



## **BOARD DEPUTIES / EXECUTIVE DIRECTOR MEETING AGENDA**

June 3, 2020 – 2:00 p.m.

**TELECONFERENCE CALL-IN NUMBER: (626) 262-4513**  
**PARTICIPANT CODE: 6971934**

To join via phone, dial **(626) 262-4513**, then enter code **6971934** when prompted.

### **OPEN SESSION AGENDA**

- Report of the Executive Director
- Permanent Local Housing Allocation
- Disposition and Development Agreement for 3<sup>rd</sup> and Dangler Apartments

### **PUBLIC COMMENT**

DUE TO THE CLOSURE OF ALL COUNTY BUILDINGS, MEMBERS OF THE PUBLIC WILL NEED TO CALL IN TO PARTICIPATE IN THE MEETING.



700 West Main Street, Alhambra, CA 91801  
Tel: (626) 262-4511 TDD: (626) 943-3898



Acting Executive Director: Emilio Salas  
Commissioners: Hilda L. Solis, Mark Ridley-Thomas, Sheila Kuehl, Janice Hahn, Kathryn Barger