, 2022, your Board approved the execution of sole source Contract Number PH-004881 with Heluna for EHE services through February 28, 2025.

County Counsel has reviewed and approved the acceptance of Exhibit I as to form.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Approval of the recommended actions will allow Public Health to rapidly respond to Mpox outbreaks and continue to support and implement Mpox crisis response activities.

Respectfully submitted,

Barbara Ferrer, Ph.D., M.P.H., M.Ed.
Director

BF:jb
#06920

Enclosure

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors



DEPARTMENT OF HEALTH AND HUMAN SERVICES
Centers for Disease Control and Prevention

Notice of Award

Award# 6 NU90TP922196-01-01

FAIN# NU90TP922196

Federal Award Date: 01/31/2023

Recipient Information

1. Recipient Name

COUNTY OF LOS ANGELES

313 N Figueroa St Rm 806

Los Angeles, CA 90012-2602

--

2. Congressional District of Recipient

34

3. Payment System Identifier (ID)

1956000927A1

4. Employer Identification Number (EIN)

956000927

5. Data Universal Numbering System (DUNS)

624882309

6. Recipient's Unique Entity Identifier (UEI)

DN3NGS58SMT9

7. Project Director or Principal Investigator

Ms. Andrea Kim

Director

akim@ph.lacounty.gov

213-639-4310

8. Authorized Official

Ms. Denise Shelton-Hall

dehall@ph.lacounty.gov

213-637-3626

Federal Agency Information

CDC Office of Financial Resources

9. Awarding Agency Contact Information

Chinnette Cannida

GMS

trd4@cdc.gov

7704881670

10. Program Official Contact Information

Jhetari Carney

Program Officer

izt4@cdc.gov

404-718-5574

Federal Award Information

11. Award Number

6 NU90TP922196-01-01

12. Unique Federal Award Identification Number (FAIN)

NU90TP922196

13. Statutory Authority

317(a) of the Public Health Service Act (42 USC § 247(b))

14. Federal Award Project Title

Los Angeles County Department of Public Health - Cooperative Agreement for Emergency Response:
Public Health Crisis Response

15. Assistance Listing Number

93.354

16. Assistance Listing Program Title

Public Health Emergency Response: Cooperative Agreement for Emergency Response: Public Health Crisis
Response

17. Award Action Type

Component/Project funding

18. Is the Award R&D?

No

Summary Federal Award Financial Information

19. Budget Period Start Date 12/16/2022 - **End Date** 01/31/2025

20. Total Amount of Federal Funds Obligated by this Action \$2,056,163.00

20a. Direct Cost Amount \$2,056,163.00

20b. Indirect Cost Amount \$0.00

21. Authorized Carryover \$0.00

22. Offset \$0.00

23. Total Amount of Federal Funds Obligated this budget period \$1,031,213.00

24. Total Approved Cost Sharing or Matching, where applicable \$0.00

25. Total Federal and Non-Federal Approved this Budget Period \$3,087,376.00

26. Period of Performance Start Date 12/16/2022 - **End Date** 01/31/2025

**27. Total Amount of the Federal Award including Approved
Cost Sharing or Matching this Period of Performance** \$3,087,376.00

28. Authorized Treatment of Program Income

ADDITIONAL COSTS

29. Grants Management Officer - Signature

Mr. Damond Barnes

Grants Management Officer

30. Remarks

The performance period has been changed to 12/16/2022 - 01/31/2025.



DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Notice of Award

Award# 6 NU90TP922196-01-01

FAIN# NU90TP922196

Federal Award Date: 01/31/2023

Recipient Information

Recipient Name

COUNTY OF LOS ANGELES

313 N Figueroa St Rm 806

Los Angeles, CA 90012-2602

--

Congressional District of Recipient

34

Payment Account Number and Type

1956000927A1

Employer Identification Number (EIN) Data

956000927

Universal Numbering System (DUNS)

624882309

Recipient's Unique Entity Identifier (UEI)

DN3NGS58SMT9

31. Assistance Type

Cooperative Agreement

32. Type of Award

Other

33. Approved Budget

(Excludes Direct Assistance)

I. Financial Assistance from the Federal Awarding Agency Only

II. Total project costs including grant funds and all other financial participation

a. Salaries and Wages	\$0.00
b. Fringe Benefits	\$0.00
c. Total Personnel Costs	\$0.00
d. Equipment	\$0.00
e. Supplies	\$0.00
f. Travel	\$0.00
g. Construction	\$0.00
h. Other	\$3,087,376.00
i. Contractual	\$0.00
j. TOTAL DIRECT COSTS	\$3,087,376.00
k. INDIRECT COSTS	\$0.00
l. TOTAL APPROVED BUDGET	\$3,087,376.00
m. Federal Share	\$3,087,376.00
n. Non-Federal Share	\$0.00

34. Accounting Classification Codes

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	CFDA NO.	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
3-9390KQ9	23NU90TP922196MPX23	TP	410Q	93.354	\$0.00	75-X-0945
3-9390L7J	23NU90TP922196MPX23	TP	410Q	93.354	\$2,056,163.00	75-X-0945



DEPARTMENT OF HEALTH AND HUMAN SERVICES Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU90TP922196-01-01

FAIN# NU90TP922196

Federal Award Date: 01/31/2023

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00



DEPARTMENT OF HEALTH AND HUMAN SERVICES Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU90TP922196-01-01

FAIN# NU90TP922196

Federal Award Date: 01/31/2023

35. Terms And Conditions

AWARD CONDITIONS

1.

MPOX Component Funding: Funding is approved in the amount of \$2,056,163 for MPOX Crisis Response activities for the 24-Month budget period, which is February 1, 2023 through January 31, 2025.

More information and Frequently Asked Questions can be found here:

[Monkeypox | Grants | CDC](#). As guidance is constantly being updated, please reference this website for the latest information.

MPOX Funds must not be pooled with any other program funds. Tracking and reporting must be kept separate from other program funds.

Note: Refer to the Payment Information section for Payment Management System (PMS) subaccount information.

Financial Assistance Mechanism: Cooperative Agreement

Expanded Authority: The recipient is permitted the following expanded authority in the administration of the award.

. Pre-award costs beginning December 1, 2022, are authorized for allowable activities within the scope of this project. These costs and activities must be included in the budget revision that is due in accordance with the note below.

Budget/Workplan Revision Requirement: By **March 6, 2023** the recipient must submit a revised budget with a narrative justification and workplan outlining MPOX response activities; any pre-award costs utilized should be included in this revised budget. Failure to submit the required information in a timely manner may adversely affect the future funding of the project. If the information cannot be provided by the due date, you are required to contact your Project Officer and Grant Management Specialist. This must be submitted in GrantSolutions as a prior approval amendment type Budget Revision.

Key Personnel: By **March 6, 2023** the recipient must submit a revised SF-424 **if** the Principal Investigator/Project Director or Authorized Organizational Representative/Authorized Business Official identified in this Notice of Award needs to be updated.



DEPARTMENT OF HEALTH AND HUMAN SERVICES Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU90TP922196-01-01

FAIN# NU90TP922196

Federal Award Date: 01/31/2023

Indirect Costs: To have indirect costs approved for this award, submit an approved indirect cost rate agreement or cost allocation plan with the revised budget.

FUNDING RESTRICTIONS AND LIMITATIONS

Unallowable Costs:

- Publicity and propaganda (lobbying):
 - Other than for normal and recognized executive-legislative relationships, no funds may be used for:
 - publicity or propaganda purposes, for the preparation, distribution, or use of any material designed to support or defeat the enactment of legislation before any legislative body
 - the salary or expenses of any grant or contract recipient, or agent acting for such recipient, related to any activity designed to influence the enactment of legislation, appropriations, regulation, administrative action, or Executive order proposed or pending before any legislative body
- See Additional Requirement (AR) 12 for detailed guidance on this prohibition and additional guidance on lobbying for CDC recipients: <https://www.cdc.gov/grants/documents/anti-lobbying-restrictions.pdf>
- All unallowable costs cited in CDC-RFA-TP22-2201 remain in effect, unless specifically amended in this guidance, in accordance with 45 CFR Part 75 – Uniform Administrative Requirements, Cost Principles, And Audit Requirements for HHS Awards.

Indirect Costs: To have indirect costs approved for this award, submit an approved indirect cost rate agreement or cost allocation plan with the revised budget.

REPORTING REQUIREMENTS

Annual Federal Financial Report (FFR SF-425): Annual financial reporting is required every twelve-month period. Due to the 24-Month budget and project period, the annual FFR is due January 31, 2024. A completed FFR SF-425 covering the period of December 1, 2022 to January 31, 2024 must be submitted in PMS by April 30, 2024.



DEPARTMENT OF HEALTH AND HUMAN SERVICES Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU90TP922196-01-01

FAIN# NU90TP922196

Federal Award Date: 01/31/2023

Performance Progress and Monitoring: The first quarterly report will capture information from December 1, 2022 (to include any activities with pre-award funds) – April 30, 2023 and will be due on May 22, 2023. Below is a quick reference table for your convenience:

Due Dates – TP22-2201 Forms/Reports

Report/Form (Reporting Period)	Due Date
Initial Work Plan Submission	3/6/2023
Initial Budget Submission (ALL Budget Narratives and Budget Narrative Summary)	3/6/2023
Performance Measures and Progress Report – Pre-Award Period and Quarter 1 (Combined) (12/1/2023 – 04/30/2023)	5/22/2023
Performance Measures and Progress Report – Quarter 2 (05/01/2023-07/31/2023)	8/22/2023
Biannual Spending Report – Period (Quarters 1 + 2) (12/01/2023 – 07/31/2023)	8/22/2023
Performance Measures and Progress Report – Quarter 3 (08/1/2023 – 10/31/2023)	11/22/2023
Performance Measures and Progress Report – Quarter 4 (11/01/2023 – 01/31/2023)	2/23/2024
Biannual Spending Report – Period (Quarters 3 + 4) (08/01/2023 – 01/31/2024)	2/23/2024
Performance Measures and Progress Report – Quarter 5 (02/1/2024 – 04/30/2024)	5/22/2024



DEPARTMENT OF HEALTH AND HUMAN SERVICES Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU90TP922196-01-01

FAIN# NU90TP922196

Federal Award Date: 01/31/2023

Performance Measures and Progress Report – Quarter 6 (05/01/2024 – 07/31/2024)	8/22/2024
Biannual Spending Report – Period (Quarters 5 + 6) (02/01/2024 – 07/31/2024)	8/22/2024
Performance Measures and Progress Report – Quarter 7 (08/1/2024 – 10/31/2024)	11/22/2024
Performance Measures and Progress Report – Quarter 8 (11/01/2024 – 01/31/2025)	2/23/2025
Biannual Spending Report – Period (Quarters 7 + 8) (08/01/2024 – 01/31/2025)	2/23/2025

Required Disclosures for Federal Awardee Performance and Integrity Information System (FAPIS): Consistent with 45 CFR 75.113, applicants and recipients must disclose in a timely manner, in writing to the CDC, with a copy to the HHS Office of Inspector General (OIG), all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Subrecipients must disclose, in a timely manner in writing to the prime recipient (pass through entity) and the HHS OIG, all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Disclosures must be sent in writing to the CDC and to the HHS OIG at the following addresses:

CDC, Office of Grants Services

Chinnette Cannida, Grants Management Specialist

Branch 4

Centers for Disease Control and Prevention (CDC)

Office of Grants Services (OGS)

Office of Financial Resources (OFR)

Office of the Chief Operating Officer (OCOO)

trd4@cdc.gov | 770.488.1670

AND



DEPARTMENT OF HEALTH AND HUMAN SERVICES Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU90TP922196-01-01

FAIN# NU90TP922196

Federal Award Date: 01/31/2023

U.S. Department of Health and Human Services Office of the Inspector General

ATTN: Mandatory Grant Disclosures, Intake Coordinator 330 Independence Avenue, SW

Cohen Building, Room 5527 Washington, DC 20201

Fax: (202)-205-0604 (Include "Mandatory Grant Disclosures" in subject line) or Email:

MandatoryGranteeDisclosures@oig.hhs.gov

Recipients must include this mandatory disclosure requirement in all subawards and contracts under this award.

Failure to make required disclosures can result in any of the remedies described in 45 CFR

75.371. Remedies for noncompliance, including suspension or debarment (See 2 CFR parts 180 and 376, and 31 U.S.C. 3321).

CDC is required to report any termination of a federal award prior to the end of the period of performance due to material failure to comply with the terms and conditions of this award in the OMB-designated integrity and performance system accessible through SAM (currently FAPIIS). (45 CFR 75.372(b)) CDC must also notify the recipient if the federal award is terminated for failure to comply with the federal statutes, regulations, or terms and conditions of the federal award. (45 CFR 75.373(b))

Payment Management System Subaccount: Funds awarded in support of approved activities have been obligated in a subaccount in the PMS, herein identified as the "P Account". Funds

must be used in support of approved activities in the NOFO and the approved application.

The grant document number identified on the bottom of Page 1 of the Notice of Award must be known in order to draw down funds.

PROGRAM OR FUNDING SPECIFIC CLOSEOUT REQUIREMENTS



DEPARTMENT OF HEALTH AND HUMAN SERVICES Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU90TP922196-01-01

FAIN# NU90TP922196

Federal Award Date: 01/31/2023

The Closeout terms are included in the General Terms and Conditions:

<https://www.cdc.gov/grants/federalregulationspolicies/index.html>.

The final programmatic report format required is the following.

Final Performance Progress and Evaluation Report: This report should include the information specified in the NOFO and is submitted 90 days following the end of the period of performance via www.grantsolutions.gov. At a minimum, the report will include the following:

- Statement of progress made toward the achievement of originally stated aims.
- Description of results (positive or negative) considered significant.
- List of publications resulting from the project, with plans, if any, for further publication.

Additional guidance may be provided by the GMS and found at: [Grants | Funding | CDC](#)

BOARD LETTER/MEMO CLUSTER FACT SHEET

DRAFT

☒ Board Letter

☐ Board Memo

☐ Other

CLUSTER AGENDA REVIEW DATE	5/16/2023	
BOARD MEETING DATE	5/3/2023	
SUPERVISORIAL DISTRICT AFFECTED	<input checked="" type="checkbox"/> All <input type="checkbox"/> 1 st <input type="checkbox"/> 2 nd <input type="checkbox"/> 3 rd <input type="checkbox"/> 4 th <input type="checkbox"/> 5 th	
DEPARTMENT(S)	Department of Public Health	
SUBJECT	AUTHORIZATION TO ACCEPT AND IMPLEMENT GRANT AWARD NUMBER 22-09-90899-00 AND FUTURE AWARDS AND/OR AMENDMENTS FROM THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH, OFFICE OF REFUGEE HEALTH FOR THE REFUGEE HEALTH ASSESSMENT PROGRAM	
PROGRAM	Clinic Services	
AUTHORIZES DELEGATED AUTHORITY TO DEPT	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
SOLE SOURCE CONTRACT	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
	If Yes, please explain why:	
DEADLINES/ TIME CONSTRAINTS	Grant period of award is through September 30, 2023. State is expected to invoice DPH in April.	
COST & FUNDING	Total cost: \$ (Variable)	Funding source: California Dept. of Public Health, Office of Refugee Health
	TERMS (if applicable): October 1, 2022 through September 30, 2023	
	Explanation: Reimbursement is on a fee-for-service basis - \$351 for each fully completed health assessment. Administrative costs is a separate reimbursement not to exceed \$486,437. Award approval not yet received.	
PURPOSE OF REQUEST	<p>Authorize and instruct the Director of the Department of Public Health or designee, to accept and implement Grant Award (GA) Number 22-09-90899-00 from the California Department of Public Health (CDPH), Office of Refugee Health (ORH), for the period of October 1, 2022 through September 30, 2023, to support Public Health's participation in the Refugee Health Assessment Program (RHAP), on a fee-for-service reimbursable basis of \$351 per fully completed health assessment; and administrative costs estimated not to exceed \$486,437; and</p> <p>Delegate authority to the Director of Public Health, or designee, to accept future awards and/or amendments that are consistent with the requirements of the GA that extend the funding periods at amounts to be determined by CDPH ORH; reflect revisions to the GA's terms and conditions to include but not be limited to the rollover of unspent funds, redirection of funds, and/or provide an increase or decrease in funding, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.</p>	

BACKGROUND (include internal/external issues that may exist including any related motions)	Since October 1, 1980, the County has received Federal Office of Refugee Resettlement funding from California Department of Public Health to support the Refugee Health Assessment Program, which provides health assessment services to various refugee populations that are newly arriving in the United States. These annual grant awards are used to offset the costs associated with assessing, monitoring medical referrals, and providing communicable disease screening to refugees in Los Angeles County.
EQUITY INDEX OR LENS WAS UTILIZED	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, please explain how: <ol style="list-style-type: none"> (1) Reduce racial disparities in life outcomes as well as disparities in public investment to shape those outcomes. (2) Develop and implement strategies that identify, prioritize, and effectively support the most disadvantaged geographies and populations. (3) Use data to effectively assess and communicate equity needs and support timely assessment of progress. (4) Intervene early and emphasize long-term prevention.
SUPPORTS ONE OF THE NINE BOARD PRIORITIES	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, please state which one(s) and explain how: Board Priority #6: Immigration. Ensures the provision of health assessment services to refugees, asylees, entrants from Haiti and Cuba, special immigrant visa holders, certified victims of human trafficking, and other eligible entrants, and assist those eligible with enrolling in Medi-Cal or Refugee Medical Assistance.
DEPARTMENTAL CONTACTS	Name, Title, Phone # & Email: <ul style="list-style-type: none"> • Joshua Bobrowsky, Director Government Affairs, Public Health jbobrowsky@ph.lacounty.gov • Gema Morales-Meyer, Director of Clinic Services; gemeyer@ph.lacounty.gov • Craig Kirkwood, Deputy County Counsel, ckirkwood@counsel.lacounty.gov



DRAFT



BARBARA FERRER, Ph.D., M.P.H., M.Ed.
Director

MUNTU DAVIS, M.D., M.P.H.
County Health Officer

MEGAN McCLAIRE, M.S.P.H.
Chief Deputy Director

313 North Figueroa Street, Suite 806
Los Angeles, CA 90012
TEL (213) 288-8117 • FAX (213) 975-1273

www.publichealth.lacounty.gov

BOARD OF SUPERVISORS

Hilda L. Solis
First District

Holly J. Mitchell
Second District

Lindsey P. Horvath
Third District

Janice Hahn
Fourth District

Kathryn Barger
Fifth District

May 16, 2023

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**AUTHORIZATION TO ACCEPT AND IMPLEMENT GRANT AWARD NUMBER
22-09-90899-00 AND FUTURE AWARDS AND/OR AMENDMENTS FROM THE
CALIFORNIA DEPARTMENT OF PUBLIC HEALTH, OFFICE OF REFUGEE HEALTH
FOR THE REFUGEE HEALTH ASSESSMENT PROGRAM
(ALL SUPERVISORIAL DISTRICTS)
(3 VOTES)**

SUBJECT

Provide authorization to accept and implement Grant Award Number 22-09-90899-00, and future awards and/or amendments from the California Department of Public Health, Office of Refugee Health to support the Refugee Health Assessment Program.

IT IS RECOMMENDED THAT THE BOARD:

1. Authorize and instruct the Director of the Department of Public Health (Public Health), or designee, to accept and implement Grant Award (GA) Number 22-09-90899-00 (Exhibit I) from the California Department of Public Health (CDPH), Office of Refugee Health (ORH), for the period of October 1, 2022, through September 30, 2023, to support Public Health's participation in the Refugee Health Assessment Program (RHAP), on a fee-for-service reimbursable basis of \$351 per fully completed health assessment; and administrative costs of \$486,437, to be distributed in quarterly payments.

2. Delegate authority to the Director of Public Health, or designee, to accept future awards and/or amendments that are consistent with the requirements of the GA referenced in Recommendation 1, that extend the funding periods at amounts to be determined by CDPH ORH; reflect revisions to the GA's terms and conditions to include but not be limited to the rollover of unspent funds, redirection of funds, changes to rates, and/or provide an increase or decrease in funding, subject to review and approval by County Counsel, and notification to your Board as well as the Chief Executive Office (CEO).

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Approval of Recommendation 1 will allow Public Health to accept the RHAP GA Number 22-09-90899-00 from CDPH ORH for the provision of health assessment services to refugees, asylees, entrants from Haiti and Cuba, special visa immigrants, federally certified victims of human trafficking, eligible Afghan and Ukrainian parolees, and other eligible entrants, as required by the RHAP.

The reimbursement rate is for costs associated with patient care that are not billable to Medi-Cal and for patients that have not qualified for Medi-Cal at the time of the health assessment or who cannot be enrolled in Medi-Cal or Refugee Medical Assistance due to having moved or unable to be located for follow up. Administrative costs include coordination and scheduling with resettlement agencies and patients, verifying Medi-Cal eligibility, preparing pre-arrival medical records, interpreting (i.e., language), and data entry into the Refugee Health Electronic Information System (RHEIS). RHEIS is a secure web-based application that provides real-time data reports identifying trends in demographics and health status of newly arrived refugees, performs quality assurance activities, surveillance of communicable diseases, tracks tuberculosis screening and treatment for latent tuberculosis infection, monitors chronic and mental health conditions, and evaluates overall program performance in local health jurisdictions (LHJ) that are funded by CDPH ORH. Public Health is the LHJ for Los Angeles County (LAC) and is required to enter health results into RHEIS.

Approval of Recommendation 2 will allow Public Health to accept future awards from CDPH OHR and/or amendments that extend the funding periods at amounts to be determined by CDPH OHR and reflect revisions to the award's terms and conditions to include but not be limited to the rollover of unspent funds, redirection of funds, changes to rates, and/or increases or decreases in funding. This authority is being requested to enhance Public Health's efforts to expeditiously maximize grant revenue, consistent with Board Policy 4.070: Full Utilization of Grant Funds.

Implementation of Strategic Plan Goals

The recommended actions support Strategy II.2, Support the Wellness of our Communities, of the County's Strategic Plan.

FISCAL IMPACT/FINANCING

Public Health will accept the RHAP GA Number 22-09-90899-00 for the period of October 1, 2022, through September 30, 2023, at the fee-for-service reimbursement rate of \$351 for each completed health assessment, in addition to the coverage of administrative costs, to be distributed in quarterly payments.

Funding will be included in Public Health's fiscal year (FY) 2023-24 final changes or supplemental budget phase, and will be included in future FYs, as necessary.

There is no net County cost associated with this action.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Since October 1, 1980, the County of Los Angeles has received Federal Office of Refugee Resettlement funding from CDPH to support the RHAP, which provides health assessment services to various refugee populations that are newly arriving in the United States. These annual grant awards are used to offset the costs associated with assessing, monitoring medical referrals, and providing communicable disease screening to refugees in LAC.

The amount awarded is based on a formula that includes refugee arrival trends such as refugee arrival caseload, demographics, and the number of health assessments completed. In federal fiscal year 2021-22, Public Health was reimbursed \$477,055 for completing 1,307 comprehensive health assessments and reimbursed a capped rate of \$390,000 for administrative costs, for a total reimbursement of \$867,055.

IMPACT ON CURRENT SERVICES

Approval of the recommended actions will allow Public Health to continue RHAP services, which includes refugee health assessment services, vital public health support and physical examinations and screening services.

Respectfully submitted,

Barbara Ferrer, Ph.D., M.P.H., M.Ed.
Director

BF:db
BL #06927

Enclosure

The Honorable Board of Supervisors

May 16, 2023

Page 4

c: Chief Executive Office

County Counsel

Executive Office, Board of Supervisors



TOMÁS J. ARAGÓN, MD, DrPH
Director and State Public Health Officer

State of California—Health and Human Services Agency
California Department of Public Health



GAVIN NEWSOM
Governor

October 1, 2022

Barbara Ferrer, PhD, MPH, Med
Public Health Officer
Los Angeles County
313 North Figueroa Street, Room 806
Los Angeles, CA 90012

Dear Dr. Ferrer,

**Refugee Health Assessment Program (RHAP) - Federal Fiscal Year (FFY) 2022-23
Award Number 22-09-90899-00**

This letter covers the Refugee Health Assessment Program (RHAP) reimbursement information for the period of October 1, 2022 through September 30, 2023. The Office of Refugee Health (ORH) will reimburse the county at the rate per completed health assessment and the award amount below to cover administrative costs for the 2022-23 period:

1. \$351.00 for a **comprehensive** (fully completed) health assessment
2. \$486,437.00 for **administrative costs** (to be disbursed in quarterly payments)

The reimbursement rate is for the provision of health assessment services to refugees, asylees, entrants from Haiti and Cuba, special visa immigrants, federally certified victims of human trafficking, eligible Afghan and Ukrainian parolees, and other eligible entrants, as required per the 2022-23 ORH Policy and Procedure Manual. The Manual includes criteria for full health assessments.

The reimbursement rate is for costs of patient care that is not billable to Medi-Cal. For patients that have not qualified for Medi-Cal at the time of the health assessment and who cannot be enrolled in Medi-Cal or Refugee Medical Assistance (RMA) (for example, those who are lost to follow up or have moved), ORH will consider reimbursement for health assessment costs on a case-by-case basis for those seen in the first 90 days of arrival, adjudication, or certification. Documentation and approval from the ORH Chief are required and reimbursement is limited.



Name
Page 2
October 1, 2022

Allowable Administrative Costs

Allowable costs include coordination and scheduling with resettlement agencies and patients, verifying Medi-Cal eligibility, preparing pre-arrival medical records, interpreting, data entry into RHEIS, data cleaning and analysis/epidemiological reporting, and overall program administration and coordination.

Please note: This award is subject to an appropriation of funds from the Federal Office of Refugee Resettlement, thus rate and/or award could be adjusted.

To receive reimbursement, please complete the following:

1. Complete and sign the enclosed Certifications, Assurances, and Requirements form, Attachments C and D from the Data Use and Disclosure Agreement (DUDA) and the Checklist.
2. Review RHEIS Users document, and identify users who no longer need access to RHEIS.
3. Submit signed documents to Nuny.cabanting@cdph.ca.gov and Nossin.Khan@cdph.ca.gov by **October 28, 2022**.

Submit your quarterly invoice to ORH with the following information:

- Award Number **22-09-90899-00**
- List separately quarterly administrative costs and number of fully completed health assessments.
- Attach the RHEIS invoice report, including patients served, covering the dates of the invoice period in an encrypted email.
- The CDPH has implemented a new state-wide accounting and budgeting system and this system rejects duplicate invoice numbers. Therefore, please include your county name, quarter billed, "RHAP", and the fiscal year "22-23" in your invoice number (ex. County Q# RHAP FY22-23).

The health assessments must be completed in accordance with the RHAP medical instructions (see Manual, Section III C). Should any assessment(s) not meet with the CDPH/ORH medical instructions, the invoice will be returned, and payment withheld until the required components are completed in full.

Name
Page 3
October 1, 2022

If you have any questions or need further clarification, please contact me at Christine.Murto@cdph.ca.gov or (916) 552-8264.

Sincerely,



Christine Murto, PhD
Chief, Office of Refugee Health

Enclosure

cc: Abigail Bates
California Department of Public Health
Office of Refugee Health
MS 5204, P.O. Box 997377
Sacramento, CA 95899-7377

BOARD LETTER/MEMO CLUSTER FACT SHEET

DRAFT

☒ Board Letter

☐ Board Memo

☐ Other

CLUSTER AGENDA REVIEW DATE	5/3/2023	
BOARD MEETING DATE	5/23/2023	
SUPERVISORIAL DISTRICT AFFECTED	<input checked="" type="checkbox"/> All <input type="checkbox"/> 1 st <input type="checkbox"/> 2 nd <input type="checkbox"/> 3 rd <input type="checkbox"/> 4 th <input type="checkbox"/> 5 th	
DEPARTMENT(S)	Public Health	
SUBJECT	APPROVAL OF AN ORDINANCE TO AMEND LOS ANGELES COUNTY CODE TITLE 8 – CONSUMER PROTECTION, BUSINESS AND WAGE REGULATIONS	
PROGRAM	ENVIRONMENTAL HEALTH	
AUTHORIZES DELEGATED AUTHORITY TO DEPT	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
SOLE SOURCE CONTRACT	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
	If Yes, please explain why:	
DEADLINES/ TIME CONSTRAINTS		
COST & FUNDING	Total cost: \$0	Funding source:
	TERMS (if applicable):	
	<p>There is no net County cost associated with the recommended action at this time since the permit, inspection, evaluation, endorsement, and other enforcement activities mandated by the state would be offset by the public health fees proposed in the ordinance.</p> <p>Currently, Department of Public Health (Public Health) Environmental Health Division (EH) proposes to use existing staff to implement SB 972. However, Public Health EH will review staffing requirements after implementation. If additional staffing is necessary, a budget request will be submitted accordingly.</p>	
PURPOSE OF REQUEST	Introduce, waive reading, and adopt the attached ordinance (Exhibit A) that amends LACC Title 8 – Consumer Protection, Business, and Wage Regulations to establish public health permit, plan check, and service fees for Compact Mobile Food Operations, Mobile Food Facilities, and Commissaries, to align with recent changes to the California Retail Food Code.	
BACKGROUND (include internal/external issues that may exist including any related motions)	Senate Bill No. (SB) 972, which was chaptered into law by the Governor in September 2022, amended the California Retail Food Code. The code establishes health and safety standards for retail food facilities and requires local health agencies to enforce its provisions. In Los Angeles County, Public Health, EH is the local health agency that enforces the California Retail Food Code. The authority in the code allows Public Health EH to perform mandated public health services that are primarily offset by fees from the permits and services provided.	

