



FESIA A. DAVENPORT
Chief Executive Officer

COUNTY OF LOS ANGELES

COMMUNITY SERVICES AND PUBLIC WORKS DEPUTIES

DATE: TIME: Tuesday, March 9, 2021
LOCATION: 3:30 p.m.
1-323-776-6996; Conference ID# 686 362 999#

A G E N D A

Members of the Public may address the Public Works Deputies on any agenda Item(s) by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

1. Call to Order
2. Closed Session
 - CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION - 1 CASE (Paragraph (2) of Subdivision (d) of Government Code section 54956.9) Los Angeles County Hall of Justice - Administrative Notice of Violation Los Angeles Regional Water Quality Control Board Claim, Chief Executive Office - Real Estate Division.
3. Construction Management
 - None
4. Public Contracting & Asset Management
 - None
5. Water Resources
 - LARMP Update
6. Environmental Services
 - None
7. Transportation
 - Bicycle Master Plan Update

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8. Development Services/Emergency Management
 - Emergency Management Update
9. Administrative Services
 - Public Works' FY 2021-22 Recommended Budget
10. General Public Works
 - Legislation of Major Interest to Public Works
 - Infrastructure Bill
 - Board Reports
 - Financial Relief for Waterworks Division Customers
 - Public Works Update
11. Other Items
 - None
12. Public Comments
13. Adjournment
14. Next Meeting: **April 13, 2021**