



County of Los Angeles

## ECONOMIC DEVELOPMENT POLICY COMMITTEE MEETING

DATE: Thursday, September 15, 2022

TIME: 9:00 a.m. – 10:30 a.m.

**THIS MEETING WILL CONTINUE TO BE CONDUCTED VIRTUALLY TO ENSURE THE SAFETY OF MEMBERS OF THE PUBLIC AND EMPLOYEES AS PERMITTED UNDER STATE LAW.**

**TO PARTICIPATE IN THE MEETING CALL TELECONFERENCE NUMBER:**

**[+1 323-776-6996](tel:+13237766996) Password: 172771421# :**

**Join Virtual [Click here to join the meeting](#)**

### AGENDA

Members of the Public may address the Economic Development Policy Committee on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed per person in total for each item.

1. **CALL TO ORDER**
2. **GENERAL PUBLIC COMMENT**
3. **PRESENTATION/DISCUSSION ITEM(S):**
  - Legislative Update - 10 minutes
    - Traci Kawaguchi, CEO Legislative Affairs and Intergovernmental Relations
  - AJCC update - 40 minutes
    - Kelly LoBianco, DEO
  - DEO update on ARP programs outreach, and marketing – 20 minutes
    - Kelly LoBianco, DEO
4. **PUBLIC COMMENT**
5. **STANDING ITEMS**
  - A. Progress on American Rescue Plan Act Program Implementation and Outcomes
  - B. Economic Development Optimization: New Department Transition
  - C. Poverty Alleviation Initiative
6. **ADJOURNMENT**

**Los Angeles County Economic Development Objectives:**

- Attract, develop and retain businesses that provide quality jobs in high growth industries
- Increase employment opportunities by improving workforce development skills and employer partnerships
- Invest in infrastructure needs to improve and maintain competitiveness of LA County Region
- Coordinate across multiple County agencies to ensure that services to workers, businesses and entrepreneurs are coordinated and streamlined to facilitate a “no wrong door approach” to serving our constituents
- Work to balance jobs with housing

IF YOU WOULD LIKE TO EMAIL A COMMENT ON AN ITEM ON THE ECONOMIC DEVELOPMENT POLICY COMMITTEE AGENDA, PLEASE USE THE FOLLOWING EMAIL AND INCLUDE THE AGENDA NUMBER YOU ARE COMMENTING ON:

**GSmith@opportunity.lacounty.gov**