

MONTHLY BOS PLANNING DEPUTIES MEETING
County of Los Angeles

MEETING PLACE: Room 830, Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

MEETING DATE: THURSDAY, JULY 11, 2019

TIME: 3:00 P.M.

I – PRESENTATIONS

1. **“Our County” Sustainability Plan Development - Update**
(Gary Gero, CEO Chief Sustainability Officer)
2. **Interim Design Guidelines for Discretionary Projects** (Nooshin Paidar)

II - PUBLIC COMMENT

3. **Public comment pursuant to Section 54954.3 of the Government Code.**

III - NEXT MEETING

4. **August 8, 2019**

Upcoming BOS Item(s)/Hearing(s):

July 23rd:

- Project No. 2017-000213-(1-5) - Art in Private Development Ordinance
- Project No. 2018-000331-(5) – La Crescenta-Montrose CSD Amendment
- Connect Southwest LA: TOD Specific Plan for West Athens-Westmont

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| <ul style="list-style-type: none">- Si no entiende este aviso o necesita mas información por favor llame este número (213) 974-6466.- If you require special accommodations or material in alternate format, please contact the ADA Coordinator's Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business day's notice. |
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