



FESIA A. DAVENPORT  
Chief Executive Officer

# COUNTY OF LOS ANGELES

## COMMUNITY SERVICES AND PUBLIC WORKS DEPUTIES

**DATE:** Tuesday, August 10, 2021  
**TIME:** 3:00 p.m.  
**LOCATION:** 1-323-776-6996; Conference ID# 834 064 971#

### AGENDA

Members of the Public may address the Public Works Deputies on any agenda Item(s) by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

1. Call to Order
2. Public Comments
3. Closed Session
  - None
4. Construction Management
  - Public Works Projects Update
5. Public Contracting & Asset Management
  - None
6. Water Resources
  - None
7. Environmental Services
  - None
8. Transportation
  - Traffic Investigations
9. Development Services/Emergency Management
  - Emergency Management
  - Homelessness Initiative

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10. Administrative Services

- Anti-Racism, Diversity, and Inclusion Initiative

11. General Public Works

- Legislation of Major Interest to Public Works
- Board Reports
  - Enhancing Countywide Solid Waste Management
- Public Works Update

12. Other Items

- None

13. Next Meeting: September 14, 2021

14. Adjournment