



BOARD DEPUTIES / EXECUTIVE DIRECTOR MEETING AGENDA

January 6, 2021 – 2:00 p.m.

**Teleconference Call-in Number: (747) 200-6781
Conference ID: 344 039 250#**

To join via phone, dial **(747) 200-6781**, then enter conference ID **344 039 250#** when prompted.

OPEN SESSION AGENDA

- Mortgage Relief
- Eviction Defense program status
- Rent Registry status
- SAJE – Anti-Displacement Study status
- Emergency Relief program update
 - Small Business Stabilization Loan Program
- Executive Director’s Report

PUBLIC COMMENT

DUE TO THE CLOSURE OF COUNTY BUILDINGS, MEMBERS OF THE PUBLIC WILL NEED TO CALL IN TO PARTICIPATE IN THE MEETING.



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Administrative Office

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Acting Executive Director: Emilio Salas

Commissioners: Hilda L. Solis, Holly J. Mitchell, Sheila Kuehl, Janice Hahn, Kathryn Barger

