

AFFORDABLE HOUSING COORDINATING COMMITTEE
Thursday, October 3, 2019
Hall of Administration 500 West Temple Street, Conference Room 864
10:00 – 11:30 am

AGENDA

- I. Welcome and Introductions

- II. Affordable Housing Acquisition Fund Workplan (CEO) 20 minutes
 - HR&A Advisors presentation and discussion

- III. Update on Housing Ordinances (DRP) 20 minutes
 - Inclusionary Housing Ordinance
 - Affordable Housing Preservation Ordinance
 - By-Right Housing Ordinance
 - Interim and Supportive Housing Ordinance

- IV. Update on LACDA Programs 25 minutes
 - Furthering Fair Housing
 - NOFA 25
 - No Place Like Home (NPLH)
 - Preservation

- V. Governor’s Budget and Legislative Update (CEO) 10 minutes

- VI. Public Comment

Next Meeting: December 5, 2019

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days’ notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1740 (voice) or (213) 633-0901 (TDD), from 8:00 a.m. to 4:30 p.m., Monday through Friday. Para información en español, por favor llame al (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Written agenda materials, including supporting documentation not posted within the 72-hour notice period, can be obtained at the CEO’s Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 726, Los Angeles, CA 90012, and at <http://ceo.lacounty.gov/agendas.htm>. Public Comment should not exceed the allotted time for each speaker.