	<p>Approval of the recommended action would authorize Public Health EH to implement the new provisions in SB 972 and recover program costs for the state-mandated services through permit, plan check, and service fees.</p> <p>Adoption of the recommended ordinance would:</p> <ul style="list-style-type: none"> • Create new public health permit requirements and fees for inspections of compact mobile food operations, require site evaluations to ensure that structural and operational requirements are met, and require a final inspection of a compact mobile food operation to ensure adherence to the pre-approved model plan. • Establish new permit categories and corresponding fees for mobile food facilities and commissaries. • Delete existing definitions (food carts, food vehicles, food vehicle commissary, food vehicle storage or cleaning facility, personal hawker, mobile food preparation units, and processor owned milk delivery vehicle) or modify definitions (cottage food operations and food vehicle wholesale independent delivery) to align with the provisions in SB 972, in order to consolidate business classifications and/or to update the current business operation. <p>Approval of the recommended action will also amend LACC Title 8 to reflect technical and non-substantive changes to established public health license, permit, and service fees related to food vehicles.</p>
EQUITY INDEX OR LENS WAS UTILIZED	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please explain how:
SUPPORTS ONE OF THE NINE BOARD PRIORITIES	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please state which one(s) and explain how:
DEPARTMENTAL CONTACTS	<p>Name, Title, Phone # & Email:</p> <p>Liza Frias Director of Environmental Health 626- 430-5374 LFrias@ph.lacounty.gov</p>



BARBARA FERRER, Ph.D., M.P.H., M.Ed.
Director

MUNTU DAVIS, M.D., M.P.H.
County Health Officer

MEGAN McCLAIRE, M.S.P.H.
Chief Deputy Director

313 North Figueroa Street, Suite 806
Los Angeles, CA 90012
TEL (213) 288-8117 • FAX (213) 975-1273

www.publichealth.lacounty.gov

DRAFT



BOARD OF SUPERVISORS

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Janice Hahn
Fourth District

Kathryn Barger
Fifth District

May 23, 2023

Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

APPROVAL OF AN ORDINANCE TO AMEND LOS ANGELES COUNTY CODE,
TITLE 8 – CONSUMER PROTECTION, BUSINESS AND WAGE REGULATIONS
(ALL SUPERVISORIAL DISTRICTS) (3 VOTES)

SUBJECT

Request approval of an ordinance amending Los Angeles County Code, Title 8 – Consumer Protection, Business and Wage Regulations to establish new and updated public health permit, plan check, and service fees related to requirements for compact mobile food operations, mobile food facilities, and commissaries.

IT IS RECOMMENDED THAT THE BOARD, AFTER THE PUBLIC HEARING:

Introduce, waive reading, and adopt the attached ordinance (Exhibit A) that amends Los Angeles County Code ("LACC"), Title 8 – Consumer Protection, Business and Wage Regulations to establish public health permit, plan check, and service fees for compact mobile food operations, mobile food facilities, and commissaries, to align with recent changes to the California Retail Food Code.

PURPOSE/JUSTIFICATION FOR RECOMMENDED ACTION

Senate Bill No. ("SB") 972, signed into law by the Governor in September 2022, amended the California Retail Food Code. The Code establishes health and safety standards for retail food facilities and requires local health agencies to enforce its provisions. In Los Angeles County, the Department of Public Health ("Public Health"), Environmental Health Division ("EH"), is the local health agency that enforces the California Retail Food Code. The Code authorizes Public Health EH to perform mandated public health services that are primarily offset by fees from the permits and services provided.

Approval of the recommended action would authorize Public Health EH to implement the following new provisions in SB 972 and recover program costs for the state-mandated services through permit, plan check, and service fees:

- Defines and establishes a "compact mobile food operation ("CMFO")" as a mobile food facility that operates from an individual or from a pushcart, stand, display, pedal-driven cart, wagon, showcase, rack, or other nonmotorized conveyance.
- Allows for a CMFO to offer prepackaged food or limited food preparation.
- Requires a CMFO to meet the applicable requirements of mobile food facilities.
- Authorizes an enforcement agency to approve a permanent food facility to operate as a CMFO commissary with nonconforming structural conditions if those conditions do not pose a public health hazard.
- Authorizes an enforcement agency to allow the use of a private home for the storage of a CMFO after an evaluation by the enforcement agency, unless prohibited by local ordinance.
- Requires the local health agency to approve the storage of a compact mobile food facility in a permitted permanent food facility if, after initial inspection, the agency determines that the compact mobile food facility is protected from contamination.
- Exempts a CMFO that has 25 square feet or less of display area and sells only prepackaged, non-potentially hazardous foods or whole uncooked produce from the permit requirement.
- Authorizes the local health agency to preapprove a standard plan for the mass production of CMFO, and to collect a fee for the final inspection of the CMFO.
- Authorizes a cottage food operation to serve as a commissary for up to two CMFOs if the cottage food operation includes an endorsement from the local health agency. Also, the cottage food operation must be capable of supporting the preparation and storage of the food being sold from the CMFO and the storage and cleaning of the CMFO.
- Authorizes approved cottage food items prepared in a permitted cottage food operation to be served from a CMFO.

- Makes violations of State law or the LACC by an operator or employee of a compact mobile food facility or a sidewalk vendor punishable only by an administrative fine.

Adoption of the recommended ordinance would:

- Create new public health permit requirements and fees for inspections of CMFOs, site evaluations to ensure structural and operational requirements are met, and the final inspection of a CMFO for adherence to the pre-approved model plan.
- Establish new permit and corresponding fees for mobile food facilities and commissaries.
- Delete existing definitions (food carts, food vehicles, food vehicle commissary, food vehicle storage or cleaning facility, personal hawker, mobile food preparation units, and processor-owned milk delivery vehicle) or modify definitions (cottage food operations and food vehicle wholesale independent delivery) to align with provisions in SB 972, to consolidate business classifications, or to update the current business operation.

Approval of the recommended action will also amend LACC Title 8 to reflect technical and non-substantive changes to established public health license, permit, and service fees related to food vehicles.

Implementation of Strategic Plan Goals

The recommended action supports Strategy III.3, Pursue Operational Effectiveness, Fiscal Responsibility, and Accountability of the County's Strategic Plan.

FISCAL IMPACT/FINANCING

There is no net County cost associated with the recommended action at this time since the permit, inspection, evaluation, endorsement, and other enforcement activities mandated by the state would be offset by the public health fees proposed in the ordinance.

Currently, Public Health EH proposes to use existing staff to implement SB 972. However, Public Health EH will review staffing requirements after implementation. If additional staffing is necessary, a budget request will be submitted accordingly.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Public Health EH is a regulatory agency and is staffed with Registered Environmental Health Specialists that perform mandated services, including inspections and investigations related to food, housing, drinking water, water pollution, land use, solid waste, and vector management. State law authorizes Public Health EH to collect fees to offset “reasonable expenses” that arise from its inspection activities. These service fees are exempt from voter approval, pursuant to Proposition 26.

County Counsel has reviewed and approved the proposed ordinance (Exhibit A) as to content and form. The Auditor-Controller has approved the methodology of determining the fees as reasonable, based on its review of the Public Health EH worksheets calculating the program costs. The plan check fee for Food Vehicle Commissary was renamed to Food Preparation, High Risk with a fee of \$796. The permit fee for Food Vehicle, Independent Wholesale was renamed to Independent Milk-Delivery Vehicle with a fee of \$127. Both fees reflect the existing fee that was approved by the Board on June 26, 2018.

Pursuant to California Government Code section 66018, a local agency must hold a public hearing at a regularly scheduled meeting of the Board of Supervisors before adopting an ordinance, resolution, or other legislative enactment adopting a new fee and shall publish notice of the public hearing in a newspaper per Government Code section 6062(a).

IMPACT ON CURRENT SERVICES FOR PROJECT(S)

There is no anticipated impact on current Public Health EH services due to the recommended action.

Respectfully submitted,

BARBARA FERRER, Ph.D., M.P.H., M.Ed.
Director

BF:ig
#06782

Enclosures

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors
Auditor-Controller



COUNTY OF LOS ANGELES
OFFICE OF THE COUNTY COUNSEL

648 KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012-2713

TELEPHONE
(213) 974-1880
FACSIMILE
(213) 680-2165
TDD
(213) 633-0901

DAWYN R. HARRISON
County Counsel

April 25, 2023

Barbara Ferrer, Ph.D., M.P.H., M.Ed., Director
Department of Public Health
313 North Figueroa Street, Suite 806
Los Angeles, California 90012

**Re: Ordinance Amending Title 8 – Consumer Protection, Business
and Wage Regulations of the Los Angeles County Code,
relating to mobile food facilities, including compact mobile
food operations**

Dear Dr. Ferrer:

Enclosed please find the analysis and amended ordinance pertaining to the above-referenced matter. The amended ordinance aligns with recent changes to the California Retail Food Code pursuant to Senate Bill No. 972. The amendments would authorize the Environmental Health Division to implement new provisions as well as allow for program costs through permit, plan check, and service fees. Additional technical and non-substantive revisions to Title 8 are included.

The analysis and ordinance may be presented to the Board of Supervisors for consideration at a duly-noticed public hearing.

Very truly yours,

DAWYN R. HARRISON
County Counsel

By 
VANESSA MIRANDA
Deputy County Counsel
Health Services Division

APPROVED AND RELEASED:


for
JUDY W. WHITEHURST
Chief Deputy

VM:rg

Enclosure

ANALYSIS

This ordinance amends Title 8 – Consumer Protection, Business and Wage Regulations of the Los Angeles County Code ("County Code") by establishing new and updated public health permit, plan check, and service fees related to requirements for compact mobile food operations, mobile food facilities and commissaries, to align with recent changes to the California Retail Food Code pursuant to Senate Bill 972. These amendments establish health and safety standards for certain retail food facilities and allow the Department of Public Health to perform services that are primarily offset by fees from the permits and services provided. The amendments implement the following:

- Defines and establishes what a "compact mobile food operation" ("CMFO") is and also provides for the requirements needed in order to meet certain standards;
- Allows for CMFOs to offer prepackaged food or limited food preparation;
- Provides the enforcement agency the authority to approve permanent food facilities to operate as a CMFO;
- Allows the use of a private home for the storage of a CMFO;
- Requires the local health agency to approve storage of a CMFO in a permitted permanent food facility;
- Exempts a CMFO that has 25 square feet or less of display area and sells only prepackaged, non-potentially hazardous foods or whole uncooked produce from the permit requirement;
- Authorizes the local health agency to preapprove a standard plan for the mass production of CMFO, and to collect a fee for the final inspection of the CMFO;
- Authorizes a cottage food operation to serve as a commissary for up to two CMFOs if the cottage food operation includes an endorsement from the local health agency. Also, the cottage food operation must be capable of supporting the preparation and storage of the food being sold from the CMFO and the storage and cleaning of the CMFO;
- Authorizes approved cottage food items prepared in a permitted cottage food operation to be served from a CMFO; and
- Makes violations of State law and the County Code by an operator or employee of a compact mobile food facility or a sidewalk vendor punishable only by an administrative fine.

DAWYN R. HARRISON
County Counsel

By 
VANESSA MIRANDA
Deputy County Counsel
Health Services Division

VM:rg

Requested Date: 1/25/23
Revised Date: 4/19/23

HOA.104044838.15

ORDINANCE NO. _____

This ordinance amends Title 8 – Consumer Protection, Business and Wage Regulations of the Los Angeles County Code, by establishing new and updated public health permit, plan check, and service fees related to requirements for compact mobile food operations, mobile food facilities and commissaries, to align with recent changes to the California Retail Food Code pursuant to Senate Bill 972. These amendments establish health and safety standards for retail food facilities and allow the Department of Public Health to perform services that are primarily offset by fees from the permits and services provided.

The Board of Supervisors of the County of Los Angeles ordains as follows:

SECTION 1. Section 8.04.025 is hereby amended to read as follows:

8.04.025 Animal ~~f~~Food ~~m~~Market.

"Animal ~~f~~Food ~~m~~Market" means a retail facility selling pet food or livestock feed, either packaged or in bulk.

SECTION 2. Section 8.04.030 is hereby amended to read as follows:

8.04.030 Animal ~~k~~Keeper—Category I.

"Animal ~~k~~Keeper, Category I" means any person not an ~~a~~Animal ~~k~~Keeper, Category II, and not an ~~a~~Animal ~~k~~Keeper, Category III, who does one or more of the following:

A. Has, keeps, maintains or raises 10 or more but not more than 49 animals of the same or different classifications of the horse, cow, sheep, goat or hog species;

B. Has, keeps, maintains, or raises 50 or more but not more than 499 rabbits or hares;

C. Has, keeps, maintains, or raises five or more but not more than 49 horses, including ponies, mules, or donkeys.

SECTION 3. Section 8.04.035 is hereby amended to read as follows:

8.04.035 Animal kKeeper—Category II.

"Animal kKeeper, Category II" means any person not an anAnimal kKeeper, Category III, who does one or more of the following:

- A. Has, keeps, maintains, or raises at least 50 but not more than 100 animals of the same or different classifications of the horse, cow, sheep, goat, or hog species;
- B. Has, keeps, maintains, or raises 500 or more rabbits or hares;
- C. Has, keeps, maintains, or raises at least 500 but not more than 999 poultry or wild fowl.

SECTION 4. Section 8.04.040 is hereby amended to read as follows:

8.04.040 Animal kKeeper—Category III.

"Animal kKeeper, Category III" means any person who does any one or more of the following:

- A. Has, keeps, maintains, or raises more than 100 animals of the same or different classifications of the horse, cow, sheep, goat, or hog species;
- B. Has, keeps, maintains, or raises 1,000 or more poultry or wild fowl.

SECTION 5. Section 8.04.045 is hereby amended to read as follows:

8.04.045 Animal kKeeper—Exceptions.

A person is not an anAnimal kKeeper in any category if his only acts described in any of the definitions of anAnimal kKeeper set forth in Sections 8.04.030 through 8.04.040 are as:

- A. A slaughterer; or
- B. A dairyman.

SECTION 6. Section 8.04.050 is hereby amended to read as follows:

8.04.050 Animal kKeeper—Fee eExemptions.

The eCounty hHealth eOfficer shall issue without a fee a license to:

A. A person who owns at least five but not more than nine horses and who does not operate a commercial boarding facility or derive income from the rental or use of such horses, unless such person is required to be licensed under other provisions of this eCode; or

B. A 4-H Club, Future Farmers of America Club, school with animals maintained for agricultural classes, or other similar recognized group which carries on an organized program to encourage student participation in agricultural activities.

SECTION 7. Section 8.04.055 is hereby amended to read as follows:

8.04.055 Backflow pPrevention dDevice.

"Backflow pPrevention dDevice" means a plumbing device that prevents a cross-connection, as defined in ~~Title 11~~, Section 11.38.030 of this eCode "Backflow pPrevention dDevice" shall include, but is not limited to, devices as approved by the County hHealth eOfficer in accordance with California Health and Safety Code, ~~S~~sections 116800-116810, California Plumbing Code, ~~S~~section 603.2, and California Code of Regulations, Title 17, ~~S~~section 7583.

SECTION 8. Section 8.04.060 is hereby amended to read as follows:

8.04.060 Boarding hHome.

"Boarding ~~H~~Home" means any premises, structures, or portion thereof (except any hospital or other health facility as defined in ~~S~~section 1250 of the Health and Safety Code and except any mental or alcoholic institution licensed by the ~~s~~State of California), used or intended to be used as a place where sleeping or rooming accommodations are furnished to the whole or any part of the public, with or without compensation and with or without meals, for five or more persons who are unrelated to the operator. "Boarding ~~H~~Home" includes, but is not limited to, a rooming house, home for the aged, sober living facility, boarding house, lodging house, and bed and breakfast facility.

SECTION 9. Section 8.04.063 is hereby amended to read as follows:

8.04.063 **Body ~~a~~Art ~~b~~Bloodborne ~~p~~Pathogens ~~e~~Exposure ~~e~~Control ~~t~~Training ~~a~~Approval.**

"Body ~~a~~Art ~~b~~Bloodborne ~~p~~Pathogens ~~e~~Exposure ~~e~~Control ~~t~~Training ~~a~~Approval" means the triennial review, audit, and approval of a training provider's Body Art Bloodborne Pathogens Exposure Control Training evidencing its compliance with the criteria in California Health and Safety Code ~~s~~Section 119307.

SECTION 10. Section 8.04.064 is hereby amended to read as follows:

8.04.064 **Body ~~a~~Art ~~f~~Facility.**

"Body ~~a~~Art ~~f~~Facility" means a body art facility as defined in the California Health and Safety Code, ~~S~~section 119301(d).

SECTION 11. Section 8.04.065 is hereby amended to read as follows:

8.04.065 **Body ~~a~~Art ~~p~~Practitioner.**

"Body ~~a~~Art ~~p~~Practitioner" means a practitioner as defined in California Health and Safety Code, ~~S~~section 119301(t) who has submitted an application and documentation

demonstrating that they meet the requirements of the California Health and Safety Code, ~~S~~section 119306(b)(1-7).

SECTION 12. Section 8.04.067 is hereby amended to read as follows:

8.04.067 **Body ~~a~~Art ~~f~~Facility, ~~t~~Temporary.**

"Body ~~a~~Art ~~f~~Facility, ~~t~~Temporary" means a ~~b~~Body ~~a~~Art ~~e~~Establishment as defined in ~~Los Angeles County Code, Title 8,~~ Section 8.04.064 which operates for up to seven (7) days in a ninety (90) day period at a body art temporary event.

SECTION 13. Section 8.04.068 is hereby amended to read as follows:

8.04.068 **Body ~~a~~Art ~~t~~Temporary ~~e~~Event, ~~p~~Promoter.**

"Body ~~a~~Art ~~t~~Temporary ~~e~~Event, ~~p~~Promoter" means the person who is responsible for the maintenance of all areas and facilities that are used by the public, or are shared by temporary ~~b~~Body ~~a~~Art ~~f~~Facilities, at an event with one or more temporary ~~b~~Body ~~a~~Art ~~f~~Facilities.

SECTION 14. Section 8.04.070 is hereby amended to read as follows:

8.04.070 **Certified ~~b~~Backflow ~~p~~Prevention ~~d~~Device ~~t~~Tester.**

"Certified ~~b~~Backflow ~~p~~Prevention ~~d~~Device ~~t~~Tester" means any person possessing a currently valid certificate of competence which certifies that he has successfully passed an examination conducted by the County ~~h~~Health ~~e~~Officer which has determined him to be competent to test and make reports on ~~b~~Backflow ~~p~~Prevention ~~d~~Devices.

SECTION 15. Section 8.04.071 is hereby amended to read as follows:

8.04.071 **Catering Operation.**

"Catering eOperation" means a food service that is conducted by a permanent food facility approved for food preparation where food is served, or limited food preparation is conducted, at a location other than its permitted location, in either of the following circumstances:

1. As part of a contracted off-site food service event.
2. When operating in conjunction with a ~~h~~Host facility with direct food sales.

SECTION 16. Section 8.04.072 is hereby amended to read as follows:

8.04.072 Catering Operation Host Facility.

"Host facility" means a facility located in a brewery, winery, commercial building, or another location as approved by the local enforcement agency, that meets applicable requirements to support a eCatering eOperation that provides food directly to individual consumers for a limited period of time, up to four hours, in any one 12-hour period and that maintains a host facility permit issued by the County Health Officer.

SECTION 17. Section 8.04.075 is hereby amended to read as follows:

8.04.075 Certified farmers' ~~m~~Market.

"Certified farmers' ~~m~~Market" means that portion of a eCommunity eEvent or other location, approved by the Los Angeles County Agricultural Commissioner, where agriculture products are sold by producers or certified producers directly to consumers. A eCertified farmers' Market may be operated by one (1) or more certified producers, by a nonprofit organization, or by a local government agency.

SECTION 18. Section 8.04.076 is hereby amended to read as follows:

8.04.076 Certified farmers' ~~m~~Market sSponsor.

"Certified ~~f~~Farmers' ~~m~~Market ~~s~~Sponsor" means a person or organization that operates a location within a Community Event or other location, which location is approved by the Los Angeles County ~~a~~Agricultural ~~e~~Commissioner, and from which agriculture products are sold by producers or certified producers directly to consumers.

SECTION 19. Section 8.04.080 is hereby amended to read as follows:

8.04.080 Children's Camp.

A. "Children's ~~e~~Camp" means a site with program(s) and facilities attended by five (5) or more children ages three (3) to seventeen (17) which is established for the primary purpose of providing a group experience with social, spiritual, educational, or recreational objectives, and operates for over three (3) hours per day for at least five (5) days during any 12-month period.

B. "Children's ~~e~~Camp" does not include the following:

1. Program(s) and facilities subject to licensure by the California Department of Social Services.
2. Any juvenile detention facility.
3. Program(s) and facilities commonly referred to as "drop-in" recreation programs in which attendees may participate without signup or registration by attendees, or their parents or guardians.
4. Outdoor education programs and classes offered to students by school districts, county boards of education, or private schools, which are operated pursuant to California Education Code requirements.
5. Organized camps subject to State law and regulation, unless otherwise specified in this division.

SECTION 20. Section 8.04.081 is hereby amended to read as follows:

8.04.081 Children's Day Camp.

"Children's dDay eCamp" means a eChildren's eCamp as defined in Section 8.04.080, with no more than one overnight stay per season (consecutive 90-day period).

SECTION 21. Section 8.04.082 is hereby amended to read as follows:

8.04.082 Children's Overnight Camp.

A. "Children's eOvernight eCamp" means a eChildren's eCamp as defined in Section 8.04.080 with two (2) to three (3) overnight stays per season (consecutive 90-day period).

B. A eChildren's dDay eCamp which provides only one overnight stay per season (consecutive 90-day period) shall not be considered a eChildren's eOvernight eCamp.

SECTION 22. Section 8.04.086 is hereby amended to read as follows:

8.04.086 Commercial sSex vVenue.

"Commercial sSex vVenue" is as defined in Section 11.04.310.

SECTION 23. Section 8.04.087 is hereby amended to read as follows:

8.04.087 ~~Community event.~~ Commissary.

~~"Community event" means an event which is of a public, civic, political, or educational nature, including state and county fairs, city festivals, circuses, carnivals, certified farmers markets and other public gathering events approved by the County health officer.~~ "Commissary" means any structure or portion of a structure used exclusively for the storage, cleaning and/or servicing of Mobile Food Facilities, Mobile Support Units, Temporary Food Facilities, or Vending Machines.

A. "Commissary, Food Preparation" means a Food Facility that is used for food preparation and food storage; provides potable water supply hook-ups and a clarifier for disposal of wastewater; and is used for the storage and/or cleaning of Mobile Food Facilities, Mobile Support Units, or Vending Machines.

B. "Commissary, Food Storage and Cleaning Facility" means a Food Facility that is used for food storage; provides potable water supply hook-ups, a clarifier for disposal of wastewater, and is used for the storage and/or cleaning of Mobile Food Facilities, Mobile Support Units, or Vending Machines. Food shall not be prepared in such a facility.

C. "Commissary, Cleaning and Storage Facility" means a Commissary that provides potable water supply hook-ups, a clarifier for disposal of wastewater, and is used for the storage and/or cleaning of Mobile Food Facilities, Mobile Support Units, or Vending Machines. Food shall not be prepared or stored in such a facility.

D. "Commissary, Storage Facility" means a Commissary used exclusively for storage of Mobile Food Facilities, Mobile Support Units, or Vending Machines. No cleaning of equipment or storage of food is allowed in such a facility.

SECTION 24. Section 8.04.088 is hereby amended to read as follows:

8.04.088 Community eEvent organizer.

"Community eEvent-organizer" means an event conducted for not more than twenty-five (25) consecutive or nonconsecutive days in a 90-day period, which is of a public, civic, political, or educational nature, including State and county fairs, city festivals, circuses, carnivals, Certified Farmers' Markets and other public gathering events approved by the County Health Officer. A person who is responsible for the

~~maintenance of all areas and facilities that are used by the public or are shared by food booths at a community event.~~

A. "Community Event Organizer" means a person who is responsible for the maintenance of all areas and facilities that are shared by two or more Food Facilities at a Community Event and Toilet Facilities used by the public.

B. "Community Event/Temporary Food Facility Permit" means written authorization to operate issued by the County Health Officer to a Community Event Organizer or Temporary Food Facility following approval of an application and payment of the appropriate service fee.

SECTION 25. Section 8.04.089 is hereby deleted in its entirety:

~~**8.04.089** **Community event/seasonal event permit.**~~

~~"Community event/seasonal event permit" means written authorization to operate issued by the County health officer to a community event organizer or food booth following approval of an application and payment of the appropriate service fee.~~

SECTION 26. Section 8.04.090 is hereby amended to read as follows:

8.04.090 **Community wWater sSystem.**

"Community wWater sSystem," as used in this cChapter, means a public water system as defined in SSection 64411, Title 22, California Code of Regulations, that serves at least fifteen (15) service connections used by yearlong residents.

SECTION 27. Section 8.04.091 is hereby added to read as follows:

8.04.091 **Compact Mobile Food Operation.**

"Compact Mobile Food Operation" means a mobile food facility as defined in the California Health and Safety Code section 113831(a) that is required to comply

with Division 104, Part 7, Chapter 11.7 Compact Mobile Food Operation of the California Health and Safety Code.

A. "Compact Mobile Food Operation, Approved Model Plan Final Evaluation" means a final evaluation of a Compact Mobile Food Operation to ensure that the individual unit and proposed method of operation conforms to the model plan that has been approved by the County Health Officer.

B. "Compact Mobile Food Operation Auxiliary Conveyance Operator, Site Specific" means a person who is responsible for the facilities, including the handwashing and warewashing auxiliary conveyances, that are shared by two (2) or more Compact Mobile Food Operations that are permitted to operate at a site-specific location.

C. "Compact Mobile Food Operation, High Risk" means an unenclosed, non-motorized conveyance, that is approved for limited food preparation as defined in California Health and Safety Code section 113818, including the preparation of raw meat, raw poultry, or raw fish; and meets the requirements for mobile food facilities as defined in Division 104, Part 7, Chapter 10 Mobile Food Facilities of the California Health and Safety Code.

D. "Compact Mobile Food Operation Home Storage Endorsement" means an assessment of a private home by the County Health Officer to ensure that storage of one or more Compact Mobile Food Operations in the private home do not pose a public health hazard and are stored in a manner that protects the equipment from contamination. This Section applies to either:

1) Cottage Food Operation, Class B endorsed by the County Health Officer to store and support up to two (2) Compact Mobile Food Operations; or

2) A private home that has been endorsed by the County Health Officer to store up to two (2) Compact Mobile Food Operations.

E. "Compact Mobile Food Operation, Low Risk" means:

1) An individual stand, showcase, rack, display approved for the sale and display of no more than twenty-five (25) square feet of prepackaged non-potentially hazardous food, and whole uncooked produce.

2) A pushcart, peddle-driven cart, wagon, or other unenclosed, non-motorized conveyance that is approved for sale and display of no more than twenty-five (25) square feet of prepackaged non-potentially hazardous food.

3) A pushcart, peddle-driven cart, wagon, or other unenclosed, non-motorized conveyance that is approved for sale and display of pre-packaged ice cream bars and frozen fruit bars.

F. "Compact Mobile Food Operation, Moderate Risk" means an unenclosed, non-motorized conveyance, such as a pushcart, peddle-driven cart, or wagon that is approved for sale and display of prepackaged potentially hazardous foods and/or limited food preparation that does not include raw meat, raw poultry, or raw fish.

SECTION 28. Section 8.04.093 is hereby amended to read as follows:

8.04.093 Contract Water Use Survey.

"Contract ~~w~~Water ~~u~~Use ~~s~~Survey," as used in this ~~e~~Chapter, means an evaluation, performed pursuant to a written agreement between a water purveyor and the County ~~h~~Health ~~o~~Officer, to determine the need for a ~~backflow protection assembly~~ Backflow Prevention Device at one or more external service connections, in order to protect the water distribution system from backflow.

