



County of Los Angeles
Chief Executive Office

COMMUNITY SERVICES CLUSTER AGENDA REVIEW MEETING

FESIA A. DAVENPORT
Chief Executive Officer

DATE: Wednesday, June 1, 2022
TIME: 3:30 p.m.

THIS MEETING WILL BE CONDUCTED VIRTUALLY TO ENSURE THE SAFETY OF MEMBERS OF THE PUBLIC AND EMPLOYEES AS PERMITTED UNDER STATE LAW.
TO PARTICIPATE IN THE MEETING CALL TELECONFERENCE NUMBER: (323) 776-6996 ID: 994 112 379#
[Click here to join the meeting](#)

AGENDA

Members of the Public may address the Community Services Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed per person in total for each item.

1. **CALL TO ORDER**
2. **INFORMATIONAL ITEM(S):** [Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:
 - A. Board Letter (Regional Planning) for June 28, 2022, Board agenda:
COUNTY CODE CONSISTENCY WITH TITLE 22 ORDINANCE
PROJECT NUMBER PRJ2022-001007-(1-5)
CASE NUMBER RPPL2022002879
ORDINANCE FOR INTRODUCTION AND ADOPTION
 - B. Board Letter (Internal Services Capital Projects) for July 12, 2022, Board agenda:
LA COUNTY LIBRARY
LA CANADA FLINTRIDGE LIBRARY REFURBISHMENT PROJECT
CATEGORICAL EXEMPTION
APPROVE REVISED PROJECT BUDGET
APPROVE APPROPRIATION ADJUSTMENT
CAPITAL PROJECT NO. 87416
3. **PRESENTATION/DISCUSSION ITEM(S):**
 - A. Board Briefing (Beaches and Harbors):
BEACH EMERGENCY EVACUATION LIGHTS SYSTEM (BEELS) AND
BLUE FLAG
Speaker: Gary Jones
 - B. Board Briefing (Parks and Recreation):
CAREER PATHWAY INITIATIVES
Speaker: Norma Edith García-González
4. **PUBLIC COMMENTS (2 minutes each speaker)**
5. **ADJOURNMENT**

BOARD LETTER/MEMO CLUSTER FACT SHEET

 Board Letter

 Board Memo

 Other

CLUSTER AGENDA REVIEW DATE	6/1/2022	
BOARD MEETING DATE	6/28/2022	
SUPERVISORIAL DISTRICT AFFECTED	<input checked="" type="checkbox"/> All <input type="checkbox"/> 1 st <input type="checkbox"/> 2 nd <input type="checkbox"/> 3 rd <input type="checkbox"/> 4 th <input type="checkbox"/> 5 th	
DEPARTMENT(S)	Regional Planning	
SUBJECT	COUNTY CODE CONSISTENCY WITH TITLE 22 ORDINANCE PROJECT NUMBER PRJ2022-001007-(1-5) CASE NUMBER RPPL2022002879 ORDINANCE FOR INTRODUCTION AND ADOPTION (ALL SUPERVISORIAL DISTRICTS) (3-VOTES)	
PROGRAM		
AUTHORIZES DELEGATED AUTHORITY TO DEPT	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
SOLE SOURCE CONTRACT	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please explain why:	
DEADLINES/ TIME CONSTRAINTS	n/a	
COST & FUNDING	Total cost: \$0.00	Funding source:
	TERMS (if applicable):	
	Explanation: Adoption of the Ordinance will not result in additional costs to the County.	
PURPOSE OF REQUEST	The Department and County Counsel have identified sections in eleven Titles in the Los Angeles County Code that require amendments in order to correct outdated regulations and references to Title 22 – Planning and Zoning of the Los Angeles County Code. The Department is requesting the Board to find that the proposed project is exempt from the California Environmental Quality Act and adopt the County Code Consistency with Title 22 Ordinance.	
BACKGROUND (include internal/external issues that may exist including any related motions)	Over the years, the Department adopted numerous ordinances to amend Title 22. However, regulations and references to Title 22 in various other Titles in the Los Angeles County Code were not updated as part of these ordinances. The ordinance is necessary to correct outdated regulations and references to Title 22. No known internal/external issues or related motions exist.	
EQUITY INDEX OR LENS WAS UTILIZED	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please explain how:	
SUPPORTS ONE OF THE NINE BOARD PRIORITIES	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please state which one(s) and explain how:	

**DEPARTMENTAL
CONTACTS**

Name, Title, Phone # & Email:

