Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed per person in total for each item.

1. CALL TO ORDER

2. GENERAL PUBLIC COMMENT

3. INFORMATIONAL ITEM(S): [Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:
   A. None

4. PRESENTATION/DISCUSION ITEM(S):
   A. Board Briefing:
      CHALLENGES OF JAIL RELEASE
      Speaker(s): Justine Esack (Public Defender), Sharon Woo (District Attorney) and Cesar Sanchez (Alternate Public Defender)

5. PUBLIC COMMENTS

6. ADJOURNMENT
7. **UPCOMING ITEMS:**

A. Board Letter:
   AUTHORIZE THE COUNTY PURCHASING AGENT TO PROCEED WITH THE PURCHASE OF TASER 7-TASERS
   Speaker(s): Robert Smythe and Howard Wong (Probation)

B. Board Letter:
   ACCEPT A GRANT AWARD FROM CALIFORNIA GOVERNOR’S OFFICE OF EMERGENCY SERVICES FOR FISCAL YEAR 2021 HOMELAND SECURITY GRANT PROGRAM
   Speaker(s): Sandra Lucio and Edmund Eftychiou (Sheriff’s)

C. Board Letter:
   APPROVE AN AGREEMENT WITH SOUTHERN CALIFORNIA GRANTMAKERS FOR FISCAL SPONSORSHIP SERVICES
   Speaker(s): Jon Trochez (Public Defender)

D. Board Letter:
   AGREEMENT FOR TEMPORARY TRANSFER OF FIRE TRUCK AND BREATHING APPARATUS/FACE PIECES BY AND BETWEEN THE CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY AND THE CITY OF OXNARD FIRE DEPARTMENT
   Speaker(s): Theresa Barrera and Marcia Velasquez (Fire)

E. Board Briefing:
   CIVILIAN OVERSIGHT COMMISSION MONTHLY BRIEFING
   Speaker(s): Brian Williams (COC)

F. Board Briefing:
   OFFICE OF INSPECTOR GENERAL (OIG) QUARTERLY REPORT
   Speaker(s): Max Huntsman (OIG)

G. Board Briefing:
   DIVISION OF JUVENILE JUSTICE (DJJ) TRANSITION COMMITTEE BRIEFING
   Speaker(s): Adam Bettino (Probation)

---

IF YOU WOULD LIKE TO EMAIL A COMMENT ON AN ITEM ON THE PUBLIC SAFETY CLUSTER AGENDA, PLEASE USE THE FOLLOWING EMAIL AND INCLUDE THE AGENDA NUMBER YOU ARE COMMENTING ON:

PUBLIC_SAFETY_COMMENTS@CEO.LACOUNTY.GOV