



SACHI A. HAMAI  
Chief Executive Officer

# COUNTY OF LOS ANGELES

## COMMUNITY SERVICES AND PUBLIC WORKS DEPUTIES

**DATE:** Tuesday, October 16, 2018  
**TIME:** 2:00 p.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Conference Room 830

### AGENDA

Members of the Public may address the Public Works Deputies on any agenda Item(s) by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

1. Call to Order
2. Closed Session
  - CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION – 1 CASE  
(Paragraph (1) of Subdivision (d) of Government Code section 54956.9)  
  
Historic Equestrian Trail Association of Southern California, Inc. v County of Los Angeles, Los Angeles Superior Court Case No. BS 166575, Department of Public Works
  - CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION – 1 CASE  
(Paragraph (1) of Subdivision (d) of Government Code section 54956.9)  
  
Griffith Company, a corporation v. Future DB International, Inc., a California corporation, and the County of Los Angeles, Los Angeles Superior Court Case No. BC 670190, Department of Public Works
3. General Public Works
  - Legislation of Major Interest to Public Works – a summary and status of each bill is located at <http://dpw.lacounty.gov/go/link/LegislationofMajorInterest>
  - Board Reports
    - ✓ Briefing on Upcoming Board Reports
      - LA River Master Plan Update (Discussion)
    - ✓ Report on ASCE Travel (Discussion)

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4. Public Buildings

- JOC Consulting Contract (Discussion)
- Legislative Proposal (Discussion)

5. Business Outreach/Technical Services

- None

6. Water Resources

- Devil's Gate Reservoir Restoration Project (Discussion)

7. Environmental Services

- Roadmap to a Sustainable Waste Management Future (Discussion)

8. Transportation

- Proposition 6 Update (Discussion)

9. Development Services/Emergency Management

- Building Code Adoption Process (Discussion)

10. Administrative Services

- None

11. Public Comments

13. Adjournment

14. Next Meeting: **November 20, 2018 @ 2:00 p.m., Kenneth Hahn Hall of Administration, Conference Room 830**