



County of Los Angeles  
Chief Executive Office

## **PUBLIC SAFETY CLUSTER AGENDA REVIEW MEETING**

FESIA A. DAVENPORT  
Chief Executive Officer

**DATE:** Wednesday, February 23, 2022  
**TIME:** 9:30 a.m.

**THIS MEETING WILL CONTINUE TO BE CONDUCTED VIRTUALLY TO ENSURE THE SAFETY OF MEMBERS OF THE PUBLIC AND EMPLOYEES AS PERMITTED UNDER STATE LAW. TO PARTICIPATE IN THE MEETING CALL TELECONFERENCE NUMBER: (323) 776-6996 ID: 169948309#**  
[Click here to join the meeting](#)

### **AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed per person in total for each item.

1. **CALL TO ORDER**
2. **GENERAL PUBLIC COMMENT**
3. **INFORMATIONAL ITEM(S):** [Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:
  - A. NONE
4. **PRESENTATION/DISCUSSION ITEM(S):**
  - A. Board Briefing:  
PUBLIC DEFENDER (PD) AND ALTERNATE PUBLIC DEFENDER (APD) STAFFING BRIEFING  
Speaker(s): Ricardo D. Garcia (PD) and Erika Anzoategui (APD)
5. **PUBLIC COMMENTS**

### **CLOSED SESSION**

**CS-1 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**  
(Subdivision (a) of Government Code Section 54956.9)

**A.G., Minor, et al. v. County of Los Angeles, et al.**  
United States District Court Case No. 2:17-cv-00074x

Department: Sheriff's

Wednesday, February 23, 2022

**CS-2 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**

(Subdivision (a) of Government Code Section 54956.9)

**Davon Murdock v. County of Los Angeles, et al.**

United States District Court Case No. 2:19-cv-09142-GW-GJs

Department: Sheriff's

**6. ADJOURNMENT**

**7. UPCOMING ITEMS:**

**A. Board Letter:**

ACCEPT A GRANT AWARD FROM CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES FOR FISCAL YEAR 2021 HOMELAND SECURITY GRANT PROGRAM

Speaker(s): Sandra Lucio and Edmund Eftychiou (Sheriff's)

**B. Board Letter:**

ADOPT RESOLUTION TO AUTHORIZE PARTICIPATION IN THE CALIFORNIA BOATING SAFETY AND ENFORCEMENT FINANCIAL AID PROGRAM FOR FISCAL YEAR 2022-23

Speaker(s): Jack Ewell (Sheriff's)

**C. Board Letter:**

ACCEPT A GRANT AWARD FROM THE CALIFORNIA DEPARTMENT OF JUSTICE OFF ICE OF ATTORNEY GENERAL DIVISION OF OPERATIONS FOR 2021-22 GUN VIOLENCE REDUCTION PROGRAM GRANT

Speaker(s): Steven Ruiz and Delicia Hernandez (Sheriff's)

**D. Board Letter:**

MARINA DEL REY PUBLIC SAFETY DOCK REPLACEMENT PROJECT CAPITAL PROJECT NO. 87338

Speaker(s): Ron Bleier (Fire) and Alicia Ramos (Public Works)

IF YOU WOULD LIKE TO EMAIL A COMMENT ON AN ITEM ON THE PUBLIC SAFETY CLUSTER AGENDA, PLEASE USE THE FOLLOWING EMAIL AND INCLUDE THE AGENDA NUMBER YOU ARE COMMENTING ON:

**PUBLIC\_SAFETY\_COMMENTS@CEO.LACOUNTY.GOV**