

## HOMELESS POLICY DEPUTIES MEETING AGENDA

**DUE TO THE CLOSURE OF ALL COUNTY BUILDINGS, MEETING PARTICIPANTS AND MEMBERS OF THE PUBLIC WILL NEED TO CALL INTO THE MEETING.**

**Date:** Thursday, April 28, 2022  
**Time:** 2:00 PM  
**Microsoft Teams Link:** [Click here to join the meeting](#)  
**Teleconference Number:** [+1 323-776-6996,,346548091#](#)

**THIS TELECONFERENCE WILL BE MUTED FOR ALL CALLERS. PLEASE DIAL \*6 TO UNMUTE YOUR PHONE WHEN IT IS YOUR TIME TO SPEAK.**

Agenda Item	Lead
I. Welcome and Introductions	Isela Gracian, Second District
II. Homekey 2 Update	Elizabeth Ben-Ishai, CEO-HI
III. Blue Ribbon Commission on Homelessness (BRCH) Recommendations	BRCH Staff Kevin McGowan, CEO-OEM; & Brittnee Hill, LAHSA
IV. LAHSA Strategic Plan & System Changes	Molly Rysman, LAHSA
V. Items Recommended for Future Discussion	
VI. Public Comment	

**Next Meeting:** May 12, 2022 at 2:00 PM