AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed per person in total for each item.

1. CALL TO ORDER

2. GENERAL PUBLIC COMMENT

3. INFORMATIONAL ITEM(S): [Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:

   A. NONE

4. PRESENTATION/DISCUSSION ITEM(S):

   A. Board Briefing:
      PUBLIC DEFENDER (PD) AND ALTERNATE PUBLIC DEFENDER (APD) STAFFING BRIEFING
      Speaker(s): Ricardo D. Garcia (PD) and Erika Anzoategui (APD)

5. PUBLIC COMMENTS

CLOSED SESSION

CS-1 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION
(Subdivision (a) of Government Code Section 54956.9)

United States District Court Case No. 2:17-cv-00074x

Department: Sheriff's
CS-2  CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION  
(Subdivision (a) of Government Code Section 54956.9)

Davon Murdock v. County of Los Angeles, et al.  
United States District Court Case No. 2:19-cv-09142-GW-GJs

Department: Sheriff's

6.  ADJOURNMENT

7.  UPCOMING ITEMS:

A. Board Letter:  
ACCEPT A GRANT AWARD FROM CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES FOR FISCAL YEAR 2021 HOMELAND SECURITY GRANT PROGRAM  
Speaker(s): Sandra Lucio and Edmund Eftychiou (Sheriff's)

B. Board Letter:  
ADOPT RESOLUTION TO AUTHORIZE PARTICIPATION IN THE CALIFORNIA BOATING SAFETY AND ENFORCEMENT FINANCIAL AID PROGRAM FOR FISCAL YEAR 2022-23  
Speaker(s): Jack Ewell (Sheriff's)

C. Board Letter:  
ACCEPT A GRANT AWARD FROM THE CALIFORNIA DEPARTMENT OF JUSTICE OFFICE OF ATTORNEY GENERAL DIVISION OF OPERATIONS FOR 2021-22 GUN VIOLENCE REDUCTION PROGRAM GRANT  
Speaker(s): Steven Ruiz and Delicia Hernandez (Sheriff's)

D. Board Letter:  
MARINA DEL REY PUBLIC SAFETY DOCK REPLACEMENT PROJECT CAPITAL PROJECT NO. 87338  
Speaker(s): Ron Bleier (Fire) and Alicia Ramos (Public Works)

IF YOU WOULD LIKE TO EMAIL A COMMENT ON AN ITEM ON THE PUBLIC SAFETY CLUSTER AGENDA, PLEASE USE THE FOLLOWING EMAIL AND INCLUDE THE AGENDA NUMBER YOU ARE COMMENTING ON:

PUBLIC_SAFETY_COMMENTS@CEO.LACOUNTY.GOV