



SACHI A. HAMAI
Chief Executive Officer

COUNTY OF LOS ANGELES

COMMUNITY SERVICES AND PUBLIC WORKS DEPUTIES

DATE: Tuesday, February 9, 2021
TIME: 3:00 p.m.
LOCATION: 1-323-776-6996; Conference ID# 352 608 272#

AGENDA

Members of the Public may address the Public Works Deputies on any agenda Item(s) by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

1. Call to Order
2. Closed Session
 - None
3. Construction Management
 - None
4. Public Contracting & Asset Management
 - None
5. Water Resources
 - None
6. Environmental Services
 - None
7. Transportation
 - SB1/RMRA
8. Development Services/Emergency Management
 - Emergency Management Update

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9. Administrative Services

- None

10. General Public Works

- Board Reports
 - None
- Public Works Update

11. Other Items

- None

12. Public Comments

13. Adjournment

14. Next Meeting: **March 9, 2021**