



## **BOARD DEPUTIES / EXECUTIVE DIRECTOR MEETING AGENDA**

January 8, 2020 – 2:00 p.m.  
Hall of Administration

**LOCATION:**  
**Conference Room 743**  
500 W. Temple St., Los Angeles, CA 90012

### **OPEN SESSION AGENDA**

- Report of the Executive Director
- Affordable Housing and Sustainable Communities Program Grant Agreement
- Enforcement of Source of Income protections

### **PUBLIC COMMENT**



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Executive Director: Monique King-Viehland  
Commissioners: Hilda L. Solis, Mark Ridley-Thomas, Sheila Kuehl, Janice Hahn, Kathryn Barger

