



County of Los Angeles
Chief Executive Office

PUBLIC SAFETY CLUSTER AGENDA REVIEW MEETING

SACHI A. HAMAI
Chief Executive Officer

DATE: Wednesday, May 27, 2020
TIME: 11:00 a.m. (New Start Time)

**DUE TO CLOSURE OF ALL COUNTY BUILDING, TO PARTICIPATE IN THE MEETING CALL
TELECONFERENCE NUMBER: (323) 776-6996 ID: 832697219#**

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item.

- 1. CALL TO ORDER**

- 2. INFORMATIONAL ITEM(S)** [Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:
 - A.** Board Letter:
APPROVAL OF AMENDMENT TO CONTRACT NUMBER 78146 WITH HEALTHRIGHT 360 TO PROVIDE COMPREHENSIVE SERVICES TO THE ASSEMBLY BILL 109 POPULATION
Speakers: Robert Smythe and Reaver Bingham (Probation)

 - B.** Board Letter:
APPROVAL OF CONTRACT WITH PASSPORT HEALTH LOS ANGELES FOR AS-NEEDED IMMUNIZATION, SCREENING AND REFERRAL SERVICES
Speakers: Christopher Anderson (Fire)

 - C.** Board Letter:
APPROVAL OF A CONTRACT WITH ROTOCRAFT SUPPORT, INC., FOR BELL HELICOPTER MAINTENANCE AND REPAIR SERVICES
Speakers: Christopher Anderson (Fire)

 - D.** Board Letter:
REQUEST FOR APPROVAL OF AN AGREEMENT WITH THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY FOR TSA CERTIFIED EXPLOSIVES DETECTION CANINE TEAMS
Speakers: Kevin Piper (Sheriff)

- 3. PRESENTATION/DISCUSSION ITEM(S):**
 - A.** Board Briefing:
REFORM AND OVERSIGHT EFFORTS: LOS ANGELES COUNTY SHERIFF'S DEPARTMENT
Speakers: Max Huntsman (Office of Inspector General)

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B. Board Letter:
APPROVAL TO USE INFORMATION TECHNOLOGY FUND TO UPDATE MOBILE
DIGITAL COMPUTERS AND APPROVE APPROPRIATION ADJUSTMENT
Speakers: Judy Anderson and Rick M. Cavataio (Sheriff)

C. Board Letter:
ADOPT RESOLUTION TO AUTHORIZE PARTICIPATION IN THE CALIFORNIA
BOATING SAFETY AND ENFORCEMENT FINANCIAL AID PROGRAM FOR FISCAL
YEAR 2020-21
Speakers: Christopher Anderson and Anthony Morrone (Fire)

4. PUBLIC COMMENT
(2 minutes each speaker)

5. ADJOURNMENT

6. UPCOMING ITEMS:

A. Board Letter:
APPROVE A CONTRACT WITH CITY TERRACE SERVICE INC. FOR VEHICLE
TOWING AND LONG-TERM STORAGE SERVICES
Speakers: Brian Gellis and Irma Santana (Sheriff)

B. Board Letter:
LAW ENFORCEMENT SERVICES AGREEMENT BY AND BETWEEN COUNTY OF
LOS ANGELES AND CALIFORNIA DEPARTMENT OF WATER SOURCES
Speakers: Clinton Skaggs and Ramona Zamora (Sheriff)