SECTION 29. Section 8.04.095 is hereby amended to read as follows:

8.04.095 Cottage ~~f~~Food ~~o~~Operation.

"Cottage ~~f~~Food ~~o~~Operation" means an enterprise within the registered or permitted area of a private home where the ~~e~~Cottage ~~f~~Food Operation operator resides and where cottage food products are prepared or packaged, ~~for as defined in direct,~~ as defined in ~~indirect, or direct and indirect sale to consumers. The enterprise shall not have more than one full-time equivalent cottage food employee, not including a family or household member of the cottage food operator, and shall not have gross annual sales that exceed the amounts specified in this section. In 2013, the enterprise shall not have more than thirty-five thousand dollars (\$35,000) in gross annual sales in the calendar year. In 2014, the enterprise shall not have more than forty-five thousand dollars (\$45,000) in gross annual sales in the calendar year. Commencing in 2015, and each subsequent year thereafter, the enterprise shall not have more than fifty thousand dollars (\$50,000) in gross annual sales in the calendar year~~ California Health and Safety Code section 113758.

A. "Cottage Food Operation, Class A" means a Cottage Food Operation that may engage only in Direct Sales of cottage food products from the Cottage Food Operation or other Direct Sales, as described under the definition of Direct Sale as set forth in Section 8.04.106. The enterprise shall not have gross annual sales that exceed the amounts specified in California Health and Safety Code section 113758.

B. "Cottage Food Operation, Class B" means a Cottage Food Operation that may engage in both Direct Sales and Indirect Sales of cottage food products from the Cottage Food Operation, from Direct Sales venues including those described under the definition of Direct Sale, as set forth in Section 8.04.106, from offsite events, or from a third-party retail Food Facility described under the definition of Indirect Sale, as set forth in Section 8.04.272, or from a permitted Compact Mobile Food Operation as defined by California Health and Safety Code section 113831. The enterprise shall not have gross annual sales that exceed the amounts specified in California Health and Safety Code section 113758.

C. "Cottage Food Operation, Class B with Compact Mobile Food Operation Storage" means a Cottage Food Operation as defined in Section 8.04.095 that is endorsed for the storage of up to two (2) Compact Mobile Food Operations.

SECTION 30. Section 8.04.096 is hereby deleted in its entirety:

~~8.04.096 Cottage food operation—Class A.~~

~~"Cottage food operation, Class A" means a cottage food operation that may engage only in direct sales of cottage food products from the cottage food operation or~~

~~other direct sales as described under the definition of "direct sale," as set forth in section 8.04.106.~~

SECTION 31. Section 8.04.097 is hereby deleted in its entirety:

~~**8.04.097** **Cottage food operation—Class B.**~~

~~"Cottage food operation, Class B" means a cottage food operation that may engage in both direct sales and indirect sales of cottage food products from the cottage food operation, from direct sales venues including those described within the definition of "direct sale," as set forth in section 8.04.106, from offsite events, or from a third-party retail food facility described under the definition of "indirect sale," as set forth in section 8.04.272.~~

SECTION 32. Section 8.04.100 is hereby amended to read as follows:

8.04.100 **County hHealth eOfficer.**

"County hHealth eOfficer" means the dDirector of the dDepartment of pPublic hHealth of the eCounty of Los Angeles, or the duly authorized representative.

SECTION 33. Section 8.04.103 is hereby added to read as follows:

8.04.103 Dependent Food Operator.

"Dependent Food Operator" means a person that has been approved by the County Health Officer to operate within a permanent Food Facility when the primary permit holder is not operating the permanent Food Facility.

SECTION 34. Section 8.04.106 is hereby amended to read as follows:

8.04.106 **Direct sSale.**

"Direct sSale" means a transaction between a eCottage fFood eOperation operator and a consumer, where the consumer purchases the cottage food product

directly from the eCottage fFood eOperation. Direct sSales include, but are not limited to, transactions at holiday bazaars or other temporary events, such as bake sales or food swaps, transactions at farm stands, eCertified fFarmers' mMarkets, or through community-supported agriculture subscriptions, and transactions occurring in person in the eCottage fFood eOperation, and transactions made via phone, internet, or any other digital method.

SECTION 35. Section 8.04.120 is hereby amended to read as follows:

8.04.120 Dwelling uUnit.

"Dwelling uUnit" means the same as defined in Ssection 405 of the Uniform Building Code, and includes "efficiency dwelling unit" as defined in Ssection 406 of the Uniform Building Code, adopted as Rules and Regulations under authority of Section 17922, California Health and Safety Code section 17922.

SECTION 36. Section 8.04.130 is hereby amended to read as follows:

8.04.130 Fertilizer mManufacturer.

"Fertilizer mManufacturer" means any person engaged in the wholesale business of processing or sacking manure for fertilizer purposes.

SECTION 37. Section 8.04.138 is hereby deleted in its entirety:

~~8.04.138 Food cart, high risk.~~

~~"Food cart, high risk" means an unenclosed, non-motorized vehicle with compartments for preparing food, including, but not limited to, a heated cooking surface and hot and cold holding bins. Food preparation shall be limited to: cooking to order; preparing beverages to order; dispensing and portioning of non-potentially hazardous foods, as defined in California Health and Safety Code, Section 113871; slicing or~~

~~chopping food on the heated cooking surface; and the holding in a hot food compartment as permitted by California Health and Safety Code, Section 113818 (b)(6).~~

SECTION 38. Section 8.04.139 is hereby deleted in its entirety:

~~**8.04.139** **Food cart, low risk.**~~

~~"Food cart, low risk" means an unenclosed, non-motorized vehicle which sells prepackaged foods only.~~

SECTION 39. Section 8.04.140 is hereby amended to read as follows:

8.04.140 **Food demonstrator.**

"Food demonstrator" means any person who engages in the business or practice of offering or serving, without charge to the consumer, unpackaged bulk food to the public for the purpose of publicizing, advertising or promoting the sale of food, food products or food equipment. "Food demonstrator" shall not include any person operating a ~~food vehicle~~ Mobile Food Facility that is otherwise under public hHealth permit and for which a valid public hHealth permit has been obtained.

SECTION 40. Section 8.04.141 is hereby amended to read as follows:

8.04.141 **Food establishment.**

"Food establishment" means any room, building, or place, or portion thereof, maintained, used, or operated for the purpose of storing, preparing, manufacturing, packaging, transporting, salvaging, or otherwise handling food at the wholesale level. Food establishments include, but are not limited to, food warehouses, wholesale food markets, food processing establishments, and ice plants.

SECTION 41. Section 8.04.142 is hereby amended to read as follows:

8.04.142 **Food facility.**

"Food fEfacility" means a food facility as defined in the California Health and Safety Code, Section 113789.

SECTION 42. Section 8.04.143 is hereby amended to read as follows:

8.04.143 Food Facility, High Risk.

"Food fEfacility, hHigh rRisk" means a Food Facility, such as a restaurant, rRetail fEood mMarket, iInterim hHousing fEfacility, or licensed health care facility, which meets any of the following criteria:

. . .

SECTION 43. Section 8.04.144 is hereby amended to read as follows:

8.04.144 Food Facility, Low Risk.

"Food fEfacility, lLow rRisk" means a Food Facility, such as any bar serving only alcoholic beverages, a restaurant, rRetail fEood mMarket, or licensed health care facility, which meets all of the following criteria:

- A. Offers for sale or serves only pPrepackaged fEood items;
- B. Prepares or serves only non-potentially hazardous foods or heats only commercially processed, potentially hazardous foods for hot holding; and
- C. Offers only single-use eating and drinking utensils, if utensils are offered.

SECTION 44. Section 8.04.145 is hereby amended to read as follows:

8.04.145 Food fEfacility rRemodel.

"Food fEfacility rRemodel" means any construction or alteration to an existing fEood fEfacility. Remodeling also includes the installation of equipment or repair to a fEood fEfacility which alters the configuration or method of operation and requires a permit from the local building department. For purposes of this title, a remodel shall be

limited to a maximum of 300 square feet of affected area. Facility remodeling areas over 300 square feet shall be assessed the ~~p~~Plan ~~e~~Check and ~~s~~Site ~~e~~Evaluation fee for a new facility of the same size as specified in Section 8.04.725 of this ~~t~~Title.

SECTION 45. Section 8.04.146 is hereby amended to read as follows:

8.04.146 Food Facility, Moderate Risk.

"Food ~~f~~Facility, ~~m~~Moderate ~~r~~Risk" means a Food Facility, such as a restaurant, ~~r~~Retail ~~f~~Food ~~m~~Market, licensed health care facility with nonpackaged foods, or a private school cafeteria, except for preschools, which meet the following criteria:

A. Prepares or serves potentially hazardous food in quantities based on projected same day consumer demand, and discards prepared foods that are not sold or served the same day; and

B. Uses single-use eating and drinking utensils; or

C. Cuts or trims produce for sale without further preparation.

SECTION 46. Section 8.04.150 is hereby amended to read as follows:

8.04.150 Food ~~m~~Market, ~~r~~Retail.

"Food ~~m~~Market, ~~r~~Retail" means a ~~f~~Food ~~f~~Facility where bakery products, meats, fish, shellfish, seafood, poultry, preserves, dairy products, eggs, ice, candy, fruits, vegetables, spices, herbs, vitamins, food supplements, or any other foods or food products, or beverages, whether in bulk, canned, wrapped, bottled, packaged, or in any other form, are sold or offered for sale at retail for consumption on premises other than where sold. "Food ~~m~~Market, ~~r~~Retail," however, shall not include any "~~f~~Food ~~s~~Salvager" as defined in Section 8.04.180.

A. "Retail ~~f~~Food ~~m~~Market" includes, but is not limited to, any vitamin and supplement store, botanica, retail fruit and vegetable market, retail fish market, retail grocery market, convenience store, retail meat market, or combination of those listed.

B. Facilities utilizing an area of less than twenty-five (25) square feet for ~~r~~Retail ~~f~~Food ~~m~~Market operations, that do not sell or offer for sale foods other than prepackaged candy, prepackaged nuts, chewing gum, bottled soft drinks, or other prepackaged non-potentially hazardous food, shall be exempt from the requirement for a ~~p~~Public ~~h~~Health ~~p~~Permit under this ~~s~~Section.

SECTION 47. Section 8.04.155 is hereby amended to read as follows:

8.04.155 Food ~~m~~Market ~~e~~Complex, ~~w~~Wholesale.

"Food ~~m~~Market ~~e~~Complex, ~~w~~Wholesale" means any establishment, its contents, and the contiguous land or property that rents, leases or lends facilities within said establishment, for the purpose of conducting business as a food market, wholesale. A ~~f~~Food ~~m~~Market ~~e~~Complex, ~~w~~Wholesale, that rents, leases or lends space to no more than two (2) food market, wholesale, facilities, or dedicates a combined total of less than 1500 square feet for the purpose of operating a food market, wholesale, is exempt from this definition.

SECTION 48. Section 8.04.160 is hereby amended to read as follows:

8.04.160 Food ~~m~~Market, ~~w~~Wholesale.

"Food ~~m~~Market, ~~w~~Wholesale" means any establishment, other than a slaughterhouse, from which food is sold for resale by others, as further defined in Section 11.12.005_-(S).

SECTION 49. Section 8.04.165 is hereby amended to read as follows:

8.04.165 Food eOfficial inspection report.

"Food eOfficial inspection report" means the written notice prepared and issued by the eCounty hHealth eOfficer after conducting an inspection of a fFood facility to determine compliance with all applicable federal, state and local statutes, orders, ordinances, quarantines, rules, regulations, or directives relating to the public health.

SECTION 50. Section 8.04.170 is hereby amended to read as follows:

8.04.170 Food processing establishment.

"Food processing establishment," as used in this eChapter, means any room, building or place, or portion thereof, maintained, used or operated for the purpose of commercially storing in conjunction with processing, packaging, repackaging, making, cooking, mixing, processing, bottling, packing, or otherwise preparing or handling, food; provided, however; that for fee purposes the term "fFood processing establishment" shall not include a brewery, winery, any other establishment manufacturing alcoholic beverages or spirits, nor establishments otherwise specifically mentioned in this eChapter.

SECTION 51. Section 8.04.172 is hereby amended to read as follows:

8.04.172 Food processing establishment, low risk.

"Food processing establishment, low risk" means a fFood processing establishment, as defined in Section 8.04.170, containing less than six thousand (6,000) square feet, that does not process as a final product potentially hazardous food, as defined by law.

SECTION 52. Section 8.04.180 is hereby amended to read as follows:

8.04.180 Food sSalvager.

"Food sSalvager" means any person who engages in the business of reconditioning, labeling, relabeling, repacking, recoopering, sorting, cleaning, culling, or by other means salvaging, and who sells, offers for sale, or distributes for human or animal consumption any salvaged food, beverage (including beer, wine and distilled spirits), vitamin, food supplement, dentifrice, drug, cosmetic, single-use food container or utensil, soda straws, paper napkins, or any other product of a similar nature that has been damaged or contaminated by fire, water, smoke, chemicals, transit, insects, rodents, or by any other means.

SECTION 53. Section 8.04.189 is hereby deleted in its entirety:

~~8.04.189 Food vehicle, high risk.~~

~~"Food vehicle, high risk" means a fully enclosed vehicle which prepares food for retail sale.~~

SECTION 54. Section 8.04.190 is hereby deleted in its entirety:

~~8.04.190 Food vehicle, independent wholesale.~~

~~A. "Independent delivery food vehicle" means any motorized conveyance delivering any of the following foods, or any combination thereof, either as a retail independent delivery vehicle pursuant to a prior order or as wholesale independent distributor:~~

- ~~1. Milk or other dairy products;~~
- ~~2. Meat, fish, shellfish, or other seafood;~~

- ~~3. Bakery goods;~~
- ~~4. Fruit and vegetables;~~
- ~~5. Groceries;~~
- ~~6. Ice or beverages;~~
- ~~7. Any other type of food or food product.~~

~~B. Vehicles used by a fixed location restaurant, food warehouse, fruit and vegetable market, food market, or food processing establishment having a valid public health permit under this chapter to deliver food products from said establishment to other locations shall not be required to have a separate public health permit under this chapter.~~

~~C. Any "independent delivery food vehicle" originating outside of the jurisdiction of the health officer, County of Los Angeles, which has been inspected by the health officer at the jurisdiction of origin and which bears an identification that the jurisdiction of origin has issued a public health permit shall not be required to obtain a public health permit under this chapter.~~

SECTION 55. Section 8.04.192 is hereby deleted in its entirety:

~~8.04.192 Food vehicle, low risk.~~

~~"Food vehicle, low risk" means a vehicle which sells prepackaged foods with no food preparation.~~

SECTION 56. Section 8.04.200 is hereby deleted in its entirety:

~~8.04.200 Food vehicle, retail.~~

~~A. "Retail food vehicle" means any motorized or non-motorized conveyance or portable food service unit upon which prepackaged or approved unpackaged food is sold or offered for sale at retail. Categories of retail food vehicles include:~~

- ~~1. Animal food vehicle;~~
- ~~2. Bakery vehicle;~~
- ~~3. Fish peddler vehicle;~~
- ~~4. Food vehicle—Department of Motor Vehicles exempt;~~
- ~~5. Food salvage distributor vehicle;~~
- ~~6. Fruit and vegetable vehicle;~~
- ~~7. Grocery vehicle;~~
- ~~8. Ice vehicle;~~
- ~~9. Meat vehicle;~~
- ~~10. Milk vehicle;~~
- ~~11. Industrial catering vehicle;~~
- ~~12. Limited food vehicle;~~
- ~~13. Unpackaged food vehicle;~~
- ~~14. Prepackaged food cart, a non-motorized vehicle, from which the operator dispenses prepackaged and labeled food;~~
- ~~15. Any combination of the above;~~
- ~~16. Or any vehicle, including, but not limited to, a mobile food facility, from which animal food, bakery products, fish, shellfish, seafood, fruits, vegetables, meats, poultry, preserves, jelly, relish, milk or other dairy products, food or food products, ice or~~

~~beverages, whether in bulk, canned, wrapped, bottled, packaged, or any other form, are sold or kept for sale at retail.~~

~~B. Vehicles owned and operated by a fixed location food market, restaurant or other business having a valid public health permit under this chapter to deliver food products from said establishment to other locations shall not be required to have a separate public health permit under this chapter.~~

SECTION 57. Section 8.04.205 is hereby deleted in its entirety:

~~**8.04.205 Food vehicle commissary.**~~

~~"Food vehicle commissary" means any structure or portion of a structure used exclusively for the storage, cleaning and servicing of retail food vehicles or mobile food preparation units, and/or from which food, supplies and equipment are provided for use by a food vehicle operator.~~

SECTION 58. Section 8.04.206 is hereby deleted in its entirety:

~~**8.04.206 Food vehicle storage facility defined.**~~

~~A. "Food vehicle storage facility" means any structure or any portion of a structure, other than a food vehicle commissary, used exclusively for the storage of no more than two of any combination of the following food vehicles:~~

- ~~1. Unpackaged food vehicles;~~
- ~~2. Prepackaged food carts.~~

~~B. Vehicles or carts may not be cleaned or serviced at such a facility, nor shall food be prepared or stored in such facility. The term "service" includes, but is not limited to the provision of potable water, the disposal of wastewater from the vehicle, and automotive repair. Service does not include minor mechanical repair.~~

SECTION 59. Section 8.04.207 is hereby deleted in its entirety:

~~8.04.207 Food vehicle cleaning and storage facility defined.~~

~~A. "Food vehicle cleaning and storage facility" means any structure or any portion of a structure, other than a food vehicle commissary, used exclusively for the storage, cleaning and supply of potable water for:~~

- ~~1. Unpackaged food vehicles;~~
- ~~2. Prepackaged food carts; or~~
- ~~3. Limited food vehicles.~~

~~B. No more than two unpackaged food vehicles or prepackaged food carts may be stored at such facility. Food shall not be prepared or stored in such facility.~~

SECTION 60. Section 8.04.210 is hereby amended to read as follows:

8.04.210 Food wWarehouse.

"Food wWarehouse" means any:

1. Cold-storage warehouse except bonded cold storage;
2. Fruit and vegetable warehouse;
3. Dry foods warehouse;
4. Ice-storage house;
5. Combination of the above; or
6. ~~or a~~Any place, building, structure, room or portion thereof where fruit, vegetables or any foods are commercially stored, kept or held at any temperature, where any foods are commercially stored at any artificial temperature of less than 45 degrees Fahrenheit, or where ice is stored, other than any coin-operated ice-vending structure.

SECTION 61. Section 8.04.219 is hereby amended to read as follows:

8.04.219 Garment mManufacturing eComplex.

"Garment mManufacturing eComplex" means any establishment, its contents, and the contiguous land or property which rents, leases or lends facilities within said establishment, for the purpose of conducting business as a "gGarment mManufacturing eEstablishment", as defined in Section 8.04.220. A "gGarment mManufacturing eComplex" which rents, leases or lends space to no more than one "gGarment mManufacturing eEstablishment" is exempt from this definition.

SECTION 62. Section 8.04.220 is hereby amended to read as follows:

8.04.220 Garment mManufacturing eEstablishment.

"Garment mManufacturing eEstablishment" means any place, building or structure, room or portion thereof, where apparel and other garments and accessories are cut, sewed, assembled, embroidered, silk screened, or otherwise made, decorated, or finished, from fabrics and similar materials. Such apparel includes: suits, coats, work clothing, and other furnishings; outerwear and undergarments; hats, caps and millinery; fur goods; and miscellaneous apparel and accessories. "Garment mManufacturing eEstablishment" includes any place, building or structure, room or portion thereof, where graders, pattern makers, and sample makers of fabrics and similar materials are located.

SECTION 63. Section 8.04.222 is hereby amended to read as follows:

8.04.222 Geothermal hHeat eExchange wWell.

"Geothermal hHeat eExchange wWell" means a geothermal heat exchange well as defined in ~~Section 13713 of the California Water Code~~ section 13713.

SECTION 64. Section 8.04.225 is hereby amended to read as follows:

8.04.225 Grading, ~~s~~Scoring ~~m~~Method and ~~L~~etter ~~g~~Grade ~~e~~Card.

A. "Grading" means the letter grade issued by the ~~e~~County ~~h~~Health ~~e~~Officer at the conclusion of the ~~r~~Routine ~~i~~nspection of a ~~f~~Food ~~f~~acility. The grade shall be based upon the scoring method set forth in this ~~s~~Section resulting from the ~~f~~Food ~~e~~Officer ~~i~~nspection ~~r~~Report and shall reflect the ~~f~~Food ~~f~~acility's degree of compliance with all applicable federal, ~~s~~State and local statutes, orders, ordinances, quarantines, rules, regulations, or directives relating to the public health.

B. "Scoring ~~m~~Method" means a procedure used by the ~~e~~County ~~h~~Health ~~e~~Officer where a score is calculated by adding values predefined on the ~~f~~Food ~~e~~Officer ~~i~~nspection ~~r~~Report for violations that are observed during an inspection, and subtracting that total from one-hundred (100). The resulting numerical sum, stated as a percentage, constitutes the score for the inspection.

C. "Letter ~~g~~Grade ~~e~~Card" means a card that may be posted by the ~~e~~County ~~h~~Health ~~e~~Officer at a ~~f~~Food ~~f~~acility upon completion of a ~~r~~Routine ~~i~~nspection that indicates the letter grade of the facility as determined by the ~~e~~County ~~h~~Health ~~e~~Officer using the scoring method set forth in this ~~s~~Section. For the purposes of this provision, a ~~f~~Food ~~f~~acility shall include a ~~f~~Food ~~f~~acility operating in conjunction with a ~~f~~Food ~~p~~rocessing ~~e~~establishment.

D. The ~~e~~County ~~h~~Health ~~e~~Officer, in ~~h~~is~~the County Health Officer's~~ discretion, may immediately close any ~~f~~Food ~~f~~acility which, upon completion of the ~~r~~Routine ~~i~~nspection, does not achieve at least a "C" grade as defined herein. Nothing in this provision shall prohibit the ~~e~~County ~~h~~Health ~~e~~Officer from immediately closing any

~~f~~Food ~~f~~Facility if, in ~~h~~is the County Health Officer's discretion, immediate closure is necessary to protect the public health.

E. The letter grade for a ~~f~~Food ~~f~~Facility shall be based upon the final numerical percentage score set forth in the ~~f~~Food ~~e~~Official ~~i~~nspection ~~r~~Report, as follows:

___1. A grade of "A" shall indicate a final score of ninety (90) percent or higher as determined by the ~~e~~County ~~h~~Health ~~e~~Officer;

___2. A grade of "B" shall indicate a final score less than ninety (90) percent but not less than eighty (80) percent as determined by the ~~e~~County ~~h~~Health ~~e~~Officer;

___3. A grade of "C" shall indicate a final score less than eighty (80) percent but not less than 70 percent as determined by the ~~e~~County ~~h~~Health ~~e~~Officer.

SECTION 65. Section 8.04.230 is hereby deleted in its entirety:

~~8.04.230~~ ~~————— Hawker, personal.~~

~~"Personal hawker" means any person who vends processed packaged food, other than potentially hazardous food, at retail, which is carried by such person on his person in a container such as a pack, bag, box or basket.~~

SECTION 66. Section 8.04.240 is hereby amended to read as follows:

8.04.240 Health ~~e~~Officer.

"Health ~~e~~Officer" means the ~~d~~Director of the ~~d~~Department of ~~p~~Public ~~h~~Health of the ~~e~~County of Los Angeles, or ~~h~~is the Director's duly authorized representative.

SECTION 67. Section 8.04.270 is hereby amended to read as follows:

8.04.270 Ice ~~p~~Plant.

A. "Ice pPlant" means any place or structure, other than a private residence, where ice intended to be used with drinks or food for human consumption, for the preservation of food, or other similar use, is manufactured for use, sale or distribution.

B. A restaurant, ~~m~~Motel, food market or other establishment having a valid pPublic hHealth pPermit shall not be required to obtain a separate pPublic hHealth pPermit for an iIce pPlant where such iIce pPlant is incidental to the operation of such establishment. Such iIce pPlant shall be deemed, for the purposes of this eChapter, not to be an iIce pPlant.

SECTION 68. Section 8.04.271 is hereby added to read as follows:

8.04.271 Independent Milk-Delivery Vehicle.

"Independent Milk-Delivery Vehicle" means any vehicle, not owned by a processor of milk, used for the delivery of milk to a retail store or wholesaler.

SECTION 69. Section 8.04.272 is hereby amended to read as follows:

8.04.272 Indirect sSale.

"Indirect sSale" means ~~an interaction~~ transaction between a eCottage fFood eOperation-~~operator~~, a third-party retailer, and a consumer, ~~where~~ in which the consumer purchases cottage food products made by the eCottage fFood eOperation from a third-party retailer that holds a valid permit issued pursuant to California Health and Safety Code section 114381. Indirect sSales include, but are not limited to, sales made to retail shops or to retail fFood fFacilities where food may be immediately consumed on the premises. Indirect Sales may be fulfilled in person, via mail delivery, or using any third-party delivery service.

SECTION 70. Section 8.04.275 is hereby amended to read as follows:

8.04.275 Inspection sScore eCard.

A. "Inspection sScore eCard" means a card that may be posted by the eCounty hHealth eOfficer at a fFood fFacility, upon completion of a rRoutine iInspection, that indicates the total numerical percentage score for the facility as determined by the eCounty hHealth eOfficer and as set forth in the fFood eOfficial iInspection rReport. For the purposes of this provision, a fFood fFacility shall include a fFood fFacility operating in conjunction with a fFood pProcessing eEstablishment.

B. The eCounty hHealth eOfficer, in his discretion, may immediately close any fFood fFacility which, upon completion of the rRoutine iInspection, achieves a total numerical percentage score less than seventy (70) percent as set forth in Section 8.04.225. Nothing in this provision shall prohibit the eCounty hHealth eOfficer from immediately closing any fFood fFacility if, in his the County Health Officer's discretion, immediate closure is necessary to protect the public health.

SECTION 71. Section 8.04.277 is hereby amended to read as follows:

8.04.277 Interim Housing Facility.

"Interim hHousing fFacility" means any premises, structures, or portion thereof (except any hospital or other health facility as defined in ~~section 1250 of the~~ California Health and Safety Code section 1250 and except any mental health or alcoholism and drug abuse rehabilitation or treatment facility licensed by the State of California), used or intended to be used as a place where provisional sleeping or rooming accommodations are furnished on a temporary basis to persons who lack permanent housing, are experiencing homelessness or are at imminent risk of becoming homeless,

with or without compensation from the resident and with or without meal service.

"Interim ~~h~~Housing ~~f~~Facility" includes, but is not limited to, bridge housing, crisis housing, recuperative care housing, stabilization housing, recovery bridge housing, and shelters.

SECTION 72. Section 8.04.280 is hereby amended to read as follows:

8.04.280 Laundry.

A. "Laundry" means any building, room or place, or portion thereof, used for the washing, ironing or drying of clothing, linen, towels, uniforms, and other similar articles for money or other consideration.

B. Also, "~~l~~Laudry" includes any establishment, except apartment houses, hotels, ~~t~~Tourist ~~e~~Courts, ~~m~~Motels, or mobilehome parks, in which six or more customer-operated laundry machines are installed and permitted to be used for a fee.

SECTION 73. Section 8.04.283 is hereby amended to read as follows:

8.04.283 Limited Service Charitable Feeding Operation.

"Limited ~~s~~Service ~~e~~Charitable ~~f~~Feeding ~~e~~Operation" means an operation for food service to a consumer solely for providing charity, that is conducted by a nonprofit charitable organization operating with a registration from the County Health Officer, and whose food service is limited to the functions specified by State law.

SECTION 74. Section 8.04.285 is hereby amended to read as follows:

8.04.285 Local ~~s~~Small ~~w~~Water ~~s~~Systems.

"Local ~~s~~Small ~~w~~Water ~~s~~Systems" means a water system for the provision of piped water to county-owned or county-operated facilities, such as a fire station, library, school, or other similar institutions, for human consumption which serves at least one (1), but not more than four (4), service connections. Shared well agreement parcels

and single parcels of land with homes occupied by members of the same family shall not be included in this classification.

SECTION 75. Section 8.04.288 is hereby amended to read as follows:

8.04.288 Message Establishments.

"Message Establishment" means any business that offers "~~m~~Message₁", "~~m~~Message sServices₁", or "~~m~~Message tTherapy₁"; including, but not limited to, reflexology, fomentations, shiatsu, alcohol rubs, Russian, Swedish, Turkish baths, or acupuncture or any combination thereof in exchange for compensation at a fixed place of business. Any business that offers any combination of "~~m~~Message tTherapy" and "~~b~~Bath fFacilities" —including, but not limited to, showers, baths, wet and dry heat rooms, pools and hot tubs —shall be deemed a "Message Establishment" under this Chapter. Excluded from the definition of "Message Establishment" shall be any "~~e~~Commercial sSex vVenue" as defined in Section 11.04.310.

