

### COVID TENANT PROTECTIONS ROUNDTABLE PUBLIC MEETING

Thursday, May 5, 2022 11:00 am - 12:00 pm

WebEx Virtual Meeting (click on link below to join):

https://lacountyceo.webex.com/lacountyceo/j.php?MTID=ma873d6f6fc79865e4dce2c2f66080b30 Join by phone (audio only): +1 213-306-3065, Access code: 2558 255 3407

Spanish Translation (audio only): 888-557-8511, Conference ID: 6596213

#### **AGENDA**

- I. Welcome (CEO)
- II. Policy/Program Updates
  - COVID-19 Tenant Protections Resolution (DCBA)
  - Stay Housed LA County (DCBA)
  - Homeless Prevention Program (LAHSA)
- III. Public Comment (Tenants and Tenant Organizations)

For additional comments/questions, please send to: <a href="mailto:homelessinitiative@lacounty.gov">homelessinitiative@lacounty.gov</a>

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1740 (voice) or (213) 633-0901 (TDD), from 8:00 a.m. to 4:30 p.m., Monday through Friday. Para información en español, por favor llame al (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Written agenda materials, including supporting documentation not posted within the 72-hour notice period, can be obtained at the CEO's Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 726, Los Angeles, CA 90012, and at http://ceo.lacounty.gov/agendas.htm. Public Comment should not exceed the allotted time for each speaker.



COUNTY OF LOS ANGELES

# COVID Tenant Protections Roundtable

PUBLIC MEETING - MAY 5, 2022

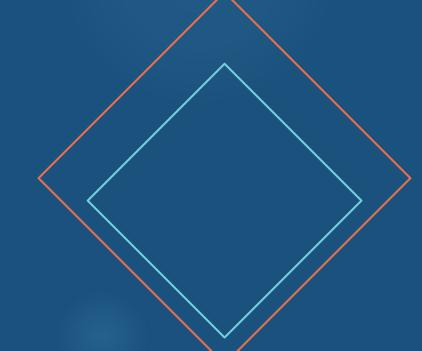
# Agenda

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- **III.** Public Comment

# LA County COVID-19 Tenant Protections Resolution: Overview & Updates

MAY 5, 2022





# LA County COVID-19 Tenant Protections Resolution

#### > What is it?

Countywide ban on evictions for residential and commercial tenants impacted by COVID-19

#### Who's covered?

Residential tenants

Commercial tenants

Mobilehome space renters

The County's protections apply to unincorporated areas and all incorporated cities within the County

#### How long does it last?

Effective March 4, 2020 to **December 31, 2022**, unless extended by the Board of Supervisors.

# What Protections Are Currently in Place?

	Phase I (February 1, 2022 – May 31, 2022)		
What's Staying the Same?	Current residential tenant and mobilehome space renter protections extended through May 31, 2022, where not preempted by State law, including:  • Rent Increase Freeze (for rent stabilized units and mobilehome spaces in unincorporated areas)—including new pass-throughs or charges  • Protection from evictions for:  • No-Fault eviction reasons, except for qualified Owner Move-in Evictions <sup>1</sup> • Nuisance  • Unauthorized occupants or pets  • Denying entry to landlord  Anti-harassment and retaliation protections for all residential, mobilehome space renters and commercial tenants.  For commercial tenants with 9 or fewer employees: Prohibiting enforcement of personal		
What's Being Added?	guarantees for rent incurred on or before 1/31/22.  NO NEW PROTECTIONS ADDED		
What's Going Away?	Non-payment of rent eviction protections for commercial tenants to <u>expire January 31</u> , <u>2022</u> . <sup>2</sup>		

#### Phase II

(June 1, 2022 - December 31, 2022)

Eviction protections for residential and mobilehome space renters:

- Rent Increase Freeze (for rent stabilized units and mobilehome spaces in unincorporated areas)—including new pass-throughs or charges
- · Protection from evictions for:
  - No-Fault evictions reasons, except for qualified Owner Move-in Evictions <sup>1</sup>
  - Nuisance
  - Unauthorized occupants or pets

Anti-harassment and retaliation protections for all residential, mobilehome space renters and commercial tenants.

For commercial tenants with 9 or fewer employees: Prohibiting enforcement of personal guarantees for rent incurred on or before 1/31/22.