Adrienne Ng

Department of Regional Planning, Ordinance Studies Section

(213) 974-6432

ang@planning.lacounty.gov



Los Angeles County
Department of Regional Planning

Planning for the Challenges Ahead



Amy J. Bodek, AICP
Director of Regional Planning

Dennis Slavin
Chief Deputy Director,
Regional Planning

June 28, 2022

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

**COUNTY CODE CONSISTENCY WITH TITLE 22 ORDINANCE
PROJECT NUMBER PRJ2022-001007-(1-5)
CASE NUMBER RPPL2022002879
ORDINANCE FOR INTRODUCTION AND ADOPTION
(ALL SUPERVISORIAL DISTRICTS) (3-VOTES)**

SUBJECT

The Department of Regional Planning (Department) requests that your Board approve and adopt the County Code Consistency with Title 22 Ordinance, Project Number PRJ2022-001007-(1-5) and Advance Planning Case Number RPPL2022002879 (Ordinance), which corrects outdated regulations and references to Title 22 – Planning and Zoning of the Los Angeles County Code in eleven Titles in the County Code: Title 2 – Administration, Title 3 – Advisory Commissions and Committees, Title 7 – Business Licenses, Title 12 – Environmental Protection, Title 13 – Public Peace, Morals and Welfare, Title 15 – Vehicles and Traffic, Title 16 – Highways, Title 20 – Utilities, Title 21 – Subdivisions, Title 26 – Building Code, and Title 32 – Fire Code. A project summary and the Ordinance are attached to this letter.

IT IS RECOMMENDED THAT YOUR BOARD:

1. Find that approval of the Ordinance is exempt from the California Environmental Quality Act (CEQA) for the reasons stated in this letter and in the record; and
2. Introduce, waive reading, and adopt the Ordinance.

320 West Temple Street • Los Angeles, CA 90012 • 213-974-6411 • TDD: 213-617-2292

   @LACDRP | planning.lacounty.gov

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The Ordinance corrects outdated regulations and references to Title 22 – Planning and Zoning of the Los Angeles County Code in eleven Titles in the County Code. Over the years, the Department adopted numerous ordinances to amend Title 22. However, regulations and references to Title 22 in other Titles in the Los Angeles County Code were not updated as part of these ordinances.

Key Components

The Ordinance includes the following key components:

Section 2.108.060

Deletes Section 2.108.060 because Ordinance No. 2019-0053 (Density Bonus Ordinance) amended Title 22 and authorized the Director of the Department to grant a time extension per Section 22.166.050.D.

Section 7.55.010

Updates the definition in Section 7.55.010 to refer to the California Health and Safety Code because Ordinance No. 2017-0025 (Cannabis Ban Ordinance) deleted the definition in Title 22.

Section 12.04.020

Adds “County contractors” to Section 12.04.020 to clarify that the County may use processing fees to pay consultants that are necessary to provide the County with special expertise on environmental documents. This addition is consistent with Section 22.246.050.

Various Sections in the Los Angeles County Code

Updates references in the following Sections of the Los Angeles County Code because Ordinance No. 2019-0004 (Technical Update to Title 22 Ordinance) reorganized and improved the administration and implementation of Title 22: Section 3.30.080, Section 7.92.030, Section 7.92.040, Section 12.84.430, Section 13.12.030, Section 13.41.010, Section 15.64.056, Section 15.64.057, Section 15.64.075, Section 15.64.341, Section 16.27.050, Section 20.88.070, Section 21.16.015, Section 21.16.060, Section 21.16.075, Section 21.24.065, Section 21.44.050, Section 21.56.010, Section 21.56.020, Section 21.60.030, Section 21.60.070, Section 107.6, Section 107.8, and Section 328.9.1.

IMPLEMENTATION OF STRATEGIC PLAN GOALS

The Ordinance is consistent with the principles of County Strategic Plan: Strategy III.3, Pursue Operational Effectiveness, Fiscal Responsibility, and Accountability.

FISCAL IMPACT/FINANCING

The Department does not anticipate any fiscal impact on the County. The Ordinance makes only administrative changes to the Los Angeles County Code and will not impact operations for any County Department.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The Ordinance shall comply with California Government Code sections 25120 through 25132 regarding the adoption of ordinances. County Counsel prepared the Ordinance at the request of the Department.

ENVIRONMENTAL DOCUMENTATION

The Ordinance is not subject to the CEQA because it is an activity that is excluded from the definition of a project by Section 21065 of the Public Resources Code and Section 15378(b) of the State CEQA Guidelines. The Ordinance is also exempt from CEQA pursuant to State CEQA Guidelines 15061(b)(3). The Ordinance is administrative in nature and corrects outdated regulations and references in the Los Angeles County Code. The Ordinance has no potential for resulting in either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment. There is no possibility that the implementation of the Ordinance will have a significant effect on the environment.