SECTION 76. Section 8.04.300 is hereby amended to read as follows:

8.04.300 Milk wWarehouse.

"Milk wWarehouse" means any place, building, structure, room or portion thereof other than where milk is bottled or processed, where milk is commercially stored or held for transfer at a temperature of fifty (50) degrees Fahrenheit or below.

SECTION 77. Section 8.04.305 is hereby amended to read as follows:

8.04.305 Mobile bBody aArt fFacility.

"Mobile bBody aArt fFacility" means a vehicle, conveyance, or other mobile platform approved for use by the department as a bBody aArt fFacility.

SECTION 78. Section 8.04.306 is hereby amended to read as follows:

8.04.306 Mobile fFood fFacility.

"Mobile fFood fFacility" means any vehicle used in conjunction with a eCommissary or other permanent fFood fFacility upon which food is sold or distributed at retail. "Mobile fFood fFacility" does not include a "tTransporter" used to transport packaged food from a fFood fFacility, or other approved source to the consumer.

A. "Mobile Food Facility, High Risk" means a Mobile Food Facility that prepares food, including raw meat, raw fish, or raw poultry, for retail sale.

B. "Mobile Food Facility, Low Risk" means a Mobile Food Facility that sells only whole, uncut, uncooked produce, frozen ice cream, pre-packaged ice cream bars or frozen fruit-based bars, or prepackaged non-potentially hazardous foods, for retail sale.

C. "Mobile Food Facility, Moderate Risk" means a Mobile Food Facility that offers potentially hazardous foods or prepared food that does not include any raw meat, raw fish, or raw poultry, for retail sale.

SECTION 79. Section 8.04.308 is hereby added to read as follows:

8.04.308 Mobile Food Facility Route Sheet

"Mobile Food Facility Route Sheet" means a form obtained from the County Health Officer prior to the issuance of a Public Health Permit that lists the address, telephone number, arrival and departure times of each location where the retail food business will be conducted.

SECTION 80. Section 8.04.310 is hereby deleted in its entirety:

~~8.04.310 Mobile food-preparation units.~~

~~"Mobile food preparation units" means any vehicle upon which ready-to-eat food is prepared, cooked, wrapped, packaged, or portioned for service, sale or distribution. However, for fee purposes, the term "mobile food preparation vehicle" shall not include other types of vehicles specifically defined in this Chapter 8.04, Part 1.~~

SECTION 81. Section 8.04.311 is hereby amended to read as follows:

8.04.311 Mobile sSupport uUnit.

"Mobile sSupport uUnit" means a vehicle used in conjunction with a ~~€~~Commissary or other permanent ~~f~~Food ~~f~~Facility that travels to and services ~~m~~Mobile ~~f~~Food ~~f~~Facilities as needed to replenish supplies, including food and potable water, clean the interior of the unit, or dispose of liquid or solid wastes. ~~The county health officer shall have the discretion to score a mobile support unit pursuant to the method set forth in Section 8.04.225.~~

SECTION 82. Section 8.04.315 is hereby amended to read as follows:

8.04.315 Monitoring wWell.

"Monitoring wWell" means a monitoring well as defined in ~~Section 13712 of the California Water Code~~ section 13712.

SECTION 83. Section 8.04.316 is hereby amended to read as follows:

8.04.316 Motion pPicture eCatering oOperation.

A "mMotion pPicture eCatering oOperation" shall consist of a "m~~M~~obile ~~f~~Food ~~f~~Facility," no more than two (2) mobile storage vehicles and outdoor food preparation and service areas, where the operator is under contract to operate at a licensed film studio or at a site with a permit for filming on location, which permit is issued by the appropriate city or the ~~€~~County.

SECTION 84. Section 8.04.320 is hereby amended to read as follows:

8.04.320 Multiple dDwelling uUnit.

"Multiple dDwelling uUnit" means:

A. Any structure, including an apartment house, condominium, or any portion of any structure, occupied, designed, or built, or rented for occupation as a home by five (5) or more families, each living in a separate unit and cooking within such structure;

B. A group of five (5) or more dDwelling uUnits, including a condominium, other than a hotel, ~~mMotel~~ or ~~tTourist eCourt~~, as defined in this eChapter, located upon a single lot, adjoining lots or parcel of land and upon which the vacant or unoccupied portion thereof surrounding or abutting on said dDwelling uUnits is used or intended to be used in common by the inhabitants thereof;

C. A "eCondominium" which consists of a parcel or area of land on which there exists a building or buildings, or portions thereof, occupied, designed or built, or rented for occupation as a home for five (5) or more families, each living in a separate dDwelling uUnit and cooking within such structure, the vacant or unoccupied portion thereof surrounding or abutting said dwelling is used or intended to be used in common by the inhabitants thereof.

SECTION 85. Section 8.04.330 is hereby amended to read as follows:

8.04.330 Non-community/sState sSmall wWater sSystem.

"Non-community/sState sSmall wWater sSystem," as used in this eChapter, means public water systems, as defined in Health and Safety Code section 116275(j) and (n) ~~Section 64411, Title 22, California Administrative Code~~ as either a non-community water system or a sState small water system.

SECTION 86. Section 8.04.331 is hereby amended to read as follows:

**8.04.331 Non-community ~~w~~Water ~~s~~Systems Non-transient
~~p~~Population.**

"Non-community ~~w~~Water ~~s~~Systems—Non-transient ~~p~~Population" means a non-community water system as defined in California Health and Safety Code, ~~S~~section 116275(j) which regularly serves twenty-five (25) or more of the same persons for more than six (6) months per year.

SECTION 87. Section 8.04.332 is hereby amended to read as follows:

**8.04.332 Non-community ~~w~~Water ~~s~~Systems—Transient
~~p~~Population.**

"Non-community ~~w~~Water ~~s~~Systems—Transient ~~p~~Population" means a non-community water system as defined in California Health and Safety Code, ~~S~~section 116275(j) which regularly serves fewer than twenty-five (25) of the same persons for more than six (6) months per year.

SECTION 88. Section 8.04.333 is hereby amended to read as follows:

**8.04.333 Non-conventional ~~e~~Onsite ~~w~~Wastewater ~~t~~Treatment
~~s~~System.**

"Non-conventional ~~e~~Onsite ~~w~~Wastewater ~~t~~Treatment ~~s~~System" (NOWTS) means an ~~e~~Onsite ~~w~~Wastewater ~~t~~Treatment ~~s~~System that utilizes one or more supplemental treatment components to provide further treatment of the sewage effluent prior to discharging into the dispersal system. Supplemental treatment components include but are not limited to a three (3) compartment treatment tank, aerator, filter pods, pump, ultraviolet disinfection, clarifier, and effluent filtration.

SECTION 89. Section 8.04.334 is hereby amended to read as follows:

**8.04.334 Non-diagnostic gGeneral hHealth aAssessment
pProgram.**

"Non-diagnostic gGeneral hHealth aAssessment pProgram" means any program engaged in the testing of human biological specimens for the purpose of referral to licensed sources of care, subject to the provisions of ~~Sections 1244 and 1244.1 of the~~ California Business and Professions Code sections 1244 and 1244.1.

SECTION 90. Section 8.04.335 is hereby amended to read as follows:

8.04.335 Notice of eClosure.

"Notice of eClosure" means a public notice that may be posted by the eCounty hHealth eOfficer at a fFood fFacility upon suspension or revocation of the facility's pPublic hHealth pPermit and that results in the immediate closure of the facility and the discontinuance of all operations of the fFood fFacility, by order of the eCounty hHealth eOfficer, because of violations of applicable federal, sState, and local statutes, orders, ordinances, quarantines, rules, regulations, or directives relating to the public health.

SECTION 91. Section 8.04.336 is hereby amended to read as follows:

8.04.336 Onsite wWastewater tTreatment sSystem.

"Onsite wWastewater tTreatment sSystem" (OWTS) means a system consisting of a septic tank with effluent discharging into a subsurface disposal field, into one (1) or more seepage pits, or into a combination of subsurface disposal field and seepage pits.

SECTION 92. Section 8.04.337 is hereby amended to read as follows:

**8.04.337 Onsite wWastewater tTreatment sSystem eEvaluation—
With nNo vVerification of pPrior sSystem aApproval.**

"Onsite ~~w~~Wastewater ~~t~~Treatment ~~s~~System ~~e~~Evaluation—~~w~~With ~~n~~No ~~v~~Verification of ~~p~~Prior ~~s~~System ~~a~~Approval" means the review of construction plans to repair an existing ~~e~~Onsite ~~w~~Wastewater ~~t~~Treatment ~~s~~System (OWTS) or "~~n~~Non-~~e~~Conventional ~~e~~Onsite ~~w~~Wastewater ~~t~~Treatment ~~s~~System" (NOWTS) in order to restore the system to its originally intended condition or to determine that the proposed addition to a structure neither increases the designed flow nor requires greater capacities for an existing OWTS/NOWTS when evidence of the original approval of the system is not available.

SECTION 93. Section 8.04.338 is hereby amended to read as follows:

**8.04.338 Onsite ~~w~~Wastewater ~~t~~Treatment ~~s~~System ~~e~~Evaluation—
With ~~v~~Verification of ~~p~~Prior ~~s~~System ~~a~~Approval.**

"Onsite ~~w~~Wastewater ~~t~~Treatment ~~s~~System ~~e~~Evaluation—~~w~~With ~~v~~Verification of ~~p~~Prior ~~s~~System ~~a~~Approval" means the review of construction plans to repair an existing ~~e~~Onsite ~~w~~Wastewater ~~t~~Treatment ~~s~~System (OWTS) or ~~n~~Non-~~e~~Conventional ~~e~~Onsite ~~w~~Wastewater ~~t~~Treatment ~~s~~System (NOWTS) in order to restore the system to its originally intended condition or to determine that the proposed addition to a structure neither increases the designed flow nor requires greater capacities for an existing OWTS/NOWTS when evidence of the prior approval of the system is available.

SECTION 94. Section 8.04.338.5 is hereby amended to read as follows:

8.04.338.5 Organized Camp.

"Organized ~~e~~Camp" means an organized camp as defined in California Health and Safety Code section 18897.

SECTION 95. Section 8.04.339 is hereby amended to read as follows:

8.04.339 Owner ~~i~~nitiated ~~i~~npection.

"Owner initiated inspection" means an inspection of a food facility that is conducted no more than once in any 12-month period by the eCounty hHealth eOfficer at the request of a food facility's owner to provide the food facility the opportunity to improve the letter grade or numerical score issued by the eCounty hHealth eOfficer pursuant to the provisions of this eChapter.

SECTION 96. Section 8.04.345 is hereby amended to read as follows:

8.04.345 Permanent supportive housing.

"Permanent supportive housing" means housing which is available to, and intended for, persons who are homeless, or at-risk of homelessness, and have multiple barriers to employment and housing stability, which barriers include mental illness, chemical dependency, or other disabling or chronic health conditions. To qualify as "permanent supportive housing" each tenant household must have a lease, or a similar form of occupancy agreement, without a limit on length of tenancy, as long as the terms and conditions of the lease or occupancy agreement are met. Additionally, all members of tenant households must have facilitated access to case managers who provide access to supportive services, including intensive case management, information and referral to services to health and dental care, mental health services, substance abuse services, transportation coordination, and linkage to potential out-placements for tenants.

SECTION 97. Section 8.04.347 is hereby amended to read as follows:

8.04.347 Plan eCheck Submission and site evaluation.

"Plan eCheck Submission and site evaluation" means ~~initial~~ the submission ~~review and approval~~ of construction plans for business categories subject to this title for

~~review and approval to operate under a Public Health Permit., allowing for two plan reviews, one interim and one final site visit to grant approval of improvements.~~ The County Health Officer shall recover the reasonable expenses incurred in making the necessary additional plan reviews and site inspections in order to grant final approval to an applicant for such approval.

SECTION 98. Section 8.04.349 is hereby amended to read as follows:

8.04.349 Post-Coastal Commission aApproval.

"Post-Coastal Commission aApproval" means the review of construction plans approved by the California Coastal Commission to ensure that no changes or additional requirements have been imposed on an eOnsite wWastewater tTreatment sSystem project that would pose a risk or threat to public health or safety.

SECTION 99. Section 8.04.351 is hereby amended to read as follows:

8.04.351 Pre-Coastal Commission aApproval.

"Pre-Coastal Commission aApproval" means the project review of an "eOnsite wWastewater tTreatment sSystem" (OWTS) or "nNon-conventional eOnsite wWastewater tTreatment sSystem" (NOWTS) project, which is located in the Coastal Zone and requires a California Coastal Commission review.

SECTION 100. Section 8.04.353 is hereby amended to read as follows:

8.04.353 Prepackaged fFood.

"Prepackaged fFood" means any food prepared at an approved source, properly labeled and packaged by the manufacturer to prevent any contamination of the food prior to opening and/or consumption by the consumer.

SECTION 101. Section 8.04.360 is hereby amended to read as follows:

8.04.360 Private ~~b~~Boarding ~~s~~School.

"Private ~~b~~Boarding ~~s~~School" means any institution providing room and board and giving a course of training similar to that given in any grade of public school or college, but shall not include any establishment maintained by a public school or college, nor shall it include ~~e~~Children's ~~e~~Camps as defined in Section 8.04.080. A "~~p~~Private ~~b~~Boarding ~~s~~School" may prepare and serve food to its students and employees without being classed as a "~~r~~Restaurant" as defined in Section 8.04.400.

SECTION 102. Section 8.04.365 is hereby amended to read as follows:

8.04.365 Production ~~w~~Well.

"Production ~~w~~Well" means a well or water well as defined in ~~Section 13710 of the~~ California Water Code section 13710.

SECTION 103. Section 8.04.370 is hereby deleted in its entirety:

~~**8.04.370 Processor-owned milk-delivery vehicle.**~~

~~"Processor-owned milk-delivery vehicle" means any vehicle owned by a processor of milk used for the delivery of milk at retail processed by such processor.~~

SECTION 104. Section 8.04.372 is hereby amended to read as follows:

8.04.372 Public ~~h~~Health ~~l~~License.

"Public ~~h~~Health ~~l~~License" means a written authorization, issued by the ~~e~~County ~~h~~Health ~~e~~Officer, to conduct a particular business or a particular occupation, which is subject to regulation by the ~~e~~County and without which license said conduct would be unlawful.

SECTION 105. Section 8.04.373 is hereby amended to read as follows:

8.04.373 Public hHealth pPermit.

"Public hHealth pPermit" means a written authorization to operate a bBody aArt fFacility, fFood eEstablishment or fFood fFacility, including but not limited to a fFood dDemonstrator, rRetail fFood mMarket, ~~retail food vehicle, dairy food~~ Independent Milk-Delivery vehicle, Mobile Food Facility, mobile food preparation unit, personal hawker or vVending mMachine, issued by the eCounty hHealth eOfficer, without which permit said operation would be unlawful.

SECTION 106. Section 8.04.380 is hereby amended to read as follows:

8.04.380 Public sSwimming aArea.

"Public sSwimming aArea" means any body of water used for swimming and open to the public, operated, maintained or supervised by any person who receives from the public, for its use, any money or other form of compensation, goods, wares, merchandise, labor or otherwise, but does not mean a swimming pool, or the area used for swimming along the Pacific Ocean.

SECTION 107. Section 8.04.390 is hereby amended to read as follows:

8.04.390 Public wWater sSystem.

"Public wWater sSystem" means any collection, treatment, storage or distribution facilities for the provision of piped water to the public, for domestic use, with at least five (5) service connections, or regularly serving an average of at least twenty-five (25) individuals daily at least sixty (60) days out of the year.

SECTION 108. Section 8.04.395 is hereby amended to read as follows:

8.04.395 Residential hHotel/sSingle rRoom eOccupancy.

"Residential ~~H~~otel/~~S~~ingle ~~R~~oom ~~O~~ccupancy" means a hotel which rents single rooms for more than thirty (30) days to be used by individuals as their primary residence and for sleeping purposes.

SECTION 109. Section 8.04.403 is hereby deleted in its entirety:

~~8.04.403~~ ~~Route location.~~

~~The owner/operator of a mobile food facility or mobile support unit shall complete a Mobile Food Facility Route Sheet, obtained from the county health officer, listing the complete address, telephone number and arrival/departure times of each location where the retail food business is being conducted. The Mobile Facility Route Sheet shall be maintained on file at the Vehicle Inspection Program. The owner/operator of a mobile food facility or mobile support unit shall notify the county health officer of any significant changes to the Mobile Food Facility Route Sheet. Failure to provide an accurate and current Mobile Food Facility Route Sheet may result in suspension or revocation of the public health license or permit.~~

SECTION 110. Section 8.04.405 is hereby amended to read as follows:

8.04.405 Routine ~~i~~nspection.

"Routine ~~i~~nspection" means a periodic, unannounced inspection of any business or occupation specified in Section 8.04.720 to determine compliance with all applicable federal, ~~s~~State and local statutes, orders, ordinances, quarantines, rules, regulations, or directives relating to the public health. A ~~r~~Routine ~~i~~nspection shall not mean an inspection conducted by the ~~e~~County ~~H~~Health ~~O~~fficer to determine compliance with a previously issued ~~f~~Food ~~O~~fficial ~~i~~nspection ~~r~~Report or any interim inspection conducted to determine compliance with specific regulations or legal requirements.

SECTION 111. Section 8.04.410 is hereby amended to read as follows:

8.04.410 Section.

Unless otherwise indicated by the context, "sSection" means a section of this eChapter.

SECTION 112. Section 8.04.415 is hereby amended to read as follows:

8.04.415 Senior fFeeding sSite.

"Senior fFeeding sSite" means a location which provides meals that were prepared at an offsite location previously approved by the County hHealth eOfficer, to senior citizens free of charge or at a reduced cost.

SECTION 113. Section 8.04.420 is hereby amended to read as follows:

8.04.420 Seepage/Sewage Pumping Vehicle.

"Seepage/sSewage pPumping vVehicle" means any vehicle used in whole or in part for the transportation of septic tank, cesspool, chemical toilet, or sewage seepage-pit cleanings.

SECTION 114. Section 8.04.422 is hereby amended to read as follows:

8.04.422 Service Connection.

"Service eConnection" means the point of connection between a customer's piping or constructed conveyance, and a water system's meter, service pipe, or constructed conveyance.

SECTION 115. Section 8.04.425 is hereby amended to read as follows:

8.04.425 Shared Kitchen Complex.

"Shared kKitchen eComplex" means a fFood fFacility as defined under the California Retail Food Code or a food processing establishment as defined under the

California Wholesale Food Code, or both, that is used as a place of business for the exclusive purpose of providing commercial space and equipment to multiple individuals or business entities which commercially prepare or handle food that will be offered for sale. For purposes of this provision, "commercially prepare or handle" shall include, but shall not be limited to, the making, cooking, baking, mixing, processing, packaging, bottling, canning, or storing of food, and other necessary or related activities thereto.

SECTION 116. Section 8.04.428 is hereby amended to read as follows:

8.04.428 Shared Kitchen Complex Tenant, Retail Food Operator.

"Shared kitchen eComplex tenant, retail food eoperator" means an individual or business entity operating within a shared kitchen eComplex whose business is limited to the retail sale of food products. A shared kitchen eComplex tenant retail food eoperator shall be permitted to prepare food for sale or service at a location other than the shared kitchen eComplex, including but not limited to, catered events, eCommunity events and trade shows. A shared kitchen eComplex tenant retail food eoperator shall comply with all equipment, food safety, and public health requirements set forth in applicable state and local laws, regulations, and ordinances when conducting those activities set forth in Section 8.04.425 within a shared kitchen eComplex.

SECTION 117. Section 8.04.430 is hereby amended to read as follows:

8.04.430 Shared Kitchen Complex Tenant, Wholesale Food Processor.

"Shared kitchen eComplex tenant, wholesale food processor" means an individual or business entity operating within a shared kitchen eComplex who is

authorized by the County Health Officer to conduct one of the following food processor businesses: (a) wholesale only, or (b) wholesale and retail. A Shared Kitchen Complex Tenant, Wholesale Food Processor may prepare food for sale or service at another location. A Shared Kitchen Complex Tenant Wholesale Food Processor shall be permitted to prepare food for sale or service at a location other than the Shared Kitchen Complex, including but not limited to catered events, Community Events, and trade shows. A Shared Kitchen Complex Tenant Wholesale Food Processor shall be permitted to prepare and package food for sale to third party distributors, wholesalers, and other permitted Food Facilities. The Shared Kitchen Complex Tenant Wholesale Food Processor shall comply with all equipment, food safety, and public health requirements set forth in applicable State and local laws, regulations, and ordinances when conducting those activities set forth in Section 8.04.425 within a Shared Kitchen Complex.

SECTION 118. Section 8.04.431 is hereby added to read as follows:

8.04.431 Site Evaluation.

"Site Evaluation" means an evaluation of a facility to ensure it meets the minimum structural and operational requirements for the proposed operation prior to applying for a Public Health Permit or License.

SECTION 119. Section 8.04.432 is hereby amended to read as follows:

8.04.432 Soft sServe.

"Soft sServe" means the manufacturing of dairy and non-dairy products, as defined in the StateCalifornia Food and Agriculture Code, which include the following: ice cream from ice cream mix, or frozen yogurt from frozen yogurt mix, or lowfat yogurt

from lowfat yogurt mix, or lowfat frozen dairy dessert from lowfat frozen dairy dessert mix, or nonfat frozen dairy dessert from nonfat frozen dairy dessert mix, when such products are manufactured from a dispensing freezer unit and are dispensed directly in a semi_frozen state, to a retail customer at a fFood eEstablishment or fFood fFacility which has been issued a valid pPublic hHHealth pPermit by the eCounty hHHealth eOfficer.

SECTION 120. Section 8.04.433 is hereby amended to read as follows:

8.04.433 Soft sServe sSampling.

"Soft sServe sSampling" means the securing of a sample of sSoft sServe, by the eCounty hHHealth eOfficer, from a dispensing freezer unit of a fFood eEstablishment or fFood fFacility, for laboratory testing to ensure that the sample does not exceed the maximum limits for bacteria, yeast or mold, as specified in the ~~State~~California Food and Agriculture Code.

SECTION 121. Section 8.04.434 is hereby amended to read as follows:

8.04.434 Soft sServe rResampling.

"Soft sServe rResampling" means the third and all subsequent, additional, consecutive sSoft sServe sSampling, from a dispensing freezer unit of a fFood eEstablishment or fFood fFacility, where laboratory testing of the two (2) previous soft serve samplings demonstrated that the two (2) previous soft serve samplings exceeded the maximum limits for bacteria, yeast or mold, as specified in the ~~State~~California Food and Agriculture Code.

SECTION 122. Section 8.04.435 is hereby amended to read as follows:

8.04.435 Swap mMeat pPrepackaged fFood bBooth.

"Swap ~~m~~Meet ~~p~~Prepackaged ~~f~~Food ~~b~~Booth" means a ~~t~~Temporary ~~f~~Food ~~f~~Facility, as defined by ~~Section 114335(a) of the California Health and Safety Code~~ section 114335(a), operated at a swap meet, by a swap meet operator or its lessee, which offers for sale, or gives away, only non-potentially hazardous prepackaged foods, and whole, uncut produce. As used in this ~~s~~Section, "~~s~~Swap ~~m~~Meet" and "~~s~~Swap ~~m~~Meet ~~o~~Operator" shall have the meanings set forth in ~~Section 21661 of the California Business and Professions Code~~ section 21661.

SECTION 123. Section 8.04.436 is hereby amended to read as follows:

8.04.436 State ~~s~~Small ~~w~~Water ~~s~~Systems.

"State ~~s~~Small ~~w~~Water ~~s~~Systems" means a system for the provision of piped water to the public for human consumption which serves at least five (5), but not more than fourteen (14), service connections.

SECTION 124. Section 8.04.440 is hereby amended to read as follows:

8.04.440 Swimming ~~p~~Pool.

"Swimming ~~p~~Pool" means a wholly artificial basin, chamber or tank, constructed or prefabricated with impervious bottoms and sides, that is intended for recreational or therapeutic use. "Swimming ~~p~~Pool" includes spa pools, special purpose pools, and wading pools, but does not include baths where the main purpose is the cleansing of the body, nor individual therapeutic tubs that are drained and sanitized between each use. "Swimming ~~p~~Pool" does not include any pool that is intended for non-commercial use as a pool by the occupants of not more than three (3) ~~d~~Dwelling ~~o~~r ~~l~~iving ~~u~~Units.

SECTION 125. Section 8.04.441 is hereby amended to read as follows:

8.04.441 Swimming ~~p~~Pool, ~~h~~High ~~r~~Risk.

"Swimming ~~p~~Pool, ~~h~~High ~~r~~Risk," means a swimming pool, as defined in Section 8.04.440, located at a health club or water theme park.

SECTION 126. Section 8.04.442 is hereby amended to read as follows:

8.04.442 Swimming ~~p~~Pool, ~~l~~Low ~~r~~Risk/~~l~~Limited ~~u~~Use.

"Swimming ~~p~~Pool, ~~l~~Low ~~r~~Risk/~~l~~Limited ~~u~~Use," means a ~~s~~Swimming ~~p~~Pool, as defined in Section 8.04.440, located at multiple family dwellings with four (4) or more living units, mobile home parks, community pools that serve a collection of single family dwellings, and pools operated for six (6) months or less during the year that are kept empty when not in operation.

SECTION 127. Section 8.04.443 is hereby amended to read as follows:

8.04.443 Swimming ~~p~~Pool, ~~m~~Moderate ~~r~~Risk.

"Swimming ~~p~~Pool, ~~m~~Moderate ~~r~~Risk," means a ~~s~~Swimming ~~p~~Pool, as defined in Section 8.04.440, located at a hotel, ~~m~~Motel, public, or private school, ~~e~~Children's ~~e~~Camp, swim school, country club, municipal facility, organization or medical facility.

SECTION 128. Section 8.04.450 is hereby amended to read as follows:

8.04.450 Tax ~~e~~Collector.

"Tax ~~e~~Collector" means the Treasurer and Tax Collector of the ~~e~~County of Los Angeles, or ~~h~~is the Treasurer and Tax Collector's duly authorized representative.

SECTION 129. Section 8.04.452 is hereby amended to read as follows:

8.04.452 Temporary ~~f~~Food ~~f~~Facility.

"Temporary ~~f~~Food ~~f~~Facility" means a temporary food facility, as defined in the California Health and Safety Code, ~~S~~§section 113930, approved by the County ~~h~~Health ~~e~~Officer, which operates at an approved ~~e~~Community ~~e~~Event.

SECTION 130. Section 8.04.453 is hereby amended to read as follows:

8.04.453 Temporary fFood fFacility, dDemonstrator.

"Temporary fFood fFacility, dDemonstrator" means a tTemporary fFood fFacility operated at a eCommunity eEvent for the purpose of offering or serving packaged or non-packaged food, without charge, to the public for the purpose of publicizing, advertising, or promoting the sale of food products or food equipment, which operates by permit for up to twenty-five (25) consecutive or non-consecutive days in a ninety (90) day period.

SECTION 131. Section 8.04.454 is hereby amended to read as follows:

8.04.454 Temporary fFood fFacility, pPrepackaged.

"Temporary fFood fFacility, pPrepackaged" means a tTemporary fFood fFacility operating at a eCommunity eEvent which offers for sale only commercially pPrepackaged fFood with or without offering prepackaged samples, and which operates by permit for up to twenty-five (25) consecutive or non-consecutive days in a ninety (90) day period.

SECTION 132. Section 8.04.455 is hereby amended to read as follows:

8.04.455 Temporary fFood fFacility, pPrepackaged wWith fFood sSampling.

"Temporary fFood fFacility, pPrepackaged wWith fFood sSampling" means a tTemporary fFood fFacility operating at a eCommunity eEvent which offers for sale only commercially prepackaged food and offers or serves nonpackaged food to the public without charge for the purpose of promoting the sale of food, and which operates by

permit for up to twenty-five (25) consecutive or non-consecutive days in a ninety (90) day period.

SECTION 133. Section 8.04.456 is hereby amended to read as follows:

8.04.456 Temporary fFood fFacility, fFood pPreparation.

"Temporary fFood fFacility, fFood pPreparation" means a tTemporary fFood fFacility operating at a eCommunity eEvent which offers for sale non-packaged food, and which operates by permit for up to twenty-five (25) consecutive or non-consecutive days in a ninety (90) day period.

SECTION 134. Section 8.04.457 is hereby amended to read as follows:

8.04.457 Temporary fFood bBooth at sSingle lLocation aAnnual, pPrepackaged.

"Temporary fFood bBooth at sSingle lLocation aAnnual, pPrepackaged" means a prepackaged tTemporary fFood fFacility ~~as defined in Section 8.04.454~~, which operates as a food booth at a eCommunity eEvent or multiple eCommunity eEvents held at a single location for up to twelve (12) months per year.

