



**BOARD DEPUTIES / EXECUTIVE DIRECTOR
SPECIAL MEETING AGENDA
May 20, 2021 – 1:00 p.m.**

**Teleconference Call-in Number: (747) 200-6781
Conference ID: 110 767 57#**

To join via phone, dial **(747) 200-6781**, then enter conference ID **110 767 57#** when prompted.

OPEN SESSION AGENDA

- SB 679 – Los Angeles County Regional Housing Finance Act

PUBLIC COMMENT

DUE TO THE CLOSURE OF COUNTY BUILDINGS, MEMBERS OF THE PUBLIC WILL NEED TO CALL IN TO PARTICIPATE IN THE MEETING.



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Administrative Office
700 West Main Street, Alhambra, CA 91801
Tel: (626) 262-4511 TDD: (626) 943-3898

Executive Director: Emilio Salas

Commissioners: Hilda L. Solis, Holly J. Mitchell, Sheila Kuehl, Janice Hahn, Kathryn Barger