Upon your Board's approval of the recommended actions, the Department will file a Notice of Exemption with the County Clerk in accordance with section 21152 of the Public Resources Code.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Approval of the Ordinance will not significantly impact County services.

For further information, please contact Adrienne Ng at (213) 974-6432 or ang@planning.lacounty.gov.

Respectfully submitted,

AMY J. BODEK, AICP
Director of Regional Planning

AJB:CC:BD:AN

The Honorable Board of Supervisors

June 28, 2022

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Attachments:

1. Project Summary
2. Ordinance

c: Executive Office, Board of Supervisors
Chief Executive Office
Consumer and Business Affairs
County Counsel
Fire Department
Public Works
Public Health
Treasurer Tax Collector

S_AP_06282022_BL_County Code Consistency with Title 22 Ordinance

BOARD LETTER/MEMO CLUSTER FACT SHEET

 Board Letter

 Board Memo

 Other

CLUSTER AGENDA REVIEW DATE	6/1/2022	
BOARD MEETING DATE	7/12/2022	
SUPERVISORIAL DISTRICT AFFECTED	<input type="checkbox"/> All <input type="checkbox"/> 1 st <input type="checkbox"/> 2 nd <input type="checkbox"/> 3 rd <input type="checkbox"/> 4 th <input checked="" type="checkbox"/> 5 th	
DEPARTMENT(S)	La County Library	
SUBJECT	La Canada Flintridge Library Refurbishment Project	
PROGRAM		
AUTHORIZES DELEGATED AUTHORITY TO DEPT	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
SOLE SOURCE CONTRACT	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please explain why:	
DEADLINES/ TIME CONSTRAINTS	N/A	
COST & FUNDING	Total cost: \$400,000	Funding source: La County Library Operating Budget
	TERMS (if applicable):	
	Explanation: Approval of the enclosed appropriation adjustment will transfer \$130,000 from the LA County Library's Operating Budget to the La Canada Flintridge Library Refurbishment Project, Capital Project No. 87416, to fully fund the project.	
PURPOSE OF REQUEST		
BACKGROUND (include internal/external issues that may exist including any related motions)	On March 4, 2020, the Board approved Capital Project No. 87416 which included scope of work to refurbish existing restrooms, entrance, and parking lot. Upon further consideration, it was determined that more extensive refurbishments to the restroom were necessary which included measures to ensure privacy and prevent sightlines for Library guests. The proposed revised total project budget was increased by \$130,000 to \$400,000, which includes design, construction, change order allowance, inspection/testing, and ISD County services.	
EQUITY INDEX OR LENS WAS UTILIZED	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please explain how:	
SUPPORTS ONE OF THE NINE BOARD PRIORITIES	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please state which one(s) and explain how:	
DEPARTMENTAL CONTACTS	Name, Title, Phone # & Email: - Thomas DeSantis, (323) 267-3467, TDesantis@isd.lacounty.gov	



County of Los Angeles
INTERNAL SERVICES DEPARTMENT

1100 North Eastern Avenue
Los Angeles, California 90063

SELWYN HOLLINS
Director

Telephone: (323) 267-2101
FAX: (323) 264-7135

"Trusted Partner and Provider of Choice"

July 12, 2022

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**LA COUNTY LIBRARY
LA CANADA FLINTRIDGE LIBRARY REFURBISHMENT PROJECT
CATEGORICAL EXEMPTION
APPROVE REVISED PROJECT BUDGET
APPROVE APPROPRIATION ADJUSTMENT
CAPITAL PROJECT NO. 87416
(SUPERVISORIAL DISTRICT 5)
(FY 2022-23, 4 VOTES)**

SUBJECT

Internal Services Department is seeking Board approval to revise the budget and scope for the La Canada Flintridge Library Refurbishment Project; and approval of an appropriation adjustment in the amount of \$130,000.

IT IS RECOMMENDED THAT THE BOARD:

1. Find that the recommended actions are within the scope of the previous finding of exemption for the La Canada Flintridge Library Refurbishment Project under the California Environmental Quality Act for the reasons stated in this letter and in the record of the project.
2. Approve the revised total project budget of \$400,000, from a previously adopted budget of \$270,000, to fully fund the remaining scope of work for the La Canada Flintridge Library Refurbishment Project.

