



**BOARD DEPUTIES / EXECUTIVE DIRECTOR  
MEETING AGENDA  
April 7, 2021 – 2:00 p.m.**

**Teleconference Call-in Number: (747) 200-6781  
Conference ID: 344 039 250#**

To join via phone, dial **(747) 200-6781**, then enter conference ID **344 039 250#** when prompted.

**OPEN SESSION AGENDA**

- California Department of Housing and Community Development (HCD) Interpretation on the Permanent Local Housing Allocation (PLHA) Program
- Allocation of Federal Home Funding from the American Rescue Plan
- Executive Director's Report
  - Audit Report
  - Project Based Vouchers
  - Home Key 2.0

**PUBLIC COMMENT**

DUE TO THE CLOSURE OF COUNTY BUILDINGS, MEMBERS OF THE PUBLIC WILL NEED TO CALL IN TO PARTICIPATE IN THE MEETING.



Administrative Office  
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Executive Director: Emilio Salas  
Commissioners: Hilda L. Solis, Holly J. Mitchell, Sheila Kuehl, Janice Hahn, Kathryn Barger