



County of Los Angeles
Chief Executive Office

PUBLIC SAFETY CLUSTER AGENDA REVIEW MEETING

FESIA A. DAVENPORT
Chief Executive Officer

DATE: Wednesday, February 9, 2022
TIME: 9:30 a.m.

THIS MEETING WILL CONTINUE TO BE CONDUCTED VIRTUALLY TO ENSURE THE SAFETY OF MEMBERS OF THE PUBLIC AND EMPLOYEES AS PERMITTED UNDER STATE LAW. TO PARTICIPATE IN THE MEETING CALL TELECONFERENCE NUMBER: (323) 776-6996 ID: 169948309#
[Click here to join the meeting](#)

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed per person in total for each item.

1. **CALL TO ORDER**
2. **GENERAL PUBLIC COMMENT**
3. **INFORMATIONAL ITEM(S):** [Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:
 - A. None
4. **PRESENTATION/DISCUSSION ITEM(S):**
 - A. Board Briefing:
CHALLENGES OF JAIL RELEASE
Speaker(s): Justine Esack (Public Defender), Sharon Woo (District Attorney) and Cesar Sanchez (Alternate Public Defender)
5. **PUBLIC COMMENTS**
6. **ADJOURNMENT**

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7. UPCOMING ITEMS:

- A.** Board Letter:
AUTHORIZE THE COUNTY PURCHASING AGENT TO PROCEED WITH THE PURCHASE OF TASER 7-TASERS
Speaker(s): Robert Smythe and Howard Wong (Probation)
- B.** Board Letter:
ACCEPT A GRANT AWARD FROM CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES FOR FISCAL YEAR 2021 HOMELAND SECURITY GRANT PROGRAM
Speaker(s): Sandra Lucio and Edmund Eftychiou (Sheriff's)
- C.** Board Letter:
APPROVE AN AGREEMENT WITH SOUTHERN CALIFORNIA GRANTMAKERS FOR FISCAL SPONSERSHIP SERVICES
Speaker(s): Jon Trochez (Public Defender)
- D.** Board Letter:
AGREEMENT FOR TEMPORARY TRANSFER OF FIRE TRUCK AND BREATHING APPARATUS/FACE PIECES BY AND BETWEEN THE CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY AND THE CITY OF OXNARD FIRE DEPARTMENT
Speaker(s): Theresa Barrera and Marcia Velasquez (Fire)
- E.** Board Briefing:
CIVILIAN OVERSIGHT COMMISSION MONTHLY BRIEFING
Speaker(s): Brian Williams (COC)
- F.** Board Briefing:
OFFICE OF INSPECTOR GENERAL (OIG) QUARTERLY REPORT
Speaker(s): Max Huntsman (OIG)
- G.** Board Briefing:
DIVISION OF JUVENILE JUSTICE (DJJ) TRANSITION COMMITTEE BRIEFING
Speaker(s): Adam Bettino (Probation)

IF YOU WOULD LIKE TO EMAIL A COMMENT ON AN ITEM ON THE PUBLIC SAFETY CLUSTER AGENDA, PLEASE USE THE FOLLOWING EMAIL AND INCLUDE THE AGENDA NUMBER YOU ARE COMMENTING ON:

PUBLIC_SAFETY_COMMENTS@CEO.LACOUNTY.GOV