3. Approve an appropriation adjustment to transfer \$130,000 from the LA County Library's Operating Budget to the La Canada Flintridge Library Refurbishment Project, Capital Project No. 87416, to fully fund the project.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Approval of the recommendations will find that the recommended actions are within the scope of the previous finding of exemption under the California Environmental Quality Act (CEQA) for the previously approved La Canada Flintridge Library Refurbishment project (project) and approve the revised project budget and appropriation adjustment.

On March 4, 2020, the Board approved the La Canada Flintridge Library Refurbishment Project, Capital Project No. 87416, with a project budget of \$270,000, and authorized the project to be performed using an existing Board approved Internal Services Department (ISD) Job Order Contract (JOC).

The original scope of work included refurbishments to the existing men's and women's public restrooms, the library primary entrance, and an existing parking lot. Upon further consideration, it was determined by LA County Library that more extensive refurbishments to the restrooms were necessary. Specifically, an installation of a fixed hard ceiling and lighting is needed to replace an outdated T-bar ceiling in the restrooms, as well as a relocation of the men's urinals away from the entrance door for greater privacy and to prevent sightlines for Library guests. In addition, with respect to the Board motion on June 4, 2019, and the report back on March 13, 2020 on All-Gender Restroom Standards, this project will serve to proactively facilitate the County's goal of providing an easily-accessible all-gender restroom for clients and staff by re-designating a staff restroom into a single-use all-gender restroom.

The necessary changes to the scope of work, along with an increase in construction labor and materials costs, have resulted in an increase to the overall project costs.

The estimated project duration is approximately nine (9) months which includes the completion of design and construction documents, jurisdictional approvals, construction, and project completion.

Implementation of Strategic Plan Goals

These recommendations support the County Strategic Plan: Goal II. Foster Vibrant and Resilient Communities, Strategy II.2 – Support the Wellness of our Communities, Objective II.2.2 Expand Access to Recreational and Cultural Opportunities, and Goal III. Realize Tomorrow's Government Today, Strategy III.3 - Pursue Operational Effectiveness, Fiscal Responsibility, and Accountability, Objective III.3.2 Manage and Maximize County Assets by investing in public infrastructure that will enhance the recreational and cultural opportunities for County residents and visitors and improve the operational effectiveness of an existing County asset.

Green Building/Sustainable Design Program

The proposed increased project scope will support the Board's Green Building/Sustainable Design Program by incorporating design features such as LED lighting that will optimize energy efficiency.

The proposed increased project scope will be designed and constructed to comply with Title 24 of the California Code of Regulations. Title 24 contains building standards to conserve electricity and natural gas in new and existing buildings within the State. When possible, ISD will document all Title 24 related improvements that qualify for Leadership in Energy and Environmental Design (LEED) building points to apply toward future LEED certification for the County building.

FISCAL IMPACT/FINANCING

On March 4, 2020, the Board approved a total project budget of \$270,000. The proposed revised total project budget is increased by \$130,000 to \$400,000, which includes design, construction, change order allowance, inspection/testing, and ISD County services (Enclosure A).

Approval of the enclosed appropriation adjustment (Enclosure B) will transfer \$130,000 from the LA County Library's Operating Budget to the La Canada Flintridge Library Refurbishment Project, Capital Project No. 87416, to fully fund the project.

Operating Budget Impact

The scope of work consists of refurbishments made to an existing space. Therefore, following the completion of the proposed project, ISD and LA County Library do not anticipate any one-time start-up or additional ongoing costs as a result of the proposed project.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

In accordance with the Board's Local and Targeted Worker Hire Policy, updated on June 11, 2019, the proposed project budget is less than \$500,000; therefore, the "Local Worker" and "Local Targeted Worker" labor hours are not required as part of the project.

In accordance with the Board's Civic Art Policy, adopted on December 7, 2004, and last amended on August 4, 2020, the proposed project is exempt from the Civic Art Allocation because the estimated eligible project costs are less than \$500,000.

ENVIRONMENTAL DOCUMENTATION

The project, which included revisions to the bathrooms, was previously approved on March 4, 2020 and was determined to be exempt from CEQA. The revised project work is still within the scope of the previous findings of exemption for the project under State CEQA guidelines Sections 15301(a), (d), and (f), 15302, 15303(d) and (e), 15304(a), and 15311(a) and (b), and Classes 1(c), (d), (n), and (i), 2(e), 3(a) and (b), 4(a), and 11(d) and (f) of the County's Environmental Document Reporting Procedures and Guidelines, Appendix G because it includes repairs and alterations to existing public facilities with negligible or no expansion of use, replacement of features with the same purpose and capacity, placement of small equipment, accessory structures, and refurbishment of a parking lot, minor alterations to land and installation of equipment at existing facilities. No tree removal is included.

