



Los Angeles County  
Department of Regional Planning

*Planning for the Challenges Ahead*



**Amy J. Bodek, AICP**  
Director

**Dennis Slavin**  
Chief Deputy Director

## MONTHLY PLANNING DEPUTIES MEETING

**MEETING PLACE:** Room 830, Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

**MEETING DATE:** THURSDAY, DECEMBER 13, 2018

**TIME:** 3:00 P.M.

### CANCELLATION NOTICE

The Monthly Planning Deputies meeting will not be held at its regular scheduled meeting date of Thursday, December 13, 2018. The next meeting is scheduled to be held on Thursday, January 10, 2019 at 3:00 p.m.

- Si no entiende este aviso o necesita mas información por favor llame este número (213) 974-6466.
- If you require special accommodations or material in alternate format, please contact the ADA Coordinator's Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business day notice.