



FESIA A. DAVENPORT
Chief Executive Officer

COUNTY OF LOS ANGELES

COMMUNITY SERVICES AND PUBLIC WORKS DEPUTIES

DATE: Tuesday, October 19, 2021
TIME: 3:30 p.m.
LOCATION: 1-323-776-6996; Conference ID# 575 902 549#

AGENDA

Members of the Public may address the Public Works Deputies on any agenda Item(s) by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

1. Call to Order
2. Public Comments
3. Closed Session
 - CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION – 1 CLAIM (Paragraph (2) of Subdivision (d) of Government Code section 54956.9). Non-Litigated Claim of Nicholas and Lois Sherwin, Department of Public Works.
4. Construction Management
 - None
5. Public Contracting & Asset Management
 - None
6. Water Resources
 - FEMA's Risk Rating 2.0
7. Environmental Services
 - None
8. Transportation
 - None

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9. Development Services/Emergency Management

- Emergency Management
- Community Services Group

10. Administrative Services

- None

11. General Public Works

- Legislation of Major Interest to Public Works
- Board Reports
 - Infrastructure Equity
 - Reduce Single-Use Plastics in County Facilities
- Public Works Update

12. Other Items

- None

13. Next Meeting: November 9, 2021

14. Adjournment