In addition, based on the records of the project, it will comply with all applicable regulations, it is not in a sensitive environment and there are no cumulative impacts, unusual circumstances, damage to scenic highways, listing on hazardous waste site lists compiled pursuant to Government Code section 65962.5, or indications that it may cause a substantial adverse change in the significance of a historic resource that would make the exemptions inapplicable.

Upon the Board's approval of the project, ISD will file a Notice of Exemption with the Registrar-Recorder/County Clerk in accordance with section 21152 of the California Public Resources Code and will post it to the County's website in accordance with section 21092.2.

CONTRACTING PROCESS

As was previously authorized by the Board on March 4, 2020, the work on this project is being performed using an existing Board approved ISD JOC contract for the construction. The standard Board-directed clauses, including those that provide for contract termination and hiring qualified displaced county employees, are included in all JOCs.

The JOC contractor who will perform the work is required to fully comply with applicable legal requirements, which among other things, include Chapters 2.200 (Child Support Compliance Program) and 2.203 (Contractor Employee Jury Service Program) of the Los Angeles County Code, and Section 1774 of the California Labor Code pertaining to payment of prevailing wages.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Approval of the recommendations will have minimal impact on current county services.

CONCLUSION

Please return one adopted copy of the board letter to the following: ISD Operations Service, the Chief Executive Office – Capital Programs Division, and LA County Library.

Respectfully submitted,

Selwyn Hollins
Director

SH:ME:TD:sy

Enclosures

C: Executive Office, Board of Supervisors
Chief Executive Officer
County Counsel
LA County Library

**PROJECT INFORMATION SHEET
SCHEDULE AND BUDGET SUMMARY**

PROJECT :	La Canada Flintridge Library Refurbishment Project
CAPITAL PROJECT NO. :	87416

I. PROJECT SCHEDULE		
Project Activity	Duration	Scheduled Completion Date
Complete Construction Documents	N/A	August 2021
Jurisdictional Approval	N/A	September 2021
Award Construction Contract	1 months following Board approval	August 2022
Substantial Completion	7 months following Board approval	February 2023
Project Acceptance	9 months following Board approval	April 2023

II. BUDGET SUMMARY	
Budget Category	Proposed Budget
Construction	
Construction	\$ 250,000.00
Change Orders	\$ 30,000.00
Subtotal	\$ 280,000.00
Civic Art	\$ -
Plans and Specifications	\$ 30,000.00
Jurisdictional Review/Plan Check/Permits	\$ 10,000.00
County Services	\$ 80,000.00
Total Project Budget	\$ 400,000.00

PINK

BA FORM 11162021

BOARD OF SUPERVISORS
OFFICIAL COPY

July 12, 2022

COUNTY OF LOS ANGELES

REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF LA COUNTY LIBRARY

AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HER RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFORE**FY 2022-23****4 - VOTES**

SOURCES		USES	
LA COUNTY LIBRARY LA CANADA FLINTRIDGE LIBRARY REFURBISHMENT PROJECT A01-CP-96-9919-65044-87416 OPERATING TRANSFERS IN - CAPITAL PROJECTS INCREASE REVENUE	130,000	LA COUNTY LIBRARY LA CANADA FLINTRIDGE LIBRARY REFURBISHMENT PROJECT A01-CP-6014-65044-87416 CAPITAL ASSETS - B & I INCREASE APPROPRIATION	130,000
LA COUNTY LIBRARY B06-PL-2000-41200 SERVICES & SUPPLIES DECREASE APPROPRIATION	130,000	LA COUNTY LIBRARY B06-PL-6100-41200 OTHER FINANCING USES INCREASE APPROPRIATION	130,000
SOURCES TOTAL	\$ 260,000	USES TOTAL	\$ 260,000

JUSTIFICATION

Reflects the transfer of \$130,000 from the Los Angeles County Library services and supplies budget to the La Canada Flintridge Library Refurbishment Project, Capital Project No. 87416, to fully fund the project cost.

AUTHORIZED SIGNATURE

Ting Fanti - Departmental Finance Manager

BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

REFERRED TO THE CHIEF
EXECUTIVE OFFICER FOR---

ACTION

RECOMMENDATION

AUDITOR-CONTROLLER

BY _____

B.A. NO. _____

DATE _____

APPROVED AS REQUESTED

APPROVED AS REVISED

CHIEF EXECUTIVE OFFICER

BY _____

DATE _____