SECTION 135. Section 8.04.458 is hereby amended to read as follows:

8.04.458 Temporary fFood bBooth at sSingle lLocation aAnnual, pPrepackaged wWith fFood sSampling.

"Temporary fFood bBooth at sSingle lLocation aAnnual, pPrepackaged wWith fFood sSampling" means a prepackaged tTemporary fFood fFacility wWith fFood sSampling as defined in Section 8.04.455, which operates as a food booth at a eCommunity eEvent or multiple eCommunity eEvents held at a single location for up to twelve (12) months per year.

SECTION 136. Section 8.04.459 is hereby amended to read as follows:

8.04.459 Temporary ~~f~~Food ~~b~~Booth at ~~s~~Single ~~l~~Location a~~n~~Annual ~~f~~Food ~~b~~Booth, ~~f~~Food ~~p~~Preparation.

"Temporary ~~f~~Food ~~b~~Booth at ~~s~~Single ~~l~~Location a~~n~~Annual ~~f~~Food ~~b~~Booth, ~~f~~Food ~~p~~Preparation" means a ~~t~~Temporary ~~f~~Food ~~f~~Facility , ~~f~~Food ~~p~~Preparation as defined in Section 8.04.456, which operates as a food booth at a ~~e~~Community ~~e~~Event or multiple ~~e~~Community ~~e~~Events held at a single location for up to twelve (12) months per year.

SECTION 137. Section 8.04.460 is hereby amended to read as follows:

8.04.460 Theater.

A. "Theater" means any building, room or place where any play, motion picture, concert, opera, circus, trick or jugglery show, or gymnastic exhibition is held, given or shown, and where an admission fee is charged.

B. For fee purposes, "~~t~~Theater" shall not include cafes, nightclubs, and similar establishments which have a valid restaurant ~~p~~Public ~~h~~Health ~~p~~Permit and where the seats for the audience are counted in computing the restaurant ~~p~~Public ~~h~~Health ~~p~~Permit fee.

C. A "~~t~~Theater" may, however, have a snack bar or a refreshment stand without being classified as a restaurant, if no food items are prepared on the premises.

SECTION 138. Section 8.04.470 is hereby amended to read as follows:

8.04.470 Toilet ~~r~~Rental a~~n~~Agency.

"Toilet ~~r~~Rental a~~n~~Agency" means any person who supplies or maintains toilet structures to be used for temporary periods.

SECTION 139. Section 8.04.480 is hereby amended to read as follows:

8.04.480 Toilet ~~s~~Structure.

"Toilet ~~s~~Structure" means any room or compartment provided and maintained for a temporary period of time at a construction site or other similar temporary location, to be used for defecation or urination purposes. Said room or compartment may include but is not limited to a chemical toilet or a water-closet room satisfactory for the purposes for which it is intended to be used.

SECTION 140. Section 8.04.485 is hereby amended to read as follows:

8.04.485 Tobacco Retailing.

"Tobacco ~~r~~etailing" means selling, offering for sale or distribution, exchanging, or offering to exchange, for any form of consideration, tobacco, tobacco products, or tobacco paraphernalia, without regard to the quantity sold, distributed, exchanged, or offered for exchange.

SECTION 141. Section 8.04.490 is hereby amended to read as follows:

8.04.490 Tourist ~~e~~Court or ~~m~~Motel.

"Tourist ~~e~~Court" or "~~m~~Motel" means a group of attached or detached buildings containing six (6) or more individual sleeping or living units, designed for or used temporarily by automobile tourists or transients, with garage attached or parking space conveniently located to each unit, including auto courts, ~~m~~Motels or motor lodges.

SECTION 142. Section 8.04.500 is hereby amended to read as follows:

8.04.500 Vending ~~m~~Machine.

A. "Vending ~~m~~Machine" means any self-service device offered for public use, which upon the insertion of coins, or tokens, or by other means dispenses unit servings

of food or drink, either in bulk, cups or in packages, without the necessity of replenishing the device between each vending operation.

B. For purposes of this eChapter, however, "vVending mMachine" shall not include vending machines that dispense, exclusively, bottled drinks, gum, candy or other not readily perishable food when it is determined by the County hHealth eOfficer that such vending machines do not require rRoutine inspection for the protection of the public health.

SECTION 143. Section 8.04.510 is hereby amended to read as follows:

8.04.510 Vending mMachine bBusiness.

"Vending mMachine bBusiness" means the business of selling food or drinks by means of vending machines by one person, regardless of the number of locations at which the vending machines are located.

SECTION 144. Section 8.04.520 is hereby amended to read as follows:

8.04.520 Water tTreatment sSystem.

"Water tTreatment sSystem" means any water-using or water-operated equipment, mechanism, device or contrivance installed on any domestic water-supply line to or within any consumer premises, for use with or without the introduction of chemicals for purposes of water treatment. Approved salt (sodium chloride) regenerated zeolite water-softeners are excepted for purposes of this eChapter.

SECTION 145. Section 8.04.522 is hereby amended to read as follows:

8.04.522 Well eConstruction.

"Well eConstruction" means to drill, dig, bore, or excavate any well or to convert any industrial, or irrigation well for use as a domestic water well.

SECTION 146. Section 8.04.523 is hereby amended to read as follows:

8.04.523 Well ~~d~~Destruction.

"Well ~~d~~Destruction" means to destroy a well as defined in ~~Los Angeles County Code, Title 11, Section 11.38.330.~~

SECTION 147. Section 8.04.524 is hereby amended to read as follows:

8.04.524 Well ~~r~~Renovation.

"Well ~~r~~Renovation" means to deepen an existing well or any modification of an existing well or well casing.

SECTION 148. Section 8.04.525 is hereby amended to read as follows:

8.04.525 Well ~~y~~Yield ~~t~~Test.

~~A "wWell yield test"~~ means the established protocol acceptable to the ~~d~~Director by which an authorized tester as defined in Section 11.38.275, investigates the sustainability of a water source through pumping and recovery measurements.

SECTION 149. Section 8.04.530 is hereby amended to read as follows:

8.04.530 Wiping ~~r~~Rag ~~b~~Business.

"Wiping ~~r~~Rag ~~b~~Business," as used in this ~~e~~Chapter, means the business of laundering, sanitizing, or selling wiping rags.

SECTION 150. Section 8.04.540 is hereby amended to read as follows:

8.04.540 Purpose and Statutory Authority of Chapter Provisions.

The purpose of the ordinance codified in this ~~e~~Chapter is to establish a ~~p~~Public ~~h~~Health ~~l~~License, ~~p~~Public ~~h~~Health ~~p~~Permit, endorsement, and public health registration fee system for activities subject to ~~s~~State statutes, orders, quarantines, rules, or regulations relating to public health, so that ~~e~~County expenses resulting from

enforcement of such sState statutes, rules, or regulations are offset by the fees collected. The authority for this eChapter is California Health and Safety Code section 101325 and Food and Agricultural Code section 33252.

SECTION 151. Section 8.04.550 is hereby amended to read as follows:

8.04.550 Jurisdiction.

Public hHealth llicenses and pPermits required by this eChapter shall be required of any business or activity within the area in which the eCounty hHealth eOfficer enforces any sState statute, order, quarantine, rule, or regulation relating to public health, whether within or outside an incorporated city.

SECTION 152. Section 8.04.560 is hereby amended to read as follows:

8.04.560 Business in fFixed lLocation—Public hHealth lLicense and pPermit rRequirements.

Any person conducting, at a fixed location, any business, occupation or other activity listed in Section 8.04.720 of this Chapter within the geographic area under the jurisdiction of the eCounty hHealth eOfficer shall procure a eCounty pPublic hHealth lLicense or pPermit from the eCounty hHealth eOfficer. Such license or permit shall be in addition to any other license or permit required by this eCounty or by any other public jurisdiction.

SECTION 153. Section 8.04.570 is hereby amended to read as follows:

8.04.570 Business in fFixed lLocation—Receipted tTax bBill in lLieu wWhen.

Notwithstanding Section 8.04.560, any person conducting at a fixed location any business, occupation, or other activity which is the subject of a direct assessment

pursuant to Part 3 of this eChapter shall be permitted to use their receipted tax bill in lieu of a pPublic hHealth license.

SECTION 154. Section 8.04.580 is hereby amended to read as follows:

**8.04.580 Itinerant ~~b~~Businesses—Public hHealth pPermit
rRequirements.**

~~A.~~ Any person conducting a business, occupation, or other activity listed in Section 8.04.720 of this eChapter within the geographic area under the jurisdiction of the eCounty hHealth eOfficer, but not at a fixed location, shall procure each year a eCounty pPublic hHealth pPermit from the eCounty hHealth eOfficer. Such permit shall be in addition to any other license or permit required by this eCounty or by any other public jurisdiction.

~~B.—— Either the lessor or the lessee of a food vehicle must obtain a permit. If the lessor obtains the permit and there is a change in the lessee, he shall notify the county health officer and obtain a new permit. If a lessee obtains the permit, any subsequent lessee shall obtain a new permit.~~

SECTION 155. Section 8.04.590 is hereby amended to read as follows:

**8.04.590 Separate pPublic hHealth llicenses and pPermits for
sSeparate aActivities.**

If a person engages in, conducts, manages, or carries on at the same time more than one of the activities for which a pPublic hHealth license or pPermit is required by this eChapter, ~~hesuch person~~ shall be deemed to be engaging in, conducting, managing, and carrying on each such activity separately and apart from the other such activity, and a separate license or permit shall be procured for each activity, whether

located on the same premises or not, except in those cases specifically mentioned in this eChapter.

SECTION 156. Section 8.04.595 is hereby amended to read as follows:

8.04.595 ~~Public health license and permit—Annual certification inspection~~ Mobile Food Facility Certification.

The owner/operator of a ~~m~~Mobile ~~f~~Food ~~f~~Facility or ~~m~~Mobile ~~s~~Support ~~u~~Unit shall obtain ~~an annual certification inspection from the e~~County ~~h~~Health ~~e~~Officer prior to beginning operation. ~~The enforcement agency shall initially approve all mobile food facilities and mobile support units as complying with California Health and Safety Code Chapters 1-8, inclusive, 10 and 13. The county health officer shall then issue a certification sticker which shall be affixed to the mobile food facility or mobile support unit. The sticker will be valid during the fiscal year corresponding to the mobile food facility's or mobile support unit's current public health operating permit.~~ Failure to secure ~~an annual~~ a certification sticker shall result in a suspension or revocation of the ~~p~~Public ~~h~~Health ~~l~~License or ~~p~~Permit.

SECTION 157. Section 8.04.600 is hereby amended to read as follows:

8.04.600 ~~Public h~~Health ~~l~~License and ~~p~~Permit—Application rRequirements.

Every person desiring a ~~p~~Public ~~h~~Health ~~l~~License or ~~p~~Permit to conduct any business, occupation or other activity provided for in this eChapter shall file an application with the ~~e~~County ~~h~~Health ~~e~~Officer upon a form to be provided by the eCounty ~~h~~Health ~~e~~Officer, and at such time pay the required fee and penalty, if any.

SECTION 158. Section 8.04.610 is hereby amended to read as follows:

**8.04.610 Public hHealth license and permit—County hHealth
eOfficer aAction on aApplication.**

Upon receipt of an application with all pertinent data and the pPublic hHealth
license or permit fee, and on condition that the applicant meets all criteria required by
law, the eCounty hHealth eOfficer, shall issue the license or permit to the licensee or
permittee.

SECTION 159. Section 8.04.620 is hereby amended to read as follows:

8.04.620 Biennial eCertification eExamination fee.

Certified bBackflow prevention device testers shall be examined biennially to
certify their competence in bBackflow prevention device testing and reporting. An
examination fee shall be established to offset the costs of administering the certification
examination.

SECTION 160. Section 8.04.630 is hereby amended to read as follows:

**8.04.630 Water tTreatment system eEvaluation investigation
fee.**

Proposals for installation of wWater tTreatment systems shall be investigated
and evaluated to determine the need for and suitability of the proposed water treatment
system. A fee shall be established to offset the costs of the wWater tTreatment
system eEvaluation investigation.

SECTION 161. Section 8.04.635 is hereby amended to read as follows:

**8.04.635 Plan eCheck rRequirements for eCertain bBusiness
eClassifications.**

A. Every person proposing to construct, remodel or change the ~~p~~Public ~~h~~Health ~~l~~icense or ~~p~~Permit classification of any business listed in Section 8.04.725 of ~~this chapter~~ shall make application to the ~~e~~County ~~h~~Health ~~e~~Officer and submit the required ~~p~~Plan ~~e~~Checking ~~f~~ees at the time of submission of plans to the ~~e~~County ~~h~~Health ~~e~~Officer.

B. Such ~~p~~Plan ~~e~~Checking ~~f~~ees are in addition to any other ~~p~~Public ~~h~~Health ~~l~~icense or ~~p~~Permit fees which may be required for the operation of these establishments.

C. A separate fee to conduct a Site Evaluation may be charged when such an evaluation is deemed necessary by the County Health Officer.

SECTION 162. Section 8.04.640 is hereby amended to read as follows:

8.04.640 Public ~~h~~Health ~~l~~icense and ~~p~~Permit—Period of ~~v~~Validity—Renewals—Fee ~~p~~Proration.

A. Except as provided in ~~s~~Subsection B of this ~~s~~Section, ~~p~~Public ~~h~~Health ~~l~~licenses and ~~p~~Permits required by this ~~e~~Chapter shall be issued for a period of one year, with the license and permit year beginning on July 1st, and extending through June 30th of the following year. Such ~~l~~licenses and ~~p~~Permits shall be renewable from year to year upon payment, on or before the delinquency date of each such year, of the fee required by Sections 8.04.710 and 8.04.720 ~~of this chapter~~, or upon payment of such fee plus penalties.

B. Where an initial ~~p~~Public ~~h~~Health ~~l~~icense or ~~p~~Permit is issued to a person for a business or activity commencing during a license or permit year, the license or permit fee shall be:

1. If the business commences during the months of July, August or September, the full annual fee;
2. If the business commences during the months of October, November or December, three-quarters (3/4) of the annual fee;
3. If the business commences during the months of January, February or March, one-half (1/2) of the annual fee;
4. If the business commences during the months of April, May or June, one-quarter (1/4) of the annual fee.

C. License fees placed on the secured tax roll pursuant to Part 3 of this Chapter shall not be prorated.

SECTION 163. Section 8.04.645 is hereby amended to read as follows:

8.04.645 Fees ~~f~~For anAdditional ~~r~~Reinspections of ~~f~~Food-~~r~~Related ~~b~~Businesses.

In addition to the ~~p~~Public ~~h~~Health ~~l~~License and ~~p~~Permit fees provided by Section 8.04.640, all persons engaged in the sale or processing of food shall pay the appropriate reinspection fee listed in Section 8.04.720 ~~of this chapter~~. A reinspection fee shall be due and payable whenever:

A. The County ~~h~~Health ~~e~~Officer has given an official inspection report identifying a public health code violation or violations to the person who owns or operates such a business, and the notice contains a reinspection date by which the violation or violations must be corrected;

B. The violation or violations have not been corrected by the reinspection date provided on the official inspection report; and

C. An additional reinspection is necessary to determine that the violation or violations have been corrected.

SECTION 164. Section 8.04.650 is hereby amended to read as follows:

8.04.650 Notice ~~t~~To ~~b~~Be ~~g~~Given.

A. All official inspection reports issued to food-related businesses shall contain a notice similar to the following:

_____ "Failure to correct the above violations by the compliance date may result in additional fees of (amount of fee) for each additional reinspection."

B. When an additional reinspection fee is due and payable pursuant to Section 8.04.645 of this ~~e~~Chapter, the ~~e~~County ~~h~~Health ~~e~~Officer shall provide a written notice of additional reinspection fee and the delinquency date for payment of the fee to the person engaged in such business. The written notice shall provide a warning similar to the following:

"Notice — Because of necessary additional reinspections of your business, you must pay a fee of (amount of fee). The fee shall be collected by the ~~e~~County ~~h~~Health ~~e~~Officer and must be received or postmarked on or before (date of delinquency).

Failure to pay such fee by this date shall result in the assessment of a penalty of \$50.00, plus interest of one and one-half (1-1/2) percent per month, in addition to the underlying fee."

SECTION 165. Section 8.04.655 is hereby amended to read as follows:

8.04.655 Collection of ~~r~~Reinspection ~~f~~Fee.

The reinspection fee, interest at the rate set forth in Section 8.04.840 and any penalty thereon shall be collected by the ~~e~~County ~~h~~Health ~~e~~Officer. The ~~e~~County

~~h~~Health ~~e~~Officer may add any unpaid balance to the amount due for any subsequent ~~p~~Public ~~h~~Health ~~l~~License or ~~p~~Permit renewal or license or permit application by the person who owns or operates such food-related business or refer any delinquent fees to the ~~Treasurer and~~ Tax Collector for collection. The total amount due shall be the license or permit fee for such business.

SECTION 166. Section 8.04.660 is hereby amended to read as follows:

8.04.660 Public ~~h~~Health ~~l~~License or ~~p~~Permit—Fictitious ~~n~~Name ~~r~~Restrictions.

A. A ~~p~~Public ~~h~~Health ~~l~~License or ~~p~~Permit may be issued pursuant to this ~~e~~Chapter to a corporation duly authorized to transact business in this ~~s~~State, or to a person operating under a fictitious name who has complied with all of the provisions ~~of Section 1790 et seq.~~ of the California Business and Professions Code section 1790 et seq. ~~of this state~~ or any statute superseding or taking the place of such code sections. Otherwise, all such licenses or permits shall be issued in the true name of the individual or individuals applying therefor. Except as above provided, no business so licensed or issued a permit may operate under any false or fictitious name.

B. A ~~p~~Public ~~h~~Health ~~l~~License or ~~p~~Permit issued to a corporation shall designate such corporation by the exact name which appears in the articles of incorporation of such corporation.

SECTION 167. Section 8.04.670 is hereby amended to read as follows:

8.04.670 Fee ~~e~~Exemptions—Blind ~~p~~Persons.

A. The ~~e~~County ~~h~~Health ~~e~~Officer shall issue without fee a ~~p~~Public ~~h~~Health ~~l~~License or ~~p~~Permit to any blind person who otherwise would be entitled to such license

or permit if such person files with the ~~e~~County ~~h~~Health ~~e~~Officer a certificate by a licensed physician and surgeon or by the California Department of Rehabilitation ~~of the state of California~~ that ~~he~~such person is a blind person as those words are used in this ~~s~~Section.

B. As used in this ~~s~~Section a "blind person" means a person having not more than ten (10) percent visual acuity in the better eye with correction.

SECTION 168. Section 8.04.700 is hereby amended to read as follows:

8.04.700 Fee ~~e~~Exemptions—Conditions for ~~e~~Charitable ~~a~~Activities.

An activity for which a ~~p~~Public ~~h~~Health ~~l~~License or ~~p~~Permit is required by this ~~e~~Chapter shall be deemed to qualify for a no-fee license or permit if:

A. The entity providing the activity complies with United States Code, Title 26, Internal Revenue Code, ~~S~~section 501(c)(3); and

B. The activity which is being licensed or permitted exclusively provides:

1. Meals without charge to the recipient; or,
2. Housing without charge to the recipient or at reduced rents through Permanent Supportive Housing as that term is defined in Section 8.04.345; or,
3. Therapeutic services without charge to the recipient. For purposes of this Section 8.04.700, "therapeutic services" shall mean activities intended to treat an illness or disability.

SECTION 169. Section 8.04.705 is hereby amended to read as follows:

8.04.705 Fees for ~~u~~Unlicensed ~~a~~Activities.

A. The eCounty shall recover the cost of the County hHealth eOfficer's enforcement activities when they are otherwise not regulated by a pPublic hHealth license or pPermit as listed in Section 8.04.720. The eCounty shall also recover any reasonable costs that it may incur in connection with the collection of such fees.

B. The fee shall be assessed when:

___1. The County hHealth eOfficer has issued an official inspection report or notice of violation requiring correction of a condition found to exist on property owned, maintained or occupied by the person or persons liable for such condition; or

___2. The County hHealth eOfficer has spent at least one (1) hour in attempting to obtain correction of the condition.

C. The fee shall be determined in accordance with the Standard Hourly Billing Rate Schedule in Section 8.04.728, Subsection C.

SECTION 170. Section 8.04.710 is hereby amended to read as follows:

8.04.710 Fee rRequirements gGenerally.

Unless otherwise specified, the annual pPublic hHealth license or pPermit fees required to be paid to perform or carry on, conduct or engage in any of the businesses, occupations, institutions or acts set forth in Section 8.04.720 within the area under the jurisdiction of the eCounty hHealth eOfficer shall be as listed in Section 8.04.720.

SECTION 171. Section 8.04.715 is hereby amended to read as follows:

8.04.715 Duty to eObey hHealth eOfficer.

In addition to paying the fee prescribed in Section 8.04.720, in order to perform or carry on, conduct or engage in any of the businesses, occupations, institutions, or acts set forth in Section 8.04.720 within the area under the jurisdiction of the eCounty

hHealth oOfficer, and as a condition of the continued validity of a Public hHealth
lLicense or pPermit, all persons shall comply with all sState statutes, orders,
quarantines, rules, regulations, or directives relating to the public health.

SECTION 172. Section 8.04.720 is hereby amended to read as follows:

8.04.720 Fee Schedule.

Business Classification	Permit Fee
Animal f <u>F</u> ood m <u>M</u> arket	\$201.00
Animal k <u>K</u> eeper:	
Category I	522.00
Category II	646.00
Category III	708.00
...	
<u>Commissary</u>	
<u>Cleaning and Storage Facility</u>	<u>310.00</u>
<u>Food preparation, 1-10 Mobile Food Facilities</u>	<u>678.00</u>
<u>Food preparation, 11+ Mobile Food Facilities</u>	<u>779.00</u>
<u>Food Storage and Cleaning Facility</u>	<u>401.00</u>
<u>Storage Facility</u>	<u>274.00</u>
<u>Compact Mobile Food Operation</u>	
<u>Auxiliary Conveyance Operator, Site-Specific</u>	<u>487.00</u>
<u>High Risk</u>	<u>592.00</u>
<u>Low Risk</u>	<u>126.00</u>

<u>Moderate Risk</u>	<u>299.00</u>
Cottage Food Operation, Class B	292.00
<u>Class B</u>	<u>292.00</u>
<u>With Compact Mobile Food Operation Storage</u>	<u>336.00</u>
<u>Dependent Food Operator</u>	<u>309.00</u>
...	
Food vehicle:	
— Food vehicle, independent delivery	127.00
— Mobile food facility— food cart, low risk	393.00
— Mobile food facility— food cart, high risk	772.00
— Mobile food facility— food truck, low risk	692.00
— Mobile food facility— food truck, high risk	905.00
Food vehicle commissary:	
— 0 to 10 vehicles	573.00
— 11 or more vehicles	652.00
Food vehicle storage facility	382.00
Food vehicle cleaning and storage facility	421.00
...	
<u>Independent Milk-Delivery Vehicle</u>	<u>127.00</u>
...	
<u>Mobile Food Facility:</u>	
<u>Low Risk</u>	<u>325.00</u>

<u>Moderate Risk</u>	<u>598.00</u>
<u>High Risk</u>	<u>761.00</u>
<u>Mobile Support Unit</u>	<u>313.00</u>
...	
<u>Personal hawker</u>	<u>224.00</u>
...	

SECTION 173. Section 8.04.725 is hereby amended to read as follows:

8.04.725 Schedule of Plan Check Fees.

The schedule of pPlan eCheck fEes to be paid at the time plans are submitted to the County Health Officer shall be as follows:

Business Classification	Plan Check Fees
Body a <u>A</u> rt f <u>E</u> acility:	
Permanent e <u>C</u> osmetics	343.00
Remodel	343.00
Tattooing, Piercing, Branding	568.00
...	
<u>Commissary:</u>	
<u>Cleaning and/or Storage Facility</u>	<u>402.00</u>
<u>Food Preparation, High Risk</u>	<u>796.00</u>
<u>Food Storage and Cleaning Facility</u>	<u>546.00</u>
<u>Compact Mobile Food Operation:</u>	

<u>Approved Model Plan Final Evaluation, Pre-Packaged</u>	<u>246.00</u>
<u>Approved Model Plan Final Evaluation, Unpackaged</u>	<u>285.00</u>
<u>Home Storage Endorsement</u>	<u>199.00</u>
<u>Prepackaged Potentially Hazardous Food</u>	<u>439.00</u>
<u>Unpackaged Food</u>	<u>633.00</u>
...	
Food vehicle, retail	746.00
Food vehicle commissary	796.00
Food vehicle storage facility	201.00
Food vehicle cleaning and storage facility	201.00
...	
<u>Mobile Food Facility:</u>	
<u>High Risk</u>	<u>741.00</u>
<u>Low or Moderate Risk</u>	<u>544.00</u>
<u>Mobile Support Unit</u>	<u>441.00</u>
...	

SECTION 174. Section 8.04.728 is hereby amended to read as follows:

8.04.728 Service Charges—Basis—Payment.

A. Whenever another government jurisdiction requires a person to secure an inspection, evaluation, report or approval by the County Health Officer, necessitating the County Health Officer to provide a service, such person shall pay a fee to offset the costs incurred by the County Health Officer as set forth in this sSection.

...

F. Following is the Schedule of Service Charges for services provided by the County Health Officer. Failure to pay said fees constitutes a violation of this Section and may be prosecuted as such.

Backflow p <u>P</u> revention assembly <u>D</u> evice (each):	\$37.00
Backflow p <u>P</u> revention d <u>D</u> evice tester:	
Biennial e <u>C</u> ertification e <u>E</u> xamination t <u>T</u> ester f <u>F</u> ee	340.00
Listing of certified b <u>B</u> ackflow p <u>P</u> revention d <u>D</u> evice t <u>T</u> esters	276.00
...	
g. Mobile Food Facility, <u>Low Risk</u>	424.00 <u>298.00</u>
<u>h. Mobile Food Facility, Moderate Risk</u>	<u>326.00</u>
<u>i. Mobile Food Facility, High Risk</u>	<u>416.00</u>
...	
Shared k <u>K</u> itchen e <u>C</u> omplex:	
Shut d <u>D</u> own t <u>T</u> est for Alternate Water Systems	2,368.00
<u>Site Evaluation</u>	<u>1 Hour Minimum Standard</u> <u>Billing Hourly Rate</u>
...	

SECTION 175. Section 8.04.730 is hereby amended to read as follows:

8.04.730 **Public ~~h~~Health ~~L~~License and ~~p~~Permit—Contents.**

Each pPublic hHealth lLicense and pPermit shall state the person to whom, and the kind of business or businesses, the account identifier, and the location for which it is issued, and the date of issuance, the license or permit period for which it is issued, and shall refer to this eChapter and be signed by the eCounty hHealth eOfficer.

SECTION 176. Section 8.04.740 is hereby amended to read as follows:

8.04.740 Public hHealth lLicense and pPermit—Exhibition on rRequest.

Every person having a pPublic hHealth lLicense or pPermit under the provisions of this eChapter shall produce and exhibit the same whenever requested to do so by any officer authorized to issue, inspect or collect licenses and permits.

SECTION 177. Section 8.04.750 is hereby amended to read as follows:

8.04.750 Public hHealth lLicense and pPermit—Posting at fFixed pPlace of bBusiness.

Every person having a pPublic hHealth lLicense or pPermit under the provisions of this eChapter and conducting, managing or carrying on a business or occupation at a fixed place of business, shall keep such license or permit posted and exhibited while in force in some conspicuous part of said place of business.

SECTION 178. Section 8.04.752 is hereby amended to read as follows:

8.04.752 Posting rRequirements—Penalty for nNoncompliance—Documents aAvailable for pPublic rReview.

A. Upon issuance by the eCounty hHealth eOfficer, the County hHealth eOfficer shall post at every fFood fFacility the letter gGrade eCard or the inspection sScore eCard as determined by the eCounty hHealth eOfficer, so as to be clearly visible

to the general public and to patrons entering the facility. "Clearly visible to the general public and to patrons" means:

1. Posted in the front window of the fFood facility within five (5) feet of the front door or posted in a display case mounted on the outside front wall of the food facility within five (5) feet of the front door;
2. Posted adjacent to the pass out window on a mobile food facility, or on the customer service side of an unenclosed mobile food facility; or
3. Posted in a location as directed and determined in the discretion of the eCounty hHealth eOfficer to ensure proper notice to the general public and to patrons.

B. In the event that a food facility is operated in the same building or space as a separately licensed or permitted business, or in the event that a food facility shares a common patron entrance with such a separately licensed or permitted business, or in the event of both, the eCounty hHealth eOfficer shall post the letter grade eCard or the inspection score eCard in the initial patron contact area, or in a location as determined in the discretion of the eCounty hHealth eOfficer.

