

AFFORDABLE HOUSING COORDINATING COMMITTEE
Thursday, February 6, 2020
Hall of Administration 500 West Temple Street, Conference Room 743
10:00 – 11:30 am

AGENDA

- I. Welcome and Introductions

- II. Los Angeles Regional Open Space & Affordable Housing Collaborative (LA ROSAH) 15 minutes

- III. 2020 Affordable Housing Outcomes Report Section 1 Draft (California Housing Partnership) 30 minutes

- IV. Affordable Housing Acquisition Fund – Site Selection (HR&A Advisors and CEO) 30 minutes

- V. Public Comment

Next Meeting: April 2, 2020

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1740 (voice) or (213) 633-0901 (TDD), from 8:00 a.m. to 4:30 p.m., Monday through Friday. Para información en español, por favor llame al (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Written agenda materials, including supporting documentation not posted within the 72-hour notice period, can be obtained at the CEO's Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 726, Los Angeles, CA 90012, and at <http://ceo.lacounty.gov/agendas.htm>. Public Comment should not exceed the allotted time for each speaker.