



SACHI A. HAMAI  
Chief Executive Officer

# COUNTY OF LOS ANGELES

## COMMUNITY SERVICES AND PUBLIC WORKS DEPUTIES

**DATE:** Tuesday, July 14, 2020  
**TIME:** 3:30 p.m.  
**LOCATION:** 1-323-776-6996; Conference ID 423 066 723#

### A G E N D A

Members of the Public may address the Public Works Deputies on any agenda Item(s) by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

1. Call to Order
2. Closed Session
  - CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION - 1 CLAIM (Paragraph (2) of Subdivision (d) of Government Code section 54956.9). The non-litigated claim of Edward Kaufman and Mandi Richardson, Department of Public Works.
3. General Public Works
  - Legislation of Major Interest to Public Works – a summary and status of each bill is located at <http://dpw.lacounty.gov/go/link/LegislationofMajorInterest>
  - Public Works' COVID-19 Response with Business Continuity
  - Organizational Changes at Public Works
  - Economic Recovery Task Force
  - Board Reports
    - ✓ Briefing on Upcoming Board Reports
      - None
4. Construction Management
  - None
5. Public Contracting & Asset Management
  - Public Works Reopening Plan

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Page 2

6. Water Resources
  - MS4 Permit Update
7. Environmental Services
  - None
8. Transportation
  - Outdoor Dining
9. Development Services/Emergency Management
  - None
10. Administrative Services
  - None
11. Other Items
  - None
12. Public Comments
13. Adjournment
14. Next Meeting: **August 11, 2020**