C. The letter grade eCard and the inspection score eCard shall not be defaced, marred, reproduced, copied, camouflaged, hidden or removed. It is unlawful to operate a food facility unless the letter grade eCard or the inspection score eCard as determined by the eCounty hHealth eOfficer, is in place as set forth hereunder. Removal of the letter grade eCard or the inspection score eCard is a violation of this eChapter and may result in the suspension or revocation of the public hHealth permit and shall be punishable as specified in Section 8.04.930.

D. Every fFood fFacility shall post a legibly lettered sign which displays the following information so as to be clearly visible to the general public and to patrons entering the facility:

Any public health concerns regarding this facility should be directed to the County of Los Angeles, Environmental Health office located at:

_____ (local office address and telephone number to be provided by the eCounty hHealth eOfficer).

E. The fFood eOfficial iInspection rReport upon which the letter gGrade eCard or the inspection sScore eCard is based and all subsequent reports issued by the eCounty hHealth eOfficer shall be maintained at the fFood fFacility and shall be available to the general public and to patrons for review upon request. The fFood fFacility shall keep the fFood eOfficial inspection rReport and all subsequent reports until such time as the eCounty hHealth eOfficer completes the next routine inspection of the facility and issues a new fFood eOfficial inspection rReport.

SECTION 179. Section 8.04.755 is hereby amended to read as follows:

**8.04.755 Letter gGrade eCard and inspection sScore eCard—
Period of ~~v~~Validity.**

A letter gGrade eCard or inspection sScore eCard shall remain valid until the eCounty hHealth eOfficer completes the next routine inspection of the fFood fFacility.

SECTION 180. Section 8.04.760 is hereby amended to read as follows:

8.04.760 Public hHealth permit—Carrying by itinnants.

Every person having such permit and not having a fixed place of business shall carry such permit with him at all times while carrying on the business or occupation for which same was granted.

SECTION 181. Section 8.04.770 is hereby amended to read as follows:

8.04.770 Vehicle and ~~e~~Equipment ~~i~~Identification.

The ~~e~~County ~~h~~Health ~~e~~Officer may, when he deems necessary, issue in conjunction with any ~~p~~Public ~~h~~Health ~~i~~License or ~~p~~Permit required by this ~~e~~Chapter further identification in the form of a license plate, decal or gummed sticker. Upon issuance of same, he shall, in writing, advise the licensee or permittee as to where this identification is to be affixed.

SECTION 182. Section 8.04.780 is hereby amended to read as follows:

8.04.780 Vending ~~m~~Machine ~~e~~Operator ~~r~~Requirements.

A. Each food or drink vending machine shall have affixed thereon, in an accessible place, an identification plate made of durable material, setting forth the model number or symbol of the machine and the serial number identifying each machine.

B. In addition, there shall be affixed to each food or drink ~~v~~Vending ~~m~~Machine a decal or other indication furnished by the ~~e~~County ~~h~~Health ~~e~~Officer that the required ~~p~~Public ~~h~~Health ~~p~~Permit fee has been paid for the current year.

C. The operator of a food or drink ~~v~~Vending ~~m~~Machine ~~b~~Business shall maintain in its headquarters or principal place of business a current record or list by serial number of every such machine and its location within the area under the jurisdiction of the ~~e~~County ~~h~~Health ~~e~~Officer.

SECTION 183. Section 8.04.785 is hereby added to read as follows:

8.04.785 Additional Requirements for Mobile Food Facilities and Commissaries.

A. The owner/operator of a Mobile Food Facility or Mobile Support Unit shall complete a Mobile Food Facility Route Sheet, obtained from the County Health Officer, listing the complete address, telephone number, and arrival/departure times of each location where the retail food business is being conducted. The Mobile Facility Route Sheet shall be maintained on file at the Mobile Food Program. The owner/operator of a Mobile Food Facility or Mobile Support Unit shall notify the County Health Officer of any significant changes to the Mobile Food Facility Route Sheet within thirty (30) days. Failure to provide an accurate and current Mobile Food Facility Route Sheet may result in suspension or revocation of the Public Health License or Permit.

B. The Commissary operator shall provide a current list of all Mobile Food Facilities that operate in conjunction with the Commissary to the County Health Officer every ninety (90) days.

SECTION 184. Section 8.04.790 is hereby amended to read as follows:

8.04.790 Public hHealth lLicense and pPermit—Transfer.

A. Any pPublic hHealth pPermit, once issued, is nontransferable. A pPublic hHealth pPermit shall be valid only for the person, location, and type of activity approved at the time of issuance and, unless suspended or revoked for cause, for the time period indicated.

B. A pPublic hHealth lLicense shall be valid only for the person and type of activity approved at the time of issuance. Any pPublic hHealth lLicense required by this

Chapter may be transferred by the licensee upon application to the County Health Officer and under the following conditions:

1. Investigation by the County Health Officer determines the proposed facility and its method of operation will conform to all applicable laws and regulations;
2. The proposed facility remains within the same type of activity and the same category of operation as the original facility, as specified in Section 8.04.720; and
3. The transfer is not in conflict with any applicable law or regulation.

C. The County may recover from the person transferring the Public Health License all reasonable costs that it incurs in connection with the transfer.

SECTION 185. Section 8.04.800 is hereby amended to read as follows:

8.04.800 Public Health License and Permit—Partnership Transfer Fee.

If a Public Health License or Permit is issued to a partnership and the partnership is changed by the addition of new partners, the license or permit may be transferred to the new partnership if the new partnership makes application for such transfer in the same manner as for a new license or permit and pays a transfer fee of \$10.00 to the County Health Officer.

SECTION 186. Section 8.04.810 is hereby amended to read as follows:

8.04.810 Lost Public Health License and Permit Replacement.

Where, from such evidence as ~~he~~the County Health Officer sees fit to require, the ~~e~~County ~~h~~Health ~~e~~Officer finds that a ~~p~~Public ~~h~~Health ~~l~~License or ~~p~~Permit (whether in the form of a tag, plate, paper or card, sticker, or otherwise) has been lost, ~~he~~the County Health Officer shall issue a duplicate license or permit to the owner thereof upon payment of \$20.00.

SECTION 187. Section 8.04.817 is hereby amended to read as follows:

8.04.817 Public ~~h~~Health ~~l~~License and ~~p~~Permit—Reporting ~~r~~Requirements.

Every person having a ~~p~~Public ~~h~~Health ~~l~~License or ~~p~~Permit under the provisions of this ~~e~~Chapter shall report to the Department of Public Health the following changes of status to the business within fifteen (15) days of the change:

- A. Change of mailing address;
- B. Sale and/or transfer of ownership;
- C. Permanent closure or cessation of business.

SECTION 188. Section 8.04.820 is hereby amended to read as follows:

8.04.820 Procedures for ~~i~~lssuing ~~p~~Public ~~h~~Health ~~l~~Licenses and ~~p~~Permits for ~~t~~temporary ~~a~~Activities.

A. Notwithstanding Section 8.04.640, if the applicant for a ~~p~~Public ~~h~~Health ~~l~~License or ~~p~~Permit under this ~~e~~Chapter shows to the satisfaction of the ~~e~~County ~~h~~Health ~~e~~Officer that because a business or occupation or other activity is of a seasonal nature, or because of statutory or ordinance regulations or restrictions, or because of acquisition by the public of the premises on which the occupation or business or other activity is situated, or because of similar reasons, such business, occupation or activity

can only be carried on for a limited period of time, not more than three-quarters (3/4) of a year, a license or permit may be issued for such period of time and the license or permit fee shall be the following fraction of the annual fee:

1. One-quarter of a year or less, one-fourth (1/4);
2. More than one-quarter but not more than one-half (1/2) of a year, one-half (1/2);
3. More than one-half (1/2) but not more than three-quarters (3/4) of a year, three-fourths (3/4).

B. Such license or permit may be issued for the limited period without regard to fiscal years.

C. Notwithstanding any other provision of this ~~s~~Section, a swimming pool shall not be considered a seasonal activity.

SECTION 189. Section 8.04.830 is hereby amended to read as follows:

8.04.830 Public ~~h~~Health ~~l~~icense and ~~p~~ermit—Delinquency ~~d~~ate.

A. "Delinquency ~~d~~ate" means:

1. In the case of a license or permit renewal, the 32nd day of the applicable license or permit year;
2. In the case of a newly established business or activity for which a license or permit is required, the 61st day after the commencement of the business or activity;

___3. In the case of an additional reinspection fee for a food-related business, the 32nd day after notice of additional reinspection fee is mailed or personally delivered to the person engaged in the food-related business.

B. In the case of those businesses or activities which are the subject of a direct assessment pursuant to Part 3 of this ~~e~~Chapter, delinquency date for ~~e~~County taxes collected on the secured roll.

SECTION 190. Section 8.04.840 is hereby amended to read as follows:

8.04.840 Public ~~h~~Health ~~L~~icense and ~~p~~Permit—Penalty for ~~L~~ate ~~f~~Fee ~~p~~ayment.

If any fee required by Division 1 of this ~~t~~Title is not paid prior to the ~~d~~Delinquency ~~d~~Date, in addition to such fee, the licensee or permittee shall pay a penalty equal to twenty-five (25) percent of the fee or \$50.00, whichever is greater, plus an additional amount equal to one and one-half (1-1/2) percent of the license or permit fee owed for each month the fee plus penalties remain delinquent, commencing the first day of the first calendar month that begins at least sixty (60) days after the ~~d~~Delinquency ~~d~~Date.

SECTION 191. Section 8.04.841 is hereby amended to read as follows:

8.04.841 Late ~~f~~Fee ~~p~~ayment—Community ~~e~~Event/~~s~~Seasonal ~~p~~Permit.

A ~~e~~Community ~~e~~Event ~~e~~Organizer application or a ~~t~~Temporary ~~f~~Food ~~f~~acility application shall be considered late if submitted less than fourteen (14) calendar days prior to the start of the event for which the application is submitted. Any application considered late shall be subjected to a penalty fee equal to twenty-five (25) percent of the permit fee or ~~fifty (\$50.00) dollars~~, whichever is greater.

SECTION 192. Section 8.04.842 is hereby amended to read as follows:

8.04.842 Late ~~f~~Fee ~~p~~Payment—Lien ~~a~~Against ILicensee or pPermittee ~~a~~Authorized ~~w~~When.

If the fee and penalty as described in Section 8.04.840 of this ~~e~~Chapter is not paid within ninety (90) days after the ~~d~~Delinquency ~~d~~Date, a certificate of lien may be recorded against the licensee or permittee as authorized by ~~Section 101345 of the~~ California Health and Safety Code section 101345.

SECTION 193. Section 8.04.844 is hereby amended to read as follows:

8.04.844 Late ~~f~~Fee ~~p~~Payment—Additional ~~p~~Penalty ~~f~~Following ILien.

Upon recordation of a certificate of lien described in Section 8.04.842, an additional penalty fee of \$15.00 shall be paid by the licensee or permittee.

SECTION 194. Section 8.04.850 is hereby amended to read as follows:

8.04.850 Public ~~h~~Health ILicense—Penalty for ILate ~~d~~Direct ~~a~~Assessment ~~f~~Fees.

Notwithstanding the provisions of Section 8.04.840, any fee required by this ~~e~~Chapter which is not paid prior to the ~~d~~Delinquency ~~d~~Date and is included as a direct assessment pursuant to Part 3 of this ~~e~~Chapter, shall bear the same penalty as delinquent taxes on the secured tax roll.

SECTION 195. Section 8.04.860 is hereby amended to read as follows:

8.04.860 County ~~h~~Health ~~e~~Officer—Fee ~~e~~Collection and ~~e~~Other dDuties.

The eCounty hHealth eOfficer shall collect the license and permit fees and penalties under this eChapter when ~~he~~the County Health Officer receives the application for a license or permit, and perform such other duties as are prescribed by this eChapter.

SECTION 196. Section 8.04.870 is hereby amended to read as follows:

8.04.870 County hHealth eOfficer—Public hHealth license and permit issuance and accounting duties.

The eCounty hHealth eOfficer shall maintain an accounting of all issued health licenses and permits for both tracking and audit purposes. The eCounty hHealth eOfficer shall number and sign all licenses and permits.

SECTION 197. Section 8.04.880 is hereby amended to read as follows:

8.04.880 County hHealth eOfficer—Deposit of funds.

The eCounty hHealth eOfficer shall deposit in the Environmental Health trust fund in the eCounty treasury all license and permit fees and penalties collected.

SECTION 198. Section 8.04.900 is hereby amended to read as follows:

8.04.900 Minor errors in payments.

In the event a discrepancy exists between the amount of the fee paid and the amount of the fee due, resulting in an underpayment or an overpayment of the fee in the amount of \$10.00, or less, the eCounty hHealth eOfficer may accept and record such underpayment or overpayment without other notification to the licensee or permittee or the license or permit applicant.

SECTION 199. Section 8.04.910 is hereby amended to read as follows:

8.04.910 Refunds.

A. The ~~e~~County ~~h~~Health ~~e~~Officer may refund to the licensee or permittee all moneys collected because of excess, erroneous, or double payment, if the licensee or permittee files a proper claim.

B. Whenever ~~p~~Public ~~h~~Health ~~l~~License or ~~p~~Permit fees are reduced during the calendar year and made retroactive because the ~~b~~Board of ~~s~~Supervisors finds that the higher fee was not legally justified, and whenever the applicant has paid a higher fee than that required because ~~he~~the applicant has paid prior to the beginning of the license or permit period and subsequent to such payment the fee has been reduced, the ~~e~~County ~~h~~Health ~~e~~Officer shall upon the presentation of a refund claim, make refunds as follows:

1. Apply the payment to the newly established fee; and
2. Remit the remainder to the licensee or permittee.

SECTION 200. Section 8.04.920 is hereby amended to read as follows:

**8.04.920 Actions for ~~r~~Recovery of ~~d~~Delinquent ~~l~~License or
~~p~~Permit ~~f~~Fees.**

The ~~treasurer-t~~Tax ~~e~~Collector may, in the name of the County of Los Angeles, as plaintiff, bring suit for the recovery of any delinquent license or permit fee imposed against any person required by this ~~e~~Chapter to procure a license or permit to engage in any business as defined in this ~~e~~Chapter, who carries on or attempts to carry on such business without such license or permit.

SECTION 201. Section 8.04.930 is hereby amended to read as follows:

8.04.930 Violation—Penalty.

A. _____ Violation of this eChapter is punishable by a fine of not more than \$500.00 or by imprisonment in the eCounty jail for not more than six (6) months, or by both such fine and imprisonment. Each day during any portion of which any violation of any provision of this eChapter is committed, continued or permitted, makes such violation a separate offense.

B. Any operator of a Compact Mobile Food Operation who violates any provision of Division 104, Part 7, Chapter 11.7. Compact Mobile Food Operation of the California Health and Safety Code or Title 8 of this Code is subject to an administrative fine as indicated in California Health and Safety Code section 114368.8.

SECTION 202. Section 8.04.932 is hereby amended to read as follows:

8.04.932 Business wWithout a pPublic hHealth lLicense or pPermit pProhibited.

No person shall engage in, conduct, manage or carry on any business or other activity for which a license or permit is required by this eChapter if:

A. The person ~~He or she~~ does so without having, pursuant to the provisions of this eChapter, procured a license or permit to do so and paid the fee required; or

B. If such license or permit has expired, been suspended, revoked, or denied.

SECTION 203. Section 8.04.934 is hereby amended to read as follows:

8.04.934 Operating wWithout a pPublic hHealth lLicense or pPermit—Deemed mMisdemeanor—Penalty.

A. A violation of Section 8.04.932 is a misdemeanor punishable by fine, or imprisonment in the eCounty jail for a period not exceeding six (6) months, or both. Such fine shall not be more than \$500.00, and shall:

A.1. For the first violation, not be less than \$100.00;

B.2. For the second and any subsequent violation, be \$500.00.

B. This Section shall not apply to a Compact Mobile Food Operation as defined in California Health and Safety Code section 114368. Any violation of this Chapter by a Compact Mobile Food Operator is subject to penalties pursuant to California Health and Safety Code section 114368.8.

SECTION 204. Section 8.04.936 is hereby amended to read as follows:

8.04.936 Operating wWithout a pPublic hHealth license or pPermit—Injunctive rRelief.

Any person violating Section 8.04.932 may be enjoined from such violation by any court of competent jurisdiction. The remedy provided by this sSection is cumulative to any other remedy provided by law.

SECTION 205. Section 8.04.938 is hereby amended to read as follows:

8.04.938 Violation of injunction—Civil pPenalty.

Any person who intentionally violates any injunction issued pursuant to Section 8.04.936 shall be liable for a civil penalty collected by the eCounty hHealth eOfficer not to exceed \$500.00 for each violation.

SECTION 206. Section 8.04.942 is hereby amended to read as follows:

8.04.942 Operating wWithout a pPublic hHealth license or pPermit—Civil pPenalty.

A. Any person who violates Section 8.04.932 shall be liable for a civil penalty recoverable in a civil action by the eCounty hHealth eOfficer:

1. In an amount not less than \$100.00 for the first violation; and
2. In an amount not less than \$500.00 for the second and any subsequent violation.

B. The remedies provided in Section 8.04.934 and by this sSection are mutually exclusive.

SECTION 207. Section 8.04.943 is hereby amended to read as follows:

**8.04.943 Public hHealth pPermit sSuspension or rRevocation—
fNotice of eClosure.**

A. Upon issuance of a written notice of suspension or revocation of the pPublic hHealth pPermit by the eCounty hHealth eOfficer, the County hHealth eOfficer shall post a nNotice of eClosure at the fFood fFacility so as to be clearly visible to the general public and to patrons.

B. Upon issuance of the written notice of suspension or revocation of the pPublic hHealth pPermit by the eCounty hHealth eOfficer, the fFood fFacility shall immediately close to the general public and to patrons and shall discontinue all operations until the pPublic hHealth pPermit has been reissued or reinstated by order of the eCounty hHealth eOfficer or until the facility no longer operates as a fFood fFacility.

C. The nNotice of eClosure shall remain posted until removed by the eCounty hHealth eOfficer. Removal of the nNotice of eClosure by any person other than the eCounty hHealth eOfficer or the refusal of a fFood fFacility to close upon issuance of the written notice of suspension of the pPublic hHealth pPermit is a violation of this

eChapter and may result in the suspension or revocation of the fFood fFacility's pPublic hHealth pPermit and shall be punishable as specified in Section 8.04.930.

SECTION 208. Section 8.04.944 is hereby amended to read as follows:

8.04.944 Continuing vViolations.

Where the conduct consisting of a violation of Section 8.04.932 or 8.04.938 is of a continuing nature, each day of such conduct is a separate and distinct violation.

SECTION 209. Section 8.04.945 is hereby amended to read as follows:

8.04.945 Public hHealth pPermit—Suspension or rRevocation.

Any pPublic hHealth pPermit issued pursuant to this eChapter may be suspended or revoked in accordance with the procedures set forth in California Health and Safety Code Ssection 113950 et seq.

SECTION 210. Section 8.04.946 is hereby amended to read as follows:

8.04.946 Public hHealth lLicense—Suspension or rRevocation.

A. Any pPublic hHealth lLicense issued pursuant to this eChapter may be suspended or revoked by the eCounty hHealth eOfficer for a violation of ~~the~~this ~~Los Angeles County~~ Code or the California Health and Safety Code, or both. Any business or occupation for which the pPublic hHealth lLicense has been suspended or revoked shall close and remain closed until the license has been reinstated or reissued.

B. Whenever the eCounty hHealth eOfficer finds that a business or occupation is not in compliance with the requirements of ~~the~~this ~~Los Angeles County~~ Code, or the California Health and Safety Code, or both, a written notice to comply shall be issued to the licensee. If the licensee fails to comply, the eCounty hHealth eOfficer shall issue to the licensee a notice setting forth the acts or omissions with which the

licensee is charged and informing the licensee of a right to a hearing, if requested, to show cause why the licensee's ~~p~~Public ~~h~~Health ~~l~~License should not be suspended or revoked. A written request for a hearing shall be made by the licensee within fifteen (15) calendar days after service of the notice. A failure to request said hearing within fifteen (15) calendar days after service of the notice shall be deemed a waiver of the right to a hearing. When circumstances warrant, the hearing officer may order a hearing at a reasonable time within this 15-day period to expedite the ~~p~~Public ~~h~~Health ~~l~~License suspension or revocation process. The hearing shall be held within fifteen (15) calendar days of the receipt of a written request for a hearing. Upon written request of the licensee, the hearing officer may postpone any hearing date, if circumstances warrant such action.

C. The hearing officer shall issue a written notice of decision to the licensee within five working days following the hearing. In the event of suspension or revocation, the notice shall specify the acts or omissions with which the licensee is charged and shall state the items and extent of the suspension or shall state that the licensee's ~~p~~Public ~~h~~Health ~~l~~License has been revoked.

D. Notwithstanding any other provision of this ~~e~~Chapter, if any immediate danger to the public health or safety is found or is reasonably suspected, unless the danger is immediately corrected, the ~~e~~County ~~h~~Health ~~e~~Officer may immediately suspend the licensee's ~~p~~Public ~~h~~Health ~~l~~License and order the business or occupation immediately closed, pending a determination of any request for hearing made by the licensee pursuant to ~~s~~Subsection D.2, below. Immediate danger to the public health or safety shall include any condition, based upon inspection findings or other evidence,

that can cause, or is reasonably suspected of causing, infection or disease transmission, or any known or reasonably suspected hazardous condition.

1. Whenever a pPublic hHealth license is suspended as the result of an immediate danger to the public health or safety, the eCounty hHealth eOfficer shall issue to the licensee a notice setting forth the acts or omissions with which the licensee is charged, specifying the sections of ~~the this Los Angeles County Code~~ or California Health and Safety Code, or both, allegedly violated, and informing the licensee of the right to a hearing.

2. At any time within fifteen (15) calendar days of service of a notice pursuant to sSubsection D, the licensee may request, in writing, a hearing before a hearing officer to show cause why the pPublic hHealth license suspension is not warranted. The hearing shall be held within fifteen (15) calendar days of the receipt of a request for a hearing. A failure to request a hearing within fifteen (15) calendar days shall be deemed a waiver of the right to such hearing.

E. The eCounty hHealth eOfficer may, after providing opportunity for a hearing, modify, suspend, or revoke a pPublic hHealth license for serious or repeated violations of ~~the this~~ Los Angeles County Code or the California Health and Safety Code, or both, or for interference in the performance of the duty of the eCounty hHealth eOfficer.

F. A pPublic hHealth license may be reinstated, or a new pPublic hHealth license issued, if the eCounty hHealth eOfficer determines that conditions which prompted the suspension or revocation no longer exist.

SECTION 211. Section 8.04.947 is hereby amended to read as follows:

**8.04.947 Noncompliance wWith the County hHealth eOfficer—
Deemed mMisdemeanor—Penalty.**

All persons shall obey all rules, regulations, orders or directives of the County hHealth eOfficer. Any person who, after notice, violates, or who, upon demand of the County hHealth eOfficer, refuses or neglects to conform to any rule, regulation, order or directive prescribed by the County hHealth eOfficer, is guilty of a misdemeanor, punishable by fine, or imprisonment in the eCounty jail for a period not exceeding six months, or both. Such fine shall not be more than \$500.00, and shall:

- A. For the first violation, not be less than \$100.00;
- B. For the second and any subsequent violation, be \$500.00.

SECTION 212. Section 8.04.948 is hereby amended to read as follows:

**8.04.948 Noncompliance wWith the County hHealth eOfficer—
Injunctive rRelief.**

Any person who, after notice, violates, or who, upon demand of the County hHealth eOfficer, refuses or neglects to conform to any rule, regulation, order or directive prescribed by the County hHealth eOfficer, may be enjoined from such violation by any court of competent jurisdiction. The remedy provided by this sSection is cumulative to any other remedy provided by law. A civil action to enforce the provision of this sSection may be brought by the eCounty eCounsel, the dDistrict aAttorney, or any person directly affected by the failure to comply with the rule, regulation, order, or directive of the County hHealth eOfficer.

[CH804PT12VMCC]

BOARD LETTER/MEMO CLUSTER FACT SHEET

☒ Board Letter

☐ Board Memo

☐ Other

CLUSTER AGENDA REVIEW DATE	5/3/2023		
BOARD MEETING DATE	6/13/2023		
SUPERVISORIAL DISTRICT AFFECTED	<input checked="" type="checkbox"/> All <input type="checkbox"/> 1 st <input type="checkbox"/> 2 nd <input type="checkbox"/> 3 rd <input type="checkbox"/> 4 th <input type="checkbox"/> 5 th		
DEPARTMENT(S)	Health Services		
SUBJECT	Public Hearing on Proposed Billing Rates for the Department of Health Services for Inpatient, Outpatient and Other Services		
PROGRAM			
AUTHORIZES DELEGATED AUTHORITY TO DEPT	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
SOLE SOURCE CONTRACT	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
	If Yes, please explain why:		
DEADLINES/ TIME CONSTRAINTS			
COST & FUNDING	Total cost:	Funding source:	
	\$		
	TERMS (if applicable):		
	Explanation:		
PURPOSE OF REQUEST	1) To increase the all-inclusive charges for services presently being used by DHS health facilities. These rates have been revised to assure that the charges sufficiently cover the costs of producing the services and will maximize Medi-Cal reimbursement. 2) Approve psychiatric service-related charges 3) To approve itemized charges that had been previously assigned Undesignated Procedure Codes (UPC) in accordance with earlier Board Letters 4) approve the additional UPC levels 5) To delegate authority to the Director of DHS, or her designee, to establish additional temporary itemized rates for newly added services or existing services with newly established billing codes from the list of new or current UPC levels		
BACKGROUND (include internal/external issues that may exist including any related motions)	Health and Safety Code Section 1473 authorizes the Board to set fees for hospital and hospital-related clinician services. Government Code Section 25261 authorizes the Board to arrange for the establishment of fees for other DHS services. Under 2.76.350 of the LA County Code, DHS is required to pursue recovery of the costs of patient care.		
EQUITY INDEX OR LENS WAS UTILIZED	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please explain how:		
SUPPORTS ONE OF THE NINE BOARD PRIORITIES	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, please state which one(s) and explain how: Board Priority #7: Sustainability By increasing the all-inclusive charges, DHS will be able to recover costs of delivering services which will promote fiscal and economic sustainability.		
DEPARTMENTAL CONTACTS	Name, Title, Phone # & Email: Robyn Laigo, Chief, Fiscal Programs, (213) 288-7829, rlaigo@dhs.lacounty.gov Matthew Marlowe, Deputy County Counsel, (213) 974-1891, MMarlowe@counsel.lacounty.gov		

June 13, 2023

DRAFT
DHS Letterhead

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

**PUBLIC HEARING ON PROPOSED BILLING RATES FOR THE DEPARTMENT OF
HEALTH SERVICES FOR INPATIENT, OUTPATIENT AND OTHER SERVICES
(ALL SUPERVISORIAL DISTRICTS)
(3 VOTES)**

SUBJECT

Request approval of the proposed charges for the Department of Health Services (DHS).

IT IS RECOMMENDED THAT THE BOARD:

1. Approve the new or updated all-inclusive charges for services rendered at DHS health facilities as reflected in Attachments I and II. These rates, if approved, will become effective for service dates on or after July 1, 2023.
2. Approve the psychiatric service-related charges reflected in Attachment III. These rates, if approved, will become effective for service dates on or after July 1, 2023.
3. Approve the itemized charges in Attachment IV. Such charges had been previously assigned Undesignated Procedure Codes (UPCs) in accordance with earlier board letters.
4. Approve the UPC rate levels in Attachment V to supplement those already approved by the Board of Supervisors (Board) in 2014.
5. Delegate authority to the Director of DHS, or her designee, to establish additional temporary itemized rates for newly added services, or existing services with newly established billing codes, from the list of new or current UPC levels, so the rates for such services: (1) approximate either (a) the rates for other services that use equivalent DHS resources, or (b) the cost of providing such services plus a reasonable margin above such cost; or (2) are set at a reasonable margin above the negotiated rate with a health plan or other entity, if applicable. These rates, if approved, will become effective for service dates on or after July 1, 2023.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTIONS

Attachments I and II contain the complete (except for specialty mental health services) list of new all-inclusive rates for the various DHS facilities. The recommended action will allow DHS to increase the all-inclusive charges for services presently being used by LAC+USC Medical Center (LAC+USC MC), Harbor-UCLA Medical Center (H-UCLA MC), Rancho Los Amigos National Rehabilitation Center, Olive View-UCLA Medical Center (OV-UCLA MC), Martin Luther King Jr. Outpatient Center, High Desert Regional Health Center, Ambulatory Care Network (ACN) clinics, Juvenile Court Health Services (JCHS), and Office of Diversion and Re-entry (ODR). These rates have been revised to ensure the charges sufficiently cover the costs of providing services and will maximize reimbursements. Attachment III contains new rates associated with specialty mental health provided in various DHS facilities and by ODR.

