



BOARD DEPUTIES / EXECUTIVE DIRECTOR MEETING AGENDA

March 4, 2020 – 2:00 p.m.
Hall of Administration

LOCATION:
Conference Room 739
500 W. Temple St., Los Angeles, CA 90012

OPEN SESSION AGENDA

- Report of the Executive Director
- Expanded Homeownership Program

PUBLIC COMMENT



700 West Main Street, Alhambra, CA 91801
Tel: (626) 262-4511 TDD: (626) 943-3898



Acting Executive Director: Emilio Salas
Commissioners: Hilda L. Solis, Mark Ridley-Thomas, Sheila Kuehl, Janice Hahn, Kathryn Barger