

COUNTY OF LOS ANGELES

Family and Social Services

SACHI A. HAMAI
Chief Executive Officer



DATE: Wednesday, October 30, 2019
TIME: 1:30 PM
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address agenda item. Three (3) minutes are allowed for each item.

I. Call to Order.

II. **Presentation/Discussion Items:**

- a. **Department of Children and Family Services (DCFS): /Department of Mental Health/Probation Department:** Continuum of Care Reform Quarterly Update.
- b. **DCFS/Probation:** Family First Prevention Services Act Update.
- c. **DCFS:** Request for Approval of a Sole Source Contract with Chapin Hall to Support the Establishment of the Program Development Office.
- d. **DCFS:** Request Approval of Amendments to 15 Transitional Housing Program-Plus Services Contracts.
- e. **DCFS:** Request Approval of Amendments to 27 Transitional Housing Placement Program for Non-Minor Dependents Services Contracts.

III. **Informational Items** (Any informational item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification):

- a. **Internal Services Department:** Request Approval of the Project Budget and Scope for the Department of Workforce Development, Aging, and Community Services Antelope Valley Senior Center Refurbishment Project.

- b. Chief Executive Office:** Request Approval of Contract with the Information and Referral Federation of Los Angeles County, INC., DBA 211 LA County, for Information and Referral Program Services.

IV. Public Comment

V. Adjournment