DHS bills most of its third-party payers, including Medi-Cal, on an all-inclusive basis for inpatient and outpatient services at its hospitals and for ambulatory care rendered at its freestanding clinics. Charges for ambulatory care services at a DHS operated health facility are determined by assigning the services a patient receives at a particular rate level. The last revisions to the inpatient rates and the outpatient rate levels were approved by the Board on January 26, 2016, and July 26, 2010, respectively. Note that on October 14, 2014, the Board approved itemized charges for hospital services which DHS was authorized to use at facilities which were capable of issuing, processing and documenting the itemized charges accurately. DHS has only a limited ability to bill on an itemized basis and continues to use all-inclusive charges at all its hospitals and ACN health clinics, even those at which Online Real-Time Centralized Health Information Database (ORCHID) has been implemented. Approval of Recommendation No. 1 will allow DHS to utilize updated all-inclusive rates for hospital and ACN service charges until itemized billing is implemented. This recommendation does not modify or limit the authority granted to DHS on October 14, 2014, to use itemized rates or to add new rates under certain circumstances.

Recommendation No. 2 allows DHS to increase its charges for services rendered by LAC+USC MC, H-UCLA MC, OV-UCLA MC, and ODR.

By adopting Recommendation No. 3, the Board would approve the set of charges listed in Attachment IV that have been associated with Undesignated Procedure Codes (UPCs) in the interim period between the last Board rate approvals and this one. The 2016 Board letter implemented the last set of UPC levels and required that their use for any new procedure, item, or service, be temporary – “used until DHS next returns to the Board for formal rate approvals.”

Reimbursement for certain new items and services, like Enhanced Care Management or Community Supports under the State’s California Advancing and Innovating Medi-Cal (CalAIM) initiative, require the use of itemized charges. By adopting Recommendations Nos. 4 and 5, the Board will allow DHS to receive payment for new items and services. It will also raise the ceiling on the list of potentially available UPC

levels to those listed in Attachment V for future items and services so as to reflect the increased cost of new services and enable Los Angeles County (LA County) to collect on higher rates it negotiates in the future, as applicable. As in the previous UPC-related board letter, any items and services assigned to the currently or newly approved UPCs will be used until the next time DHS submits rate changes for Board approval.

IMPLEMENTATION OF STRATEGIC PLAN GOALS

The recommended actions support Goal 3, Realize Tomorrow's Government Today, Strategy III.3, Pursue Operational Effectiveness, Fiscal Responsibility, and Accountability of LA County's Strategic Plan.

FISCAL IMPACT/FINANCING

Approval of the foregoing recommendations will allow DHS both to meet payer requirements and maximize reimbursements under various third-party payor programs by ensuring charges are at least equal to the cost of services provided. The incremental impact of these rate changes cannot be quantified at this time. DHS will continue to monitor the fiscal forecast and based on experience, adjust the fundamental revenues generated from these rates in future budget phases accordingly. There is no net County cost impact associated with the recommendations.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Health and Safety Code Section 1473 authorizes the Board to set fees for hospital and hospital-related clinician services. Government Code Section 25261 authorizes the Board to arrange for the establishment of fees for other DHS services. Under 2.76.350 of the LA County Code, DHS is required to pursue recovery of the costs of patient care. Approval of the recommendation above will allow DHS to recover such costs. DHS' all-inclusive rates for inpatient services were last adjusted on February 1, 2016.

The outpatient rates presented here continue to use the level of care structure, which provides a flexible means for assigning charges that are commensurate with the complexity of services provided. The specific rate assessed for a particular service or group of services will be the rate that most closely approximates its commercial value associated with the related services provided. All-inclusive rate levels for outpatient services were last adjusted on February 1, 2010.

In accordance with Government Code, Section 66018, a public hearing will be held as required, prior to the approval of a change to an existing fee. Special notice of that public hearing (Attachment VI), in compliance with Government Code Section 6062a, has been published by the Executive Office.

CONTRACTING PROCESS

Not applicable.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

There should be no impact on current services or access to health services for patients as a result of this action. An increase in charges may impact a small set of third-party payors who contractually agree to reimburse DHS services as a percentage of charges. Although these charges are also used in the billing process for patients who do not have third-party coverage or have not applied for a DHS charity care program, DHS patients do not pay charges. For the small percent of DHS patients who do receive a bill, they are provided information about DHS' charity care programs, which were recently expanded to make care more affordable.

Respectfully submitted,

Christina R. Ghaly, M.D.
Director

CG:ANW:fl

Enclosures (5)

c: Chief Executive Office
County Counsel
Executive Officer, Board of Supervisors

COUNTY OF LOS ANGELES - DEPARTMENT OF HEALTH SERVICES

LAC+USC MEDICAL CENTER
INCLUSIVE HOSPITAL AND RELATED STAFF SERVICES RATES
Fiscal Year 2022-23
(Effective May 1, 2023)

	REVENUE CODES (CM-1450/UB04)				HOSPITAL & RELATED STAFF SERVICES	HOSPITAL SERVICES
<u>INPATIENT SERVICES</u>						
Acute Medical	111	121		151	\$ 13,498	\$ 12,959
Burn ICU	207				\$ 31,182	\$ 29,934
Cadaver Organ Harvest	N/A				\$ 27,575	\$ 26,471
Intensive Care - Adults	200				\$ 30,771	\$ 29,540
Intensive Care - Pediatrics	203				\$ 30,771	\$ 29,540
Jail	N/A				\$ 7,205	\$ 6,917
Neonatal Intensive Care Unit	174				\$ 30,771	\$ 29,540
Nursery Acute (no related delivery)	172				\$ 9,588	\$ 9,205
Nursery-Newborn (mother is ineligible)	170				\$ 8,207	\$ 7,880
OB Mother	112	122	132	152	\$ 14,247	\$ 13,676
OB Nursery	171				\$ 8,207	\$ 7,880
Pediatrics	113	123	133	153	\$ 13,475	\$ 12,936
Progressive Care Unit	111	121		151	\$ 19,098	\$ 18,334
Psychiatric	N/A				\$ 7,127	\$ 6,842
Surgical-Level 1	111	121		151	\$ 16,220	\$ 15,571
Surgical-Level 2	111	121		151	\$ 23,216	\$ 22,286
Surgical-Level 3	111	121		151	\$ 30,211	\$ 29,002
Surgical-Level 4	111	121		151	\$ 37,207	\$ 35,718
Surgical-Level 5	111	121		151	\$ 44,203	\$ 42,433
Surgical-Level 6	111	121		151	\$ 51,198	\$ 49,149
Surgical-Level 7	111	121		151	\$ 58,194	\$ 55,865
Surgical-Level 8	111	121		151	\$ 65,190	\$ 62,580
Surgical-Level 9	111	121		151	\$ 72,185	\$ 69,296
Surgical-Level 10	111	121		151	\$ 79,181	\$ 76,011
Telemetry	206				\$ 22,476	\$ 21,577
Trauma Activation	681	682			\$ 13,861	\$ 12,475
Trauma	208				\$ 31,182	\$ 29,934
Administrative Days	169				\$ -	\$ -

COUNTY OF LOS ANGELES - DEPARTMENT OF HEALTH SERVICES
HARBOR-UCLA MEDICAL CENTER
INCLUSIVE HOSPITAL AND RELATED STAFF SERVICES RATES
Fiscal Year 2022-23
(Effective May 1, 2023)

	REVENUE CODES (CM-1450/UB04)				HOSPITAL & RELATED STAFF SERVICES	HOSPITAL SERVICES
<u>INPATIENT SERVICES</u>						
Acute Medical	111	121		151	\$ 13,498	\$ 12,959
Cadaver Kidney Acquisition	N/A				\$ 47,461	\$ 45,563
Clinical Study Center	111	121		151	\$ 9,411	\$ 9,035
Intensive Care - Adults	200				\$ 30,771	\$ 29,540
Intensive Care - Pediatrics	203				\$ 30,771	\$ 29,540
Live Donor Kidney	111	121		151	\$ 63,016	\$ 60,496
Neonatal Intensive Care Unit	174				\$ 30,771	\$ 29,540
Nursery-Newborn (mother is ineligible)	170				\$ 8,207	\$ 7,880
OB Mother	112	122	132	152	\$ 14,247	\$ 13,676
OB Nursery	171				\$ 8,207	\$ 7,880
OB Special Care Nursery	172				\$ 9,002	\$ 8,642
Pediatrics	113	123	133	153	\$ 13,475	\$ 12,936
Psychiatric	N/A				\$ 7,127	\$ 6,842
Stepdown "Intermediate Care" Unit	N/A				\$ 15,750	\$ 15,120
Surgical-Level 1	111	121		151	\$ 16,220	\$ 15,571
Surgical-Level 2	111	121		151	\$ 23,216	\$ 22,286
Surgical-Level 3	111	121		151	\$ 30,211	\$ 29,002
Surgical-Level 4	111	121		151	\$ 37,207	\$ 35,718
Surgical-Level 5	111	121		151	\$ 44,203	\$ 42,433
Surgical-Level 6	111	121		151	\$ 51,198	\$ 49,149
Surgical-Level 7	111	121		151	\$ 58,194	\$ 55,865
Surgical-Level 8	111	121		151	\$ 65,190	\$ 62,580
Surgical-Level 9	111	121		151	\$ 72,185	\$ 69,296
Surgical-Level 10	111	121		151	\$ 79,181	\$ 76,011
Telemetry	206				\$ 22,476	\$ 21,577
Trauma Activation	681	682			\$ 13,861	\$ 12,475
Trauma	208				\$ 31,182	\$ 29,934
Administrative Days	169				\$ -	\$ -

COUNTY OF LOS ANGELES - DEPARTMENT OF HEALTH SERVICES
RANCHO LOS AMIGOS NATIONAL REHABILITATION CENTER
INCLUSIVE HOSPITAL AND RELATED STAFF SERVICES RATES
Fiscal Year 2022-23
(Effective May 1, 2023)

	REVENUE CODES (CM-1450/UB04)			HOSPITAL & RELATED STAFF SERVICES	HOSPITAL SERVICES
<u>INPATIENT SERVICES</u>					
Acute Medical	111	121		\$ 13,498	\$ 12,959
Definitive Observation Unit	111	121		\$ 22,476	\$ 21,577
Intensive Care - Adults	200			\$ 30,771	\$ 29,540
Intensive Care - Pediatrics	203			\$ 30,771	\$ 29,540
Liver	111	121		\$ 12,059	\$ 11,577
Surgical:					
Surgical-Level 1	111	121	151	\$ 13,420	\$ 12,883
Surgical-Level 2	111	121	151	\$ 22,338	\$ 21,445
Surgical-Level 3	111	121	151	\$ 31,277	\$ 30,027
Surgical-Level 4	111	121	151	\$ 43,208	\$ 41,480
Surgical-Level 5	111	121	151	\$ 57,636	\$ 55,330
Surgical-Level 6	111	121	151	\$ 72,238	\$ 69,349
Surgical-Level 7	111	121	151	\$ 86,695	\$ 83,228
Surgical-Level 8	111	121	151	\$ 101,457	\$ 97,398
Surgical-Level 9	111	121	151	\$ 117,972	\$ 113,253
Surgical-Level 10	111	121	151	\$ 133,901	\$ 128,545
Surgical-Level 11	111	121	151	\$ 150,763	\$ 144,733
Surgical-Level 12	111	121	151	\$ 171,019	\$ 164,178
Surgical-Level 13	111	121	151	\$ 191,829	\$ 184,156
Surgical-Level 14	111	121	151	\$ 211,892	\$ 203,416
Surgical-Level 15	111	121	151	\$ 232,366	\$ 223,071
Surgical-Level 16	111	121	151	\$ 252,619	\$ 242,515
Surgical-Level 17	111	121	151	\$ 272,883	\$ 261,969
Surgical-Level 18	111	121	151	\$ 293,145	\$ 281,420
Surgical-Level 19	111	121	151	\$ 313,413	\$ 300,876
Surgical-Level 20	111	121	151	\$ 337,730	\$ 324,221
Weekend Therapeutic	N/A			\$ 5,112	\$ -
Administrative Days	169			\$ -	\$ -

COUNTY OF LOS ANGELES - DEPARTMENT OF HEALTH SERVICES
OLIVE VIEW-UCLA MEDICAL CENTER
INCLUSIVE HOSPITAL AND RELATED STAFF SERVICES RATES
Fiscal Year 2022-23
(Effective May 1, 2023)

	REVENUE CODES (CM-1450/UB04)				HOSPITAL & RELATED STAFF SERVICES		HOSPITAL SERVICES
<u>INPATIENT SERVICES</u>							
Acute Medical	111	121		151	\$	13,498	\$ 12,959
Intensive Care - Adults	200				\$	30,771	\$ 29,540
Intensive Care - Pediatrics	203				\$	30,771	\$ 29,540
Neonatal Intensive Care Unit	174				\$	30,771	\$ 29,540
Nursery Acute (no related delivery)	172				\$	9,588	\$ 9,205
Nursery-Newborn (mother is ineligible)	170				\$	8,207	\$ 7,880
OB Mother	112	122	132	152	\$	14,247	\$ 13,676
OB Nursery	171				\$	8,207	\$ 7,880
OB Special Care Nursery-Mother & Baby In-house	172				\$	9,002	\$ 8,642
OB Special Care Nursery-Mother Discharged	172				\$	9,002	\$ 8,642
Pediatrics	113	123	133	153	\$	13,475	\$ 12,936
Pediatric Intensive Special Care	N/A				\$	20,242	\$ 19,433
Psychiatric	N/A				\$	7,127	\$ 6,842
Surgical-Level 1	111	121		151	\$	16,220	\$ 15,571
Surgical-Level 2	111	121		151	\$	23,216	\$ 22,286
Surgical-Level 3	111	121		151	\$	30,211	\$ 29,002
Surgical-Level 4	111	121		151	\$	37,207	\$ 35,718
Surgical-Level 5	111	121		151	\$	44,203	\$ 42,433
Surgical-Level 6	111	121		151	\$	51,198	\$ 49,149
Surgical-Level 7	111	121		151	\$	58,194	\$ 55,865
Surgical-Level 8	111	121		151	\$	65,190	\$ 62,580
Surgical-Level 9	111	121		151	\$	72,185	\$ 69,296
Surgical-Level 10	111	121		151	\$	79,181	\$ 76,011
Telemetry	206				\$	22,476	\$ 21,577
Administrative Days	169				\$	-	\$ -

COUNTY OF LOS ANGELES - DEPARTMENT OF HEALTH SERVICES

LAC+USC MEDICAL CENTER
INCLUSIVE HOSPITAL AND RELATED STAFF SERVICES RATES
FISCAL YEAR 2022-23
(Effective May 1, 2023)

OUTPATIENT SERVICES

<u>HOSPITAL & RELATED STAFF SERVICES</u>	<u>HOSPITAL SERVICES</u>	<u>HOSPITAL & RELATED STAFF SERVICES</u>	<u>HOSPITAL SERVICES</u>
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GENERAL OUTPATIENT SERVICESLevel of Care

Level 1	\$77	\$72
Level 2	\$84	\$77
Level 3	\$103	\$95
Level 4	\$135	\$125
Level 5	\$174	\$159
Level 6	\$206	\$188
Level 7	\$239	\$218
Level 8	\$271	\$248
Level 9	\$310	\$284
Level 10	\$336	\$307
Level 11	\$374	\$343
Level 12	\$406	\$373
Level 13	\$477	\$436
Level 14	\$542	\$496
Level 15	\$607	\$555
Level 16	\$677	\$621
Level 17	\$748	\$684
Level 18	\$813	\$743
Level 19	\$878	\$803
Level 20	\$948	\$868
Level 21	\$1,084	\$992
Level 22	\$1,219	\$1,116
Level 23	\$1,355	\$1,240
Level 24	\$1,490	\$1,364
Level 25	\$1,626	\$1,488
Level 26	\$1,761	\$1,613
Level 27	\$1,897	\$1,736
Level 28	\$2,032	\$1,861
Level 29	\$2,303	\$2,109
Level 30	\$2,574	\$2,356
Level 31	\$2,845	\$2,604
Level 32	\$3,116	\$2,852
Level 33	\$3,387	\$3,100
Level 34	\$3,658	\$3,349
Level 35	\$3,929	\$3,597

Level of Care

Level 36	\$4,200	\$3,845
Level 37	\$4,471	\$4,093
Level 38	\$4,742	\$4,341
Level 39	\$5,013	\$4,589
Level 40	\$5,284	\$4,837
Level 41	\$5,555	\$5,085
Level 42	\$5,826	\$5,333
Level 43	\$6,097	\$5,581
Level 44	\$6,368	\$5,829
Level 45	\$6,639	\$6,077
Level 46	\$6,910	\$6,325
Level 47	\$7,181	\$6,573
Level 48	\$7,452	\$6,821
Level 49	\$7,723	\$7,069
Level 50	\$7,994	\$7,317
Level 51	\$8,265	\$7,565
Level 52	\$8,536	\$7,813
Level 53	\$8,807	\$8,061
Level 54	\$9,078	\$8,309
Level 55	\$9,349	\$8,557
Level 56	\$9,620	\$8,805
Level 57	\$9,891	\$9,053
Level 58	\$10,162	\$9,301
Level 59	\$10,433	\$9,549
Level 60	\$10,704	\$9,797
Level 61	\$10,975	\$10,045
Level 62	\$11,246	\$10,293
Level 63	\$11,517	\$10,541
Level 64	\$11,788	\$10,789
Level 65	\$12,059	\$11,037

COUNTY OF LOS ANGELES - DEPARTMENT OF HEALTH SERVICES
LAC+USC MEDICAL CENTER
INCLUSIVE HOSPITAL AND RELATED STAFF SERVICES RATES
FISCAL YEAR 2022-23
(Effective May 1, 2023)

OUTPATIENT SERVICES (Continued)

	<u>HOSPITAL & RELATED STAFF SERVICES</u>	<u>HOSPITAL SERVICES</u>
<u>SPECIAL OUTPATIENT SERVICES</u>		
<u>Other Outpatient Services</u>		
<u>Outpatient Surgery:</u>		
Level 1	\$2,452	\$2,207
Level 2	\$4,078	\$3,670
Level 3	\$5,678	\$5,110
Level 4	\$7,278	\$6,550
Level 5	\$8,878	\$7,990
Level 6	\$10,478	\$9,430
Level 7	\$12,078	\$10,870
Level 8	\$13,678	\$12,310
Level 9	\$15,278	\$13,750
Level 10	\$16,878	\$15,190
Level 11	\$18,478	\$16,630
Level 12	\$20,078	\$18,070
Level 13	\$21,678	\$19,510
Level 14	\$23,278	\$20,950
Level 15	\$24,878	\$22,390
Level 16	\$26,478	\$23,830
Level 17	\$28,078	\$25,270
Level 18	\$29,678	\$26,710
Level 19	\$31,278	\$28,150
Level 20	\$32,878	\$29,590

COUNTY OF LOS ANGELES - DEPARTMENT OF HEALTH SERVICES
LAC+USC MEDICAL CENTER
INCLUSIVE HOSPITAL AND RELATED STAFF SERVICES RATES
FISCAL YEAR 2022-23
(Effective May 1, 2023)

OUTPATIENT SERVICES (Continued)

	<u>HOSPITAL & RELATED STAFF SERVICES</u>	<u>HOSPITAL SERVICES</u>
<u>SPECIAL OUTPATIENT SERVICES</u>		
<u>Other Outpatient Services</u>		
Hyperbaric Chamber	\$ 14,126	\$ 13,590
Trauma Activation	\$ 13,861	\$ 12,475
<u>Psychiatric Services</u>		
Psychiatric Emergency Room:		
Crisis Stabilization ⁽¹⁾	\$ 771	\$ 694
Day Treatment Intensive - Half day ⁽³⁾	\$ 522	\$ 470
Psychiatric Outpatient Services:		
Case Management / Brokerage ⁽²⁾	\$ 53	\$ 27
Mental Health Services ⁽²⁾	\$ 69	\$ 38
Medication Support ⁽²⁾	\$ 127	\$ 64
Crisis Intervention ⁽²⁾	\$ 45	\$ 24
Outreach Mental Health Promotion ⁽¹⁾	\$ 345	\$ 183
Outreach Community Client ⁽¹⁾	\$ 345	\$ 183

Notes:

- (1) Billed in increments of one hour.
- (2) Billed in increments of one minute.
- (3) Billed in increments of four hours or less (half day increments).

COUNTY OF LOS ANGELES - DEPARTMENT OF HEALTH SERVICES

HARBOR-UCLA MEDICAL CENTER
INCLUSIVE HOSPITAL AND RELATED STAFF SERVICES RATES
FISCAL YEAR 2022-23
(Effective May 1, 2023)

OUTPATIENT SERVICES

<u>HOSPITAL & RELATED STAFF SERVICES</u>	<u>HOSPITAL SERVICES</u>	<u>HOSPITAL & RELATED STAFF SERVICES</u>	<u>HOSPITAL SERVICES</u>
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GENERAL OUTPATIENT SERVICESLevel of Care

Level 1	\$77	\$72
Level 2	\$84	\$77
Level 3	\$103	\$95
Level 4	\$135	\$125
Level 5	\$174	\$159
Level 6	\$206	\$188
Level 7	\$239	\$218
Level 8	\$271	\$248
Level 9	\$310	\$284
Level 10	\$336	\$307
Level 11	\$374	\$343
Level 12	\$406	\$373
Level 13	\$477	\$436
Level 14	\$542	\$496
Level 15	\$607	\$555
Level 16	\$677	\$621
Level 17	\$748	\$684
Level 18	\$813	\$743
Level 19	\$878	\$803
Level 20	\$948	\$868
Level 21	\$1,084	\$992
Level 22	\$1,219	\$1,116
Level 23	\$1,355	\$1,240
Level 24	\$1,490	\$1,364
Level 25	\$1,626	\$1,488
Level 26	\$1,761	\$1,613
Level 27	\$1,897	\$1,736
Level 28	\$2,032	\$1,861
Level 29	\$2,303	\$2,109
Level 30	\$2,574	\$2,356
Level 31	\$2,845	\$2,604
Level 32	\$3,116	\$2,852
Level 33	\$3,387	\$3,100
Level 34	\$3,658	\$3,349
Level 35	\$3,929	\$3,597

Level of Care

Level 36	\$4,200	\$3,845
Level 37	\$4,471	\$4,093
Level 38	\$4,742	\$4,341
Level 39	\$5,013	\$4,589
Level 40	\$5,284	\$4,837
Level 41	\$5,555	\$5,085
Level 42	\$5,826	\$5,333
Level 43	\$6,097	\$5,581
Level 44	\$6,368	\$5,829
Level 45	\$6,639	\$6,077
Level 46	\$6,910	\$6,325
Level 47	\$7,181	\$6,573
Level 48	\$7,452	\$6,821
Level 49	\$7,723	\$7,069
Level 50	\$7,994	\$7,317
Level 51	\$8,265	\$7,565
Level 52	\$8,536	\$7,813
Level 53	\$8,807	\$8,061
Level 54	\$9,078	\$8,309
Level 55	\$9,349	\$8,557
Level 56	\$9,620	\$8,805
Level 57	\$9,891	\$9,053
Level 58	\$10,162	\$9,301
Level 59	\$10,433	\$9,549
Level 60	\$10,704	\$9,797
Level 61	\$10,975	\$10,045
Level 62	\$11,246	\$10,293
Level 63	\$11,517	\$10,541
Level 64	\$11,788	\$10,789
Level 65	\$12,059	\$11,037

COUNTY OF LOS ANGELES - DEPARTMENT OF HEALTH SERVICES
HARBOR-UCLA MEDICAL CENTER
INCLUSIVE HOSPITAL AND RELATED STAFF SERVICES RATES
FISCAL YEAR 2022-23
(Effective May 1, 2023)

OUTPATIENT SERVICES (Continued)

	<u>HOSPITAL & RELATED STAFF SERVICES</u>	<u>HOSPITAL SERVICES</u>
<u>SPECIAL OUTPATIENT SERVICES</u>		
<u>Other Outpatient Services</u>		
<u>Outpatient Surgery:</u>		
Level 1	\$2,452	\$2,207
Level 2	\$4,078	\$3,670
Level 3	\$5,678	\$5,110
Level 4	\$7,278	\$6,550
Level 5	\$8,878	\$7,990
Level 6	\$10,478	\$9,430
Level 7	\$12,078	\$10,870
Level 8	\$13,678	\$12,310
Level 9	\$15,278	\$13,750
Level 10	\$16,878	\$15,190
Level 11	\$18,478	\$16,630
Level 12	\$20,078	\$18,070
Level 13	\$21,678	\$19,510
Level 14	\$23,278	\$20,950
Level 15	\$24,878	\$22,390
Level 16	\$26,478	\$23,830
Level 17	\$28,078	\$25,270
Level 18	\$29,678	\$26,710
Level 19	\$31,278	\$28,150
Level 20	\$32,878	\$29,590

COUNTY OF LOS ANGELES - DEPARTMENT OF HEALTH SERVICES

HARBOR-UCLA MEDICAL CENTER**FISCAL YEAR 2022-23**

(Effective May 1, 2023)

OUTPATIENT SERVICES (Continued)

	HOSPITAL & RELATED STAFF SERVICES	HOSPITAL SERVICES
<u>SPECIAL OUTPATIENT SERVICES</u>		
<u>Other Outpatient Services</u>		
Trauma Activation	\$ 13,861	\$ 12,475
<u>Psychiatric Services</u>		
Psychiatric Emergency Room:		
Crisis Stabilization ⁽¹⁾	\$ 771	\$ 694
Day Treatment Intensive - Half day ⁽³⁾	\$ 522	\$ 470
Psychiatric Outpatient Services:		
Case Management / Brokerage ⁽²⁾	\$ 53	\$ 27
Mental Health Services ⁽²⁾	\$ 69	\$ 38
Medication Support ⁽²⁾	\$ 127	\$ 64
Crisis Intervention ⁽²⁾	\$ 45	\$ 24
Outreach Mental Health Promotion ⁽¹⁾	\$ 345	\$ 183
Outreach Community Client ⁽¹⁾	\$ 345	\$ 183

Notes:

- (1) Billed in increments of one hour.
 (2) Billed in increments of one minute.
 (3) Billed in increments of four hours or less (half day increments).

