



County of Los Angeles
Chief Executive Office



FESIA A. DAVENPORT
Chief Executive Officer

PUBLIC SAFETY CLUSTER AGENDA REVIEW MEETING

DATE: Wednesday, February 17, 2021
TIME: 10:00 a.m.

Scan QR Code to Join Meeting

**DUE TO CLOSURE OF ALL COUNTY BUILDING, TO PARTICIPATE IN THE MEETING CALL
TELECONFERENCE NUMBER: (323) 776-6996 ID: 169948309#**

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed per person in total for each item.

1. **CALL TO ORDER**
2. **GENERAL PUBLIC COMMENT**
3. **INFORMATIONAL ITEM(S)** [Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:
 - A. NONE
4. **PRESENTATION/DISCUSSION ITEM(S):**
 - A. Board Briefing:
CIVILIAN OVERSIGHT COMMISSION AND OFFICE OF INSPECTOR GENERAL
MONTHLY BRIEFING
Speaker(s): Brian Williams (COC), and Max Huntsman (OIG)
5. **PUBLIC COMMENTS**
6. **ADJOURNMENT**

Wednesday, February 17, 2021

CLOSED SESSION:

CS-1 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

(Subdivision (a) of Government Code Section 54956.9)

Tracy Evanson et al. v. County of Los Angeles, et al.

United States District Court Case No. 2:19-CV-05393

Department: Sheriff's

7. UPCOMING ITEMS:

A. Board Letter:

AUTHORIZE THE DISTRICT ATTORNEY TO ACCEPT GRANT FUNDS FROM THE OFFICE OF TRAFFIC SAFETY AND APPROVE APPROPRIATION ADJUSTMENT FOR FEDERAL FISCAL YEAR (FFY) 2020-21

Speaker(s): Garrett Dameron and Michael Au-Yeung (District Attorney)

B. Board Letter:

APPROVAL OF A MODEL MASTER AGREEMENT FOR HIGH-VOLTAGE ELECTRICAL REPAIR AND MAINTENANCE SERVICES

Speaker(s): Angelo Faiella and Tony Lui (Sheriff's)

IF YOU WOULD LIKE TO EMAIL A COMMENT ON AN ITEM ON THE PUBLIC SAFETY CLUSTER AGENDA, PLEASE USE THE FOLLOWING EMAIL AND INCLUDE THE AGENDA NUMBER YOU ARE COMMENTING ON:

PUBLIC_SAFETY_COMMENTS@CEO.LACOUNTY.GOV