

VIRTUAL MEETING

AGENDA FOR THE MEETING OF THE OFFICE OF PREVENTION SERVICES TASK FORCE

To participate: Access the Zoom meeting link at: <https://ceo-lacounty-gov.zoom.us/j/83440417513> to join via computer or smart phone. When prompted, enter the access code: 834 4041 7513.

To listen only via telephone: call (888) 475-4499 and enter the access code when prompted. The access code is 834 4041 7513.

THURSDAY, MARCH 3, 2022, 9:00 A.M. TO 11:30 A.M.



Task Force Chair: D'Artagnan Scorza, Ph.D.

Task Force Members: Meredith Berkson; Alain Datcher; Barbara Ferrer, Ph.D., M.P.H., M.Ed.; Alicia L. Garoupa, L.C.S.W.; Christina Ghaly, M.D.; Tyrone Howard, Ph.D., M.Ed.; Tamara Hunter, D.S.W.; Antonia Jiménez; Kelly LoBianco; Tracie Mann, M.P.A.; Reid Meadows, M.P.P.; Minsun Meeker, M.P.P.; Carrie Miller, Ph.D.; Angela Parks-Pyles; Jonathan Sherin, M.D., Ph.D.; Cheri Todoroff, M.P.H.; Laura Trejo

AGENDA POSTED: February 28, 2022

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Authority on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS: American Sign Language interpretation will be available via the web by accessing the Zoom Meeting link via the Zoom app on your computer or smartphone at: <https://ceo-lacounty-gov.zoom.us/j/83440417513>. La interpretación en español estará disponible a través de la web accediendo al enlace Zoom Meeting a través de la aplicación Zoom en una computadora o teléfono inteligente en: <https://ceo-lacounty-gov.zoom.us/j/83440417513>.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the meeting via the Zoom app on your computer or smartphone via the online link: <https://ceo-lacounty-gov.zoom.us/j/83440417513> or by telephone at (888) 475-4499. Public comment should not exceed ONE minute for all specific agenda items and should not exceed ONE minute for general comment. You may also provide written public comment by email to race-equity@ceo.lacounty.gov. The deadline to submit written public comment will be Wednesday, March 2, 2022, by 12:00 p.m. Please include the agenda item(s) and meeting date in your correspondence. Speakers must reserve commentary items of interest which are within the subject matter jurisdiction of Task Force. Please note that the chair of the meeting reserves the right to extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.

I. **ADMINISTRATIVE MATTERS**

1. Call to Order and Land Acknowledgement by D'Artagnan Scorza, Ph.D., Executive Director, Anti-Racism, Diversity, and Inclusion Initiative; Welcome and Opening Remarks by County Supervisor Holly Mitchell, District 2 and Fesia Davenport, J.D., Chief Executive Officer, County of Los Angeles; and Consideration of Necessary Actions
2. Introduction of Los Angeles County Prevention Systems Taskforce Members, and Consideration of Necessary Actions
3. Overview of the Ralph M. Brown Act by Norayr Zurabyan, J.D., County Counsel, Consideration of Necessary Actions

Attachment(s): [County Counsel's Presentation](#)
Public Comment/Correspondence

4. Overview of Task Force Member Roles and Responsibilities by D'Artagnan Scorza, Ph.D., Executive Director, Anti-Racism, Diversity, and Inclusion Initiative, and Consideration of Necessary Actions

Attachment(s): [Task Force Overview Presentation](#)
[Establishing the Los Angeles County Office of Prevention Services Planning Framework](#)
Public Comment/Correspondence

5. Review of Task Force Timeline and Activities by D'Artagnan Scorza, Ph.D., Executive Director, Anti-Racism, Diversity, and Inclusion Initiative, and Consideration of Necessary Actions

Attachment(s): Public Comment/Correspondence

6. Next Steps/Proposed Schedule for On-going Meetings D'Artagnan Scorza, Ph.D., Executive Director, Anti-Racism, Diversity, and Inclusion Initiative, and Consideration of Necessary Actions

Attachment(s): Public Comment/Correspondence

7. General Public Comments to Address Task Force-Related Subject Matters

Attachment(s): Public Comment/Correspondence