

COUNTY OF LOS ANGELES

Family and Social Services

SACHI A. HAMAI
Chief Executive Officer



DATE: Wednesday, November 13, 2019
TIME: 1:30 PM
LOCATION: Kenneth Hahn Hall of Administration, **Room 830**

AGENDA

Members of the Public may address agenda item. Three (3) minutes are allowed for each item.

I. Call to Order.

II. NOTICE OF CLOSED SESSION

CS-1 CONFERENCE WITH LEGAL COUNSEL – Existing Litigation
Government Code Section 54956.9, subdivision (d) (1)
Morquecho v. Vengco-Dalan, et al.
Department of Children and Family Services

CS-2 CONFERENCE WITH LEGAL COUNSEL – Existing Litigation
Government Code Section 54956.9, subdivision (d) (1)
J.C. v. Los Angeles County Department of Children and Family Services, et al. and T.L.C., et al. v. County of Los Angeles, et al.

III. **Presentation/Discussion Items:**

- a. **Commission for Children and Families:** Exploring the Creation of a Countywide Youth Advisory Body Report Back. **2:00 PM**
- b. **Office of Child Protection:** Quarterly Progress Update.
- c. **Department of Children and Family Services (DCFS):** Communication Plan Update.

IV. **Informational Items** (Any informational item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification):

- a. **Department of Public Social Services:** Request Approval to Accept Grant Funds and Enter into a Contract for Program Year 2020 Community Services Block Grant.

V. Public Comment

VI. Adjournment