Effective July 1, 2022\*\*- Eviction protections for nonpayment of rent, including self-certification to establish affirmative defense, for <u>households with income at or below</u> 80% Area Median Income (AMI) ONLY <sup>3</sup> due to COVID-19 financial hardship for rent incurred on or after July 1, 2022.

#### Effective June 1, 2022:

Purchase property date (6/30/2021) requirement for owner move-ins.

Requirement that tenants not be financially impacted by COVID-19 prior to landlord move-in.

Denying entry to landlord, except when entry constitutes harassment.

# Legislative Updates

#### AB3088: Effective September 1, 2020 – January 31, 2021

- Protects most residential tenants from being evicted for nonpayment of rent if related to COVID-19 financial hardship
- Preempts certain local protections for this category of residential tenants
- Requires landlords to provide written notice of unpaid rent, copy of tenant rights under state bill, and a sample declaration of hardship
- Requires tenants to pay 25% of unpaid rental balance and submit a signed declaration to their landlord for each month tenant is unable to pay rent due to COVID-19 related financial hardship

#### **SB91:** Effective February 1, 2021 – June 30, 2021

- Extends protections, noticing requirements, and certification requirements for landlords and residential tenants, as well as local preemptions under AB3088
- Includes state rental assistance component

#### AB81: Effective February 23, 2021 – June 30, 2021

Provides additional time for repayment under local COVID eviction protections

#### **AB2179:** Signed 3/31/2022

- Extends current State protections through June 30, 2022
  - Requirement that property owners sign a declaration stating they have applied for rent relief prior to proceeding with an unlawful detainer

# How Does AB2179 Impact the County's Resolution?

#### **Commercial Tenancies**

No impact

#### **Residential Tenancies**

- Preempts the County from implementing nonpayment of rent protections through June 30, 2022
- All other local protections offered remain in place

**NOTE**: Currently, tenants in the cities of Beverly Hills, Los Angeles, Maywood, and Pasadena still have nonpayment of rent protections in place.

# Questions? Contact Us:

**&** (800) 593-8222

RENT.LACOUNTY.GOV







# Stay Housed LA

Partnership between the County of Los Angeles (DCBA), the City of Los Angeles, local community organizations and legal service providers. Together, they provide tenants with information, services and resources to keep tenants in their homes.

Limited & Full-Scope Legal Representation

Short-term rental assistance (up to 3 months or \$7,500)

Know Your Rights Workshops

Referrals to financial, legal and other resources

# Know Your Rights Workshops

- Free workshops to learn more about rights as tenants and connect with tenant advocates and legal service providers
- Workshops cover tenant protections (emergency protections, County, and City ordinances, and more) and occur almost daily
- Offered virtually and by phone, English and Spanish
- Register online at <a href="https://www.stayhousedla.org">www.stayhousedla.org</a> or call (888) 694-0040 for assistance signing up

# Eligibility Requirements for Legal Services

- Renter in LA County
- Received a Notice of Termination of Tenancy or an Unlawful Detainer (UD) summons
- Meet income eligibility requirements
  - Limited scope legal representation up to 80% Area Median Income (AMI)
  - Full-scope legal representation up to 50% Area Median Income (AMI)

- You can request a legal referral at www.stayhousedla.org
- Click on "Get Legal Help" and fill out the form
- A legal service provider will respond as soon as they can by phone, text, or email.
- Cases prioritized by urgency. Those with notices or summons will be contacted first.
- You have not secured an attorney until you have signed a written retainer.



# Need Help?

Call: (888) 694-0040 (Stay Housed LA) (800) 593-8222 (DCBA)

Visit: www.stayhousedla.org

Stay connected:







@StayHousedLA







### **Prevention System Goals**

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Provide the participant with limited financial assistance and housing stabilization to maintain their residence in their current housing; OR

Assist the participant with the financial and housing navigation resources necessary to move to more sustainable housing.

