

# COUNTY OF LOS ANGELES

## Family and Social Services

SACHI A. HAMAI  
Chief Executive Officer



**DATE:** Wednesday, February 26, 2020  
**TIME:** 1:30 PM  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 864

### **AGENDA**

Members of the Public may address agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order
- II. **Informational Items** (Any informational item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification):
  - a. **Department of Public Social Services:** Recommendation to Accept Grant Funds from the California Department of Health Care Services for the Medi-Cal Health Enrollment Navigators Project.
- III. **Presentation/Discussion Items:**
  - a. **Office of Child Protection:** Quarterly Progress Update.
  - b. **Chief Executive Office:** Improving Los Angeles County's Approach to Serving Older Adults Report Back Update.
- IV. Public Comment
- V. Adjournment