



**LOS ANGELES COUNTY  
SHERIFF CIVILIAN OVERSIGHT COMMISSION**

**MEETING AGENDA**

*Thursday, February 19, 2026*

*9:00 AM - 1:00 PM*

**WAYS FOR THE PUBLIC TO ATTEND AND PARTICIPATE:**

- **IN PERSON:** St Anne's Conference and Event Center, 155 N. Occidental Blvd., Los Angeles 90026
- **ONLINE:** Register for Webex at <https://bit.ly/4iVBZYa>, event password: COC123
- **LISTEN:** (213) 306-3065, code: 2532 787 8495, and numeric meeting password: 262123
- **LIVESTREAM:** [YouTube.com/@LACountyCOC/videos](https://www.youtube.com/@LACountyCOC/videos)

**REAL-TIME AI INTERPRETATION**

- The Commission will provide real-time AI interpretation for the first time during this meeting. The Wordly service supports 50 languages to enable diverse audiences to be part of the discussion. They can either view or listen to the translation.
- When the Commission meeting begins, click on this link [bit.ly/COC-Wordly](https://bit.ly/COC-Wordly) or scan this QR code. Select "Attend." Once you have chosen your preferred language, translated captions will appear automatically. Virtual meeting attendees can listen to live-interpreted audio by unmuting the speaker icon. Those attending the meeting in person will be required to use earbuds or headphones.
- [Click here](#) for complete instructions in English and Spanish.



**PUBLIC COMMENT:**

- Written public comment may be submitted online at [bit.ly/COC-public-comment](https://bit.ly/COC-public-comment). Correspondence submitted before 5 p.m. on the day of the meeting shall become part of the official record.
- During the meeting, public comments may be provided in person, through Webex, or by phone, in accordance with instructions. YouTube livestream viewers will not be able to provide public comment in real time but can submit written public comment.

**COMMISSION MEMBERS:** Chair Hans Johnson, Co-Vice Chair Luis S. Garcia, Co-Vice Chair Arthur Calloway II, Irma Cooper, Patricia Giggans, James P. Harris, Jamon R. Hicks, London McBride and George B. Newhouse.

**COMMISSION EXECUTIVE DIRECTOR:** Sharmaine Moseley

**AGENDA POSTED:** Friday, February 13, 2026

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Sheriff Civilian Oversight Commission (COC) on any official action may be subject to the provisions of Los Angeles County Code Chapter 2.160 relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For more information, call (213) 974-1093.

**ACCOMMODATIONS:** American Sign Language (ASL) interpreters are available with at least three (3) business days' notice before the meeting date. Please email [cocnotify@coc.lacounty.gov](mailto:cocnotify@coc.lacounty.gov) or call (213) 253-5678, Monday-Friday, 8 a.m. - 5 p.m. Para información en español, por favor comuníquese al número (213) 253-5678, entre 8:00 AM y 5:00 PM, lunes a viernes.

**PARKING:** St Anne's Conference and Event Center is easily accessible via public transportation. For those wishing to drive, parking is available at the venue for a fee of \$6.00. There is also ample street parking.

**SUPPORTING DOCUMENTATION** may be found on [coc.lacounty.gov](http://coc.lacounty.gov).

1. **CALL TO ORDER/WELCOME** (Chair Hans Johnson)
2. **LAND ACKNOWLEDGEMENT** (Chair Hans Johnson)
3. **PUBLIC COMMENT RULES** (Commission Principal Staff Analyst Tracy Jordan)
4. **ROLL CALL** (Commission Principal Staff Analyst Tracy Jordan)
5. **CONSENT CALENDAR** (Chair Hans Johnson)

Without debate, all items on the Consent Calendar are approved by one motion. At the request of any member, items may be removed for further discussion as a separate item on the agenda.

**Attachments:** [January 22, 2026 Meeting Minutes](#)

6. **FAMILY IMPACT REMARKS** (Chair Hans Johnson)  
This section provides time for families to speak about having lost loved ones due to a fatal use of force by the Los Angeles County Sheriff's Department (LASD).  
**Attachment:** [Family Impact Remarks Procedures](#)
7. **LOS ANGELES COUNTY SHERIFF'S UPDATE** (Sheriff Robert Luna) **(5 mins)**  
A. Status update on LASD's activities, policy changes and implementation, significant incidents/events, crime statistics, LASD meet & confers, and in-custody deaths

*Public Comment on Item*

8. **COMMISSION REPORTS**
  - A. **EXECUTIVE DIRECTOR'S REPORT** (Executive Director Sharmaine Moseley) **(5 mins)**  
Update with highlights of Commission and staff activities since January 22, 2026, and report on internal