## Eligibility for Homeless Prevention

#### Imminent Risk of Homelessness:

- ❖ Facing losing their housing in 30 days or less (with notice in writing), AND
- Have no other housing options, AND
- ❖ Lack sufficient resources or support network immediately available to prevent participant from becoming literally homeless

#### **Income Thresholds:**

- ❖ Participants must be at or below 50% Area Median Income (AMI) for Los Angeles County as determined by the United States Department of Housing and Urban Development's (HUD) Income Limits
- ❖ Participants in subsidized housing AND currently or formerly under a homeless assistance program with income of up to 80% AMI can also qualify (for arrears only)

\*\*\*To be eligible for temporary financial assistance, the Participant must also fall into the appropriate score range on the LA COC Homeless Prevention Targeting Tool.



### **Fundamental Services**

	inese are services that mos	t pa	rticipants will utilize. Refer to the Scope of Required Services (SRS) for a full list of allowable services.	
	Case Management and Housing Navigation	•	Problem Solving with the participant continuously to identify all possible solutions to the pending loss of stable housing.	
		•	Developing a Housing Stability Plan and budget with participants.	
		•	Connecting participants to mainstream and community benefits such as government benefits, wellness providers, disability services, workforce development programs, substance use treatment, etc.	
			Identifying appropriate housing resources that meet the budget and desires of the participant	
		•	and supporting the participant through the application and leasing process.	
	Legal Services	•		
<b>≯</b>	Legal Services	•	and supporting the participant through the application and leasing process.  Connecting participants to legal services provides the opportunity to slow or even halt their eviction process, negotiate arrears, and reduces the likelihood that an eviction will appear	



### Financial Assistance

Not all participants will receive financial assistance. This is determined through use of the Prevention Targeting Tools (PTTs) which will be discussed later. All services must be recorded in HMIS.

Financial Services	Guidance	Required Documentation
Security Deposit	Maximum double monthly rent.	W-9 & Lease Agreement
Landlord Incentive	Up to the total of one (1) month's rent.	Signed Lease Agreement
Rental Assistance	Monthly rental amount –Limited to six months in a twelve-month period.	W-9 & Lease Agreement
Rental Arrears	Up to five months of arrears – equivalent to one month of the total rental assistance. (may include late fees)	W-9 & Lease Agreement, ledger of what is past due
Utility Deposit	Deposit amount requested by utility company – gas, electricity, water, trash.	Utility Bill
Utility Arrears	Maximum of three months per utility	Utility bill/ Shut off Notice with amount owed in arrears
Utility Assistance	Up to 6 months per utility	Utility Bill/ Statement with the amount owed
Moving Expenses + General Housing Assistance	Application fees, essential furnishing, landlord incentive fee, storage, moving, document fees, cleaning, transportation, reunification, housing inspection, special cleaning services for hoarding.	Varies – see SRS and/or ask a coordinator for details



### Linking

Linkage is the first step to ensuring that people get the services they need.

After the services and resources needed have been identified, the case manager assigns, executes, organizes, and schedules the care management activities and interventions.

Linkages may include but not be limited to:

Legal Services Employment Services

**CBEST** 

Counseling Services

Health Care

Food Access



Supportive
Resources for
Sustaining
Budget and
Housing

**Monthly Visits** 

Food Banks (https://www.lafoodbank.org/

Utility Assistance (call 211)

Mental Health (see DMH info slide)

Substance Use (call 844-804-7500 or search database at https://sapccis.ph.lacounty.gov/sbat/)

Budget and Debt Support (call 866-550-8004 or search on findhelp.org)



# **Questions and Contact**

SPAs 1-4: Alicia Albertson, Coordinator Aalbertson@lahsa.org; 213-563-0866

SPAs 5-8: Yozmine Modeste, Coordinator Ymodeste@lahsa.org; 213-544-5545



# **Public Comment**

#### **Questions & Comments**

To access prior meeting recordings, presentations, and Frequently Asked Questions (FAQs), please visit the County's Homeless Initiative website at:

<a href="https://homeless.lacounty.gov/">https://homeless.lacounty.gov/</a> (new website coming soon)

Please submit questions and comments to: <a href="mailto:HomelessInitiative@lacounty.gov">HomelessInitiative@lacounty.gov</a>

County of Los Angeles Department of Consumer and Business Affairs, Office Immigrant Affairs: 1-800-593-8222; Housing/Tenant Protections (833) 223-RENT (7368)

Homeless Prevention Program: See flyer for contacting a service provider in your area to access services