COUNTY OF LOS ANGELES - DEPARTMENT OF HEALTH SERVICES

RANCHO LOS AMIGOS NATIONAL REHABILITATION CENTER
INCLUSIVE HOSPITAL AND RELATED STAFF SERVICES RATES
FISCAL YEAR 2022-23
(Effective May 1, 2023)

OUTPATIENT SERVICES

<u>HOSPITAL & RELATED STAFF SERVICES</u>	<u>HOSPITAL SERVICES</u>	<u>HOSPITAL & RELATED STAFF SERVICES</u>	<u>HOSPITAL SERVICES</u>
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GENERAL OUTPATIENT SERVICESLevel of Care

Level 1	\$77	\$72
Level 2	\$84	\$77
Level 3	\$103	\$95
Level 4	\$135	\$125
Level 5	\$174	\$159
Level 6	\$206	\$188
Level 7	\$239	\$218
Level 8	\$271	\$248
Level 9	\$310	\$284
Level 10	\$336	\$307
Level 11	\$374	\$343
Level 12	\$406	\$373
Level 13	\$477	\$436
Level 14	\$542	\$496
Level 15	\$607	\$555
Level 16	\$677	\$621
Level 17	\$748	\$684
Level 18	\$813	\$743
Level 19	\$878	\$803
Level 20	\$948	\$868
Level 21	\$1,084	\$992
Level 22	\$1,219	\$1,116
Level 23	\$1,355	\$1,240
Level 24	\$1,490	\$1,364
Level 25	\$1,626	\$1,488
Level 26	\$1,761	\$1,613
Level 27	\$1,897	\$1,736
Level 28	\$2,032	\$1,861
Level 29	\$2,303	\$2,109
Level 30	\$2,574	\$2,356
Level 31	\$2,845	\$2,604
Level 32	\$3,116	\$2,852
Level 33	\$3,387	\$3,100
Level 34	\$3,658	\$3,349
Level 35	\$3,929	\$3,597

Level of Care

Level 36	\$4,200	\$3,845
Level 37	\$4,471	\$4,093
Level 38	\$4,742	\$4,341
Level 39	\$5,013	\$4,589
Level 40	\$5,284	\$4,837
Level 41	\$5,555	\$5,085
Level 42	\$5,826	\$5,333
Level 43	\$6,097	\$5,581
Level 44	\$6,368	\$5,829
Level 45	\$6,639	\$6,077
Level 46	\$6,910	\$6,325
Level 47	\$7,181	\$6,573
Level 48	\$7,452	\$6,821
Level 49	\$7,723	\$7,069
Level 50	\$7,994	\$7,317
Level 51	\$8,265	\$7,565
Level 52	\$8,536	\$7,813
Level 53	\$8,807	\$8,061
Level 54	\$9,078	\$8,309
Level 55	\$9,349	\$8,557
Level 56	\$9,620	\$8,805
Level 57	\$9,891	\$9,053
Level 58	\$10,162	\$9,301
Level 59	\$10,433	\$9,549
Level 60	\$10,704	\$9,797
Level 61	\$10,975	\$10,045
Level 62	\$11,246	\$10,293
Level 63	\$11,517	\$10,541
Level 64	\$11,788	\$10,789
Level 65	\$12,059	\$11,037

COUNTY OF LOS ANGELES - DEPARTMENT OF HEALTH SERVICES
RANCHO LOS AMIGOS NATIONAL REHABILITATION CENTER
INCLUSIVE HOSPITAL AND RELATED STAFF SERVICES RATES
FISCAL YEAR 2022-23
 (Effective May 1, 2023)

OUTPATIENT SERVICES (Continued)

	<u>HOSPITAL & RELATED STAFF SERVICES</u>	<u>HOSPITAL SERVICES</u>
<u>SPECIAL OUTPATIENT SERVICES</u>		
<u>Other Outpatient Services</u>		
<u>Outpatient Surgery:</u>		
Level 1	\$2,452	\$2,207
Level 2	\$4,078	\$3,670
Level 3	\$5,678	\$5,110
Level 4	\$7,278	\$6,550
Level 5	\$8,878	\$7,990
Level 6	\$10,478	\$9,430
Level 7	\$12,078	\$10,870
Level 8	\$13,678	\$12,310
Level 9	\$15,278	\$13,750
Level 10	\$16,878	\$15,190
Level 11	\$18,478	\$16,630
Level 12	\$20,078	\$18,070
Level 13	\$21,678	\$19,510
Level 14	\$23,278	\$20,950
Level 15	\$24,878	\$22,390
Level 16	\$26,478	\$23,830
Level 17	\$28,078	\$25,270
Level 18	\$29,678	\$26,710
Level 19	\$31,278	\$28,150
Level 20	\$32,878	\$29,590

COUNTY OF LOS ANGELES - DEPARTMENT OF HEALTH SERVICES

OLIVE VIEW-UCLA MEDICAL CENTER
INCLUSIVE HOSPITAL AND RELATED STAFF SERVICES RATES
FISCAL YEAR 2022-23
(Effective May 1, 2023)

OUTPATIENT SERVICES

<u>HOSPITAL & RELATED STAFF SERVICES</u>	<u>HOSPITAL SERVICES</u>	<u>HOSPITAL & RELATED STAFF SERVICES</u>	<u>HOSPITAL SERVICES</u>
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GENERAL OUTPATIENT SERVICESLevel of Care

Level 1	\$77	\$72
Level 2	\$84	\$77
Level 3	\$103	\$95
Level 4	\$135	\$125
Level 5	\$174	\$159
Level 6	\$206	\$188
Level 7	\$239	\$218
Level 8	\$271	\$248
Level 9	\$310	\$284
Level 10	\$336	\$307
Level 11	\$374	\$343
Level 12	\$406	\$373
Level 13	\$477	\$436
Level 14	\$542	\$496
Level 15	\$607	\$555
Level 16	\$677	\$621
Level 17	\$748	\$684
Level 18	\$813	\$743
Level 19	\$878	\$803
Level 20	\$948	\$868
Level 21	\$1,084	\$992
Level 22	\$1,219	\$1,116
Level 23	\$1,355	\$1,240
Level 24	\$1,490	\$1,364
Level 25	\$1,626	\$1,488
Level 26	\$1,761	\$1,613
Level 27	\$1,897	\$1,736
Level 28	\$2,032	\$1,861
Level 29	\$2,303	\$2,109
Level 30	\$2,574	\$2,356
Level 31	\$2,845	\$2,604
Level 32	\$3,116	\$2,852
Level 33	\$3,387	\$3,100
Level 34	\$3,658	\$3,349
Level 35	\$3,929	\$3,597

Level of Care

Level 36	\$4,200	\$3,845
Level 37	\$4,471	\$4,093
Level 38	\$4,742	\$4,341
Level 39	\$5,013	\$4,589
Level 40	\$5,284	\$4,837
Level 41	\$5,555	\$5,085
Level 42	\$5,826	\$5,333
Level 43	\$6,097	\$5,581
Level 44	\$6,368	\$5,829
Level 45	\$6,639	\$6,077
Level 46	\$6,910	\$6,325
Level 47	\$7,181	\$6,573
Level 48	\$7,452	\$6,821
Level 49	\$7,723	\$7,069
Level 50	\$7,994	\$7,317
Level 51	\$8,265	\$7,565
Level 52	\$8,536	\$7,813
Level 53	\$8,807	\$8,061
Level 54	\$9,078	\$8,309
Level 55	\$9,349	\$8,557
Level 56	\$9,620	\$8,805
Level 57	\$9,891	\$9,053
Level 58	\$10,162	\$9,301
Level 59	\$10,433	\$9,549
Level 60	\$10,704	\$9,797
Level 61	\$10,975	\$10,045
Level 62	\$11,246	\$10,293
Level 63	\$11,517	\$10,541
Level 64	\$11,788	\$10,789
Level 65	\$12,059	\$11,037

COUNTY OF LOS ANGELES - DEPARTMENT OF HEALTH SERVICES
OLIVE VIEW-UCLA MEDICAL CENTER
INCLUSIVE HOSPITAL AND RELATED STAFF SERVICES RATES
FISCAL YEAR 2022-23
(Effective May 1, 2023)

OUTPATIENT SERVICES (Continued)

	<u>HOSPITAL & RELATED STAFF SERVICES</u>	<u>HOSPITAL SERVICES</u>
<u>SPECIAL OUTPATIENT SERVICES</u>		
<u>Other Outpatient Services</u>		
<u>Outpatient Surgery:</u>		
Level 1	\$2,452	\$2,207
Level 2	\$4,078	\$3,670
Level 3	\$5,678	\$5,110
Level 4	\$7,278	\$6,550
Level 5	\$8,878	\$7,990
Level 6	\$10,478	\$9,430
Level 7	\$12,078	\$10,870
Level 8	\$13,678	\$12,310
Level 9	\$15,278	\$13,750
Level 10	\$16,878	\$15,190
Level 11	\$18,478	\$16,630
Level 12	\$20,078	\$18,070
Level 13	\$21,678	\$19,510
Level 14	\$23,278	\$20,950
Level 15	\$24,878	\$22,390
Level 16	\$26,478	\$23,830
Level 17	\$28,078	\$25,270
Level 18	\$29,678	\$26,710
Level 19	\$31,278	\$28,150
Level 20	\$32,878	\$29,590

COUNTY OF LOS ANGELES - DEPARTMENT OF HEALTH SERVICES
OLIVE VIEW-UCLA MEDICAL CENTER
INCLUSIVE HOSPITAL AND RELATED STAFF SERVICES RATES
FISCAL YEAR 2022-23
(Effective May 1, 2023)

OUTPATIENT SERVICES (Continued)

	<u>HOSPITAL & RELATED STAFF SERVICES</u>	<u>HOSPITAL SERVICES</u>
<u>Outpatient Special Procedures</u>		
Level 1	\$2,452	\$2,226
Level 2	\$3,742	\$3,398
Level 3	\$5,032	\$4,570
Level 4	\$6,322	\$5,742
Level 5	\$7,612	\$6,914
Level 6	\$8,902	\$8,086
Level 7	\$10,192	\$9,258
Level 8	\$11,482	\$10,430
Level 9	\$12,772	\$11,602
Level 10	\$14,062	\$12,774

Psychiatric Services

Psychiatric Emergency Room:

Crisis Stabilization ⁽¹⁾	\$ 771	\$ 694
Day Treatment Intensive - Half day ⁽³⁾	\$ 522	\$ 470

Psychiatric Outpatient Services:

Case Management / Brokerage ⁽²⁾	\$ 53	\$ 27
Mental Health Services ⁽²⁾	\$ 69	\$ 38
Medication Support ⁽²⁾	\$ 127	\$ 64
Crisis Intervention ⁽²⁾	\$ 45	\$ 24
Outreach Mental Health Promotion ⁽¹⁾	\$ 345	\$ 183
Outreach Community Client ⁽¹⁾	\$ 345	\$ 183

Notes:

- (1) Billed in increments of one hour.
(2) Billed in increments of one minute.
(3) Billed in increments of four hours or less (half day increments).

COUNTY OF LOS ANGELES - DEPARTMENT OF HEALTH SERVICES

AMBULATORY CARE NETWORK
INCLUSIVE CLINIC AND RELATED STAFF SERVICES RATES
FISCAL YEAR 2022-23
(Effective May 1, 2023)

OUTPATIENT SERVICES

<u>HOSPITAL & RELATED STAFF SERVICES</u>	<u>HOSPITAL SERVICES</u>	<u>HOSPITAL & RELATED STAFF SERVICES</u>	<u>HOSPITAL SERVICES</u>
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GENERAL OUTPATIENT SERVICESLevel of Care

Level 1	\$77	\$72
Level 2	\$84	\$77
Level 3	\$103	\$95
Level 4	\$135	\$125
Level 5	\$174	\$159
Level 6	\$206	\$188
Level 7	\$239	\$218
Level 8	\$271	\$248
Level 9	\$310	\$284
Level 10	\$336	\$307
Level 11	\$374	\$343
Level 12	\$406	\$373
Level 13	\$477	\$436
Level 14	\$542	\$496
Level 15	\$607	\$555
Level 16	\$677	\$621
Level 17	\$748	\$684
Level 18	\$813	\$743
Level 19	\$878	\$803
Level 20	\$948	\$868
Level 21	\$1,084	\$992
Level 22	\$1,219	\$1,116
Level 23	\$1,355	\$1,240
Level 24	\$1,490	\$1,364
Level 25	\$1,626	\$1,488
Level 26	\$1,761	\$1,613
Level 27	\$1,897	\$1,736
Level 28	\$2,032	\$1,861
Level 29	\$2,303	\$2,109
Level 30	\$2,574	\$2,356
Level 31	\$2,845	\$2,604
Level 32	\$3,116	\$2,852
Level 33	\$3,387	\$3,100
Level 34	\$3,658	\$3,349
Level 35	\$3,929	\$3,597

Level of Care

Level 36	\$4,200	\$3,845
Level 37	\$4,471	\$4,093
Level 38	\$4,742	\$4,341
Level 39	\$5,013	\$4,589
Level 40	\$5,284	\$4,837
Level 41	\$5,555	\$5,085
Level 42	\$5,826	\$5,333
Level 43	\$6,097	\$5,581
Level 44	\$6,368	\$5,829
Level 45	\$6,639	\$6,077
Level 46	\$6,910	\$6,325
Level 47	\$7,181	\$6,573
Level 48	\$7,452	\$6,821
Level 49	\$7,723	\$7,069
Level 50	\$7,994	\$7,317
Level 51	\$8,265	\$7,565
Level 52	\$8,536	\$7,813
Level 53	\$8,807	\$8,061
Level 54	\$9,078	\$8,309
Level 55	\$9,349	\$8,557
Level 56	\$9,620	\$8,805
Level 57	\$9,891	\$9,053
Level 58	\$10,162	\$9,301
Level 59	\$10,433	\$9,549
Level 60	\$10,704	\$9,797
Level 61	\$10,975	\$10,045
Level 62	\$11,246	\$10,293
Level 63	\$11,517	\$10,541
Level 64	\$11,788	\$10,789
Level 65	\$12,059	\$11,037

COUNTY OF LOS ANGELES - DEPARTMENT OF HEALTH SERVICES
**MARTIN LUTHER KING JR OUTPATIENT CENTER &
HIGH DESERT REGIONAL HEALTH CENTER**
INCLUSIVE HOSPITAL AND RELATED STAFF SERVICES RATES
FISCAL YEAR 2022-23
(Effective May 1, 2023)

OUTPATIENT SERVICES (Continued)

	<u>HOSPITAL & RELATED STAFF SERVICES</u>	<u>HOSPITAL SERVICES</u>
<u>SPECIAL OUTPATIENT SERVICES</u>		
<u>Other Outpatient Services</u>		
<u>Outpatient Surgery:</u>		
Level 1	\$2,452	\$2,207
Level 2	\$4,078	\$3,670
Level 3	\$5,678	\$5,110
Level 4	\$7,278	\$6,550
Level 5	\$8,878	\$7,990
Level 6	\$10,478	\$9,430
Level 7	\$12,078	\$10,870
Level 8	\$13,678	\$12,310
Level 9	\$15,278	\$13,750
Level 10	\$16,878	\$15,190
Level 11	\$18,478	\$16,630
Level 12	\$20,078	\$18,070
Level 13	\$21,678	\$19,510
Level 14	\$23,278	\$20,950
Level 15	\$24,878	\$22,390
Level 16	\$26,478	\$23,830
Level 17	\$28,078	\$25,270
Level 18	\$29,678	\$26,710
Level 19	\$31,278	\$28,150
Level 20	\$32,878	\$29,590

COUNTY OF LOS ANGELES - DEPARTMENT OF HEALTH SERVICES
JUVENILE COURT HEALTH SERVICES
INCLUSIVE CLINIC AND RELATED STAFF SERVICES RATES
FISCAL YEAR 2022-23
(Effective May 1, 2023)

FACILITIES: BARRY J. NIDORF JUVINE HALL, CENTRAL JUVENILE HALL, DOROTHY KIRBY, AND LOS PADRINOS

OUTPATIENT SERVICES

	<u>HOSPITAL & RELATED STAFF SERVICES</u>	<u>HOSPITAL SERVICES</u>		<u>HOSPITAL & RELATED STAFF SERVICES</u>	<u>HOSPITAL SERVICES</u>
<u>GENERAL OUTPATIENT SERVICES</u>					
<u>Level of Care</u>			<u>Level of Care</u>		
Level 1	\$77	\$72	Level 36	\$4,200	\$3,845
Level 2	\$84	\$77	Level 37	\$4,471	\$4,093
Level 3	\$103	\$95	Level 38	\$4,742	\$4,341
Level 4	\$135	\$125	Level 39	\$5,013	\$4,589
Level 5	\$174	\$159	Level 40	\$5,284	\$4,837
Level 6	\$206	\$188	Level 41	\$5,555	\$5,085
Level 7	\$239	\$218	Level 42	\$5,826	\$5,333
Level 8	\$271	\$248	Level 43	\$6,097	\$5,581
Level 9	\$310	\$284	Level 44	\$6,368	\$5,829
Level 10	\$336	\$307	Level 45	\$6,639	\$6,077
Level 11	\$374	\$343	Level 46	\$6,910	\$6,325
Level 12	\$406	\$373	Level 47	\$7,181	\$6,573
Level 13	\$477	\$436	Level 48	\$7,452	\$6,821
Level 14	\$542	\$496	Level 49	\$7,723	\$7,069
Level 15	\$607	\$555	Level 50	\$7,994	\$7,317
Level 16	\$677	\$621	Level 51	\$8,265	\$7,565
Level 17	\$748	\$684	Level 52	\$8,536	\$7,813
Level 18	\$813	\$743	Level 53	\$8,807	\$8,061
Level 19	\$878	\$803	Level 54	\$9,078	\$8,309
Level 20	\$948	\$868	Level 55	\$9,349	\$8,557
Level 21	\$1,084	\$992	Level 56	\$9,620	\$8,805
Level 22	\$1,219	\$1,116	Level 57	\$9,891	\$9,053
Level 23	\$1,355	\$1,240	Level 58	\$10,162	\$9,301
Level 24	\$1,490	\$1,364	Level 59	\$10,433	\$9,549
Level 25	\$1,626	\$1,488	Level 60	\$10,704	\$9,797
Level 26	\$1,761	\$1,613	Level 61	\$10,975	\$10,045
Level 27	\$1,897	\$1,736	Level 62	\$11,246	\$10,293
Level 28	\$2,032	\$1,861	Level 63	\$11,517	\$10,541
Level 29	\$2,303	\$2,109	Level 64	\$11,788	\$10,789
Level 30	\$2,574	\$2,356	Level 65	\$12,059	\$11,037
Level 31	\$2,845	\$2,604			
Level 32	\$3,116	\$2,852			
Level 33	\$3,387	\$3,100			
Level 34	\$3,658	\$3,349			
Level 35	\$3,929	\$3,597			

COUNTY OF LOS ANGELES - DEPARTMENT OF HEALTH SERVICES
OFFICE OF DIVERSION AND RE-ENTRY (ODR)
SPECIALTY MENTAL HEALTH SERVICE RATES
FISCAL YEAR 2022-23
 (Effective May 1, 2023)

FACILITY : COMMUNITY PROGRAMS / ODR

<u>OUTPATIENT SERVICES</u>	<u>PROCEDURE CODES</u>	<u>PROVIDER & RELATED STAFF SERVICES</u>	<u>PROVIDER SERVICES</u>
<u>Psychiatric Services</u>			
Psychiatric Outpatient Services:			
Mental Health Services ^{(1) (2)}	see note	\$ 8	\$ 2
Medication Support ^{(1) (3)}	see note	\$ 12	\$ 3
Crisis Intervention ^{(1) (4)}	see note	\$ 15	\$ 4

Notes:

- (1) Billed in increments of one minute.
- (2) Included but not limited to the following codes: 90887, 90791, 90792, H2000, H0032, 90885, 90889.
- (3) Included but not limited to the following codes: 99202-99205, 99212-99215, 99347-99350, 90441-99443, 96372, H0033.
- (4) Included but not limited to the following code: H2011.

COUNTY OF LOS ANGELES - DEPARTMENT OF HEALTH SERVICES
COMMUNITY PROGRAMS
ENHANCED CARE MANAGEMENT (ECM) AND
COMMUNITY SERVICES (CS) RATES
FISCAL YEAR 2022-23
(Effective May 1, 2023)

<u>HCPC Code</u>	<u>Modifier</u>	<u>Description</u>	<u>Provider</u>
G9008	U8	ECM Outreach, In-Person - Clinical	\$ 290
G9008	U8, GQ	ECM Outreach, Phone/Telehealth - Clinical	\$ 290
G9008	U1	ECM In-Person - Clinical	\$ 760
G9008	U1, GQ	ECM Phone/Telehealth - Clinical	\$ 760
G9012	U8	ECM Outreach, In-Person - Non Clinical	\$ 290
G9012	U8, GQ	ECM Outreach, Phone/Telehealth - Non Clinical	\$ 290
G9012	U2	ECM In-Person - Non Clinical	\$ 760
G9012	U2, GQ	ECM Phone/Telehealth - Non Clinical	\$ 760
S5165	U6	Home Modifications	\$ 12,500
H0044	U2	Housing Deposits	\$ 12,500
T2050	U6	Housing Tenancy and Sustaining Services	\$ 1,040
T2051	U6	Housing Tenancy and Sustaining Services	\$ 1,040
H0043	U6	Housing Transition/Navigation Services	\$ 1,040
H2016	U6	Housing Transition/Navigation Services	\$ 1,040
T2038	U4	Nursing Facility Transition/ Diversion to an ALF	\$ 5,750
S5130	U6	Personal Care/Homemaker Services, per 15-minutes	\$ 17
T1019	U6	Personal Care/Homemaker Services, per 15-minutes	\$ 17
T2033	U6	Recuperative Care (Medical Respite), Per Diem	\$ 380
H0043	U3	Short-Term Post-Hospitalization Housing, Per Diem	\$ 200
H0014	H6	Sobering Center	\$ 540

ADDITIONAL UNDESIGNATED PROCEDURE CODE LEVELS

The following Undesignated Procedures Codes supplement the already approved ones found on pages 481-482 of the October 14, 2014 Board Letter entitled, "Public Hearing on Proposed Billing Rates for the Department Of Health Services." (See , "Attachment I, COUNTY OF LOS ANGELES - DEPARTMENT OF HEALTH SERVICES GENERALLY APPLICABLE ITEMIZED RATES".)

PROCEDURE/SERVICE DESCRIPTION	RATE
Level 45	\$ 5,900
Level 46	\$ 6,400
Level 47	\$ 6,900
Level 48	\$ 7,400
Level 49	\$ 7,900
Level 50	\$ 8,400
Level 51	\$ 8,900
Level 52	\$ 9,400
Level 53	\$ 9,900
Level 54	\$ 10,400
Level 55	\$ 10,900
Level 56	\$ 11,400
Level 57	\$ 11,900
Level 58	\$ 12,400
Level 59	\$ 12,900
Level 60	\$ 13,400
Level 61	\$ 13,900
Level 62	\$ 14,400
Level 63	\$ 14,900
Level 64	\$ 15,400
Level 65	\$ 15,900
Level 66	\$ 16,400
Level 67	\$ 16,900
Level 68	\$ 17,400
Level 69	\$ 17,900
Level 70	\$ 18,400
Level 71	\$ 18,900
Level 72	\$ 19,400
Level 73	\$ 19,900
Level 74	\$ 20,400

ATTACHMENT V

NOTICE OF PUBLIC HEARING

DEPARTMENT OF HEALTH SERVICES: PROPOSED BILLING RATES

Notice is hereby given that a public hearing will be held by the Board of Supervisors regarding the proposal to update the all-inclusive charges to be used by the Department of Health Services for services provided at the LAC+USC Medical Center, Harbor-UCLA Medical Center, Rancho Los Amigos National Rehabilitation Center, Olive View-UCLA Medical Center and ACN. The proposed all-inclusive rates, if approved, will become effective May 1, 2023 and will be utilized at all of the facilities until itemized billing is implemented. Said hearing will be held on April 18, 2023 at 9:30 a.m., in the Hearing Room of the Board of Supervisors, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street (corner of Temple Street and Grand Avenue), Los Angeles, California 90012. **Please note that due to restrictions related to COVID-19, a hybrid public hearing will be held.** Please visit <http://bos.lacounty.gov/Board-Meeting/Board-Agendas> for details on how to listen to the meeting and/or address the Board.

The Board of Supervisors will consider and may adopt the proposal. Further, notice is given that the Board of Supervisors may continue this hearing from time to time.

Written comments may be sent to the Executive Office of the Board of Supervisors at the above address. If you do not understand this notice or need more information, please call the County of Los Angeles, Department of Health Services, Fiscal Programs at (213) 288-8109.

Si no entiende esta noticia o si necesita mas información, favor de llamar (213) 288-8109.

Celia Zavala

Acting Executive Officer, Board of Supervisors

CG:ANW:fl

5/01/2023

Presentation Item (III b.):

Approval of an Ordinance to Amend Los Angeles County Code Title 8 – Consumer Protection, Business and Wage Regulations

Presented By

Liza E. Frias

Director, Environmental Health Division

Presented At

Health and Mental Health Cluster, Agenda Review Meeting

May 3, 2023



Our world and how we eat has changed . . . It is time to modernize street food vending

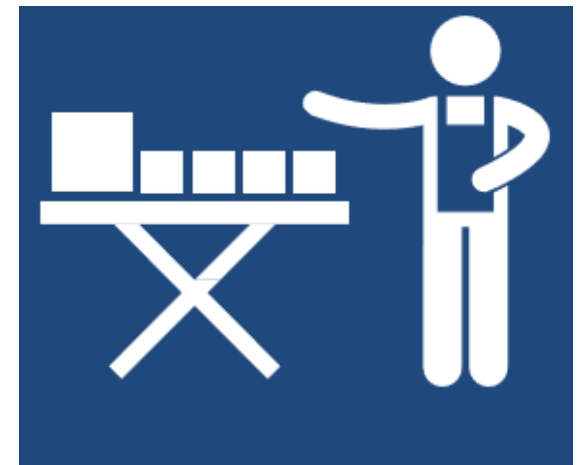


Compact Mobile Food Operation

A new type of food facility: Operates from an individual or from a pushcart, stand, display, pedal-driven cart, wagon, showcase, rack, or other nonmotorized conveyance.



May be approved for limited food preparation



Limited to prepackaged non-perishable food or whole produce

SB 972 Amended the California Retail Food Code



SB 972 established a new type of mobile food facility – compact mobile food operations.



In response to this new law, the Department of Public Health is proposing to establish new annual public health permits and modify existing mobile food facility annual permits.



As a result, there are adjustments needed to the public health permit, plan check and service fees for mobile food facilities.

Compact Mobile Food Operation (CMFO)

Tiered Approach to Permitting

Current Public Health Permit and Fee		Proposed Public Health Permit and Fee	
Food Vehicle, Mobile Food Facility (MFF) Cart, Low Risk	\$393	CMFO, Low Risk <i>e.g., paleta cart, candy cart</i>	\$126
		CMFO, Moderate Risk <i>e.g., fruit cart, tamale cart, popcorn cart, coffee cart, churro cart, pretzel cart</i>	\$299
Food Vehicle, MFF Food Cart High Risk	\$772	CMFO, High Risk <i>e.g., grill cart, corn cart, hot dog cart</i>	\$592

A CMFO that displays 25 square feet or less of prepackaged non-perishable food is exempt from permitting.

Food Vehicle – Mobile Food Facility (MFF)

(enclosed, motorized vehicles, including vessels)

Tiered Approach to Permitting

Current Public Health Permit and Fee		Proposed Public Health Permit and Fee	
Food Vehicle, MFF Food Truck, Low Risk	\$692	MFF, Low Risk <i>e.g., prepackaged ice cream truck, produce truck</i>	\$325
		MFF, Moderate Risk <i>e.g., soft serve ice cream truck, smoothie truck, fruit salad truck, beverage truck, donut truck</i>	\$598
Food Vehicle, MFF Food Truck, High Risk	\$905	MFF, High Risk <i>e.g., taco truck, kebab truck, sandwich truck, BBQ truck, pizza truck</i>	\$761

Commissary Permitting

Current Public Health Permit and Fee		Proposed Public Health Permit and Fee	
Food Vehicle Commissary, 1 – 10 Vehicles	\$573	Commissary, Food Preparation, 1-10 Mobile Food Facilities (MFFs)	\$678
Food Vehicle Commissary, 11+ Vehicles	\$652	Commissary, Food Preparation, 11+ MFFs	\$779
Food Vehicle Commissary, Storage Facility	\$382	Commissary, storage facility	\$274
Food Vehicle Commissary, Cleaning and Storage Facility	\$421	Commissary, Cleaning and Storage Facility	\$310
		Commissary, Food Storage and Cleaning Facility	\$401

Additional Mobile Food Facility Support Fees

Proposed Public Health Permit	Proposed Fee
Dependent Food Operator (<i>e.g., shared permanent food facility</i>)	\$309
Mobile Support Unit	\$313
Compact Mobile Food Operation auxiliary conveyance operator, site-specific	\$487

CMFO Plan Submittal Fees

Current Public Health Fee to be Deleted		Proposed Public Health Fee	
Food Vehicle, Retail	\$746	Compact Mobile Food Operation (CMFO), prepackaged potentially hazardous food (PHF) <i>e.g., prepackaged fruit, prepackaged ice cream</i>	\$439
		CMFO, unpackaged food (no raw meat, poultry or fish) <i>e.g., popcorn, churros, soft serve ice cream, cupcakes, shaved ice, pretzels</i>	\$633

Mobile Food Facility (MFF) Plan Submittal Fees

Current Public Health Fee to be Deleted		Proposed Public Health Fee	
Food Vehicle, Retail	\$746	MFF, High Risk <i>e.g., tacos, sandwiches, seafood, hot dogs, pizza</i>	\$741
		MFF, Low or Moderate Risk <i>e.g., tamales, prepackaged ice cream</i>	\$544
		Mobile Support Unit	\$441

Commissary Plan Submittal Fees

Current Plan Submittal Fee		Proposed Public Health Plan Check Name and Fee	
Food Vehicle Commissary	\$796	Commissary, Food Preparation	\$796
		Commissary, Food Storage and Cleaning Facility	\$546
Food Vehicle Storage and Cleaning and Storage Facility	\$201	Commissary, Cleaning and/or Storage Facility	\$402

Compact Mobile Food Operation (CMFO) Approved Model Plan Submittal & Service Fees

Proposed Public Health Plan Check Fee		
CMFO Approved Model Plan	Prepackaged, Final Evaluation	\$246
	Unpackaged, Final Evaluation	\$285

Proposed Service Charges	Proposed Fee
Compact Mobile Food Operation Home Storage Endorsement	\$199
Site Evaluation (<i>e.g., paleta cart or prepackaged ice cream truck, change of ownership</i>) (1 hr. min. per LACC 8.04.728C)	\$183

Mobile Food Facility (MFF) Service Fees

Current Service and Fee		Proposed Service and Fee	
Owner-Initiated Inspection (OII), MFF	\$421	OII, MFF, Low Risk	\$298
		OII, MFF, Moderate Risk	\$326
		OII, MFF, High Risk	\$416

New Ordinance Timeline

- **May 23, 2023** – Board Introduction
- **May 30, 2023** – Ratification
- **June 30, 2023**– Ordinance becomes effective
- **January 1, 2024**– Enforcement begins

Questions?

