

**AFFORDABLE HOUSING COORDINATING COMMITTEE**  
**Thursday, April 8, 2021**  
**10:00 am – 11:30 am**

Microsoft Teams Meeting  
[Click here to join the meeting](#)

Join by phone: +1 323-776-6996, Conference ID: 456 904 48#

**AGENDA**

- |      |   |            |
|------|---|------------|
| I.   | Welcome and Introductions (CEO)   | 5 minutes  |
| II.  | Legislative Update (CEO)  | 10 minutes |
| III. | 2021 Affordable Housing Outcomes Report<br>(California Housing Partnership) | 60 minutes |
| IV.  | Public Comment  | 5 minutes  |

2021 Meeting Schedule: February 11; April 8; June 3; August 12; October 7; December 2

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ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1740 (voice) or (213) 633-0901 (TDD), from 8:00 a.m. to 4:30 p.m., Monday through Friday. Para información en español, por favor llame al (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Written agenda materials, including supporting documentation not posted within the 72-hour notice period, can be obtained at the CEO's Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 726, Los Angeles, CA 90012, and at <http://ceo.lacounty.gov/agendas.htm>. Public Comment should not exceed the allotted time for each speaker.