



BOARD DEPUTIES / EXECUTIVE DIRECTOR MEETING AGENDA

October 2, 2019 – 2:00 p.m.
Hall of Administration

LOCATION:
Conference Room 830
500 W. Temple St., Los Angeles, CA 90012

OPEN SESSION AGENDA

- Report of the Executive Director
- Countywide lead abatement program
- West Los Angeles Courthouse

PUBLIC COMMENT



700 West Main Street, Alhambra, CA 91801
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Executive Director: Monique King-Viehland
Commissioners: Hilda L. Solis, Mark Ridley-Thomas, Sheila Kuehl, Janice Hahn, Kathryn Barger