

COUNTY OF LOS ANGELES

Family and Social Services

SACHI A. HAMAI
Chief Executive Officer



DATE: Wednesday, December 18, 2019
TIME: 1:30 PM
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order.
- II. **Presentation/Discussion Items:**
 - a. **Department of Children and Family Services:** Request to Approve a One-Year Contract Extension with the Community College Foundation for Resource Family Approval Training Services Contracts.
- III. Public Comment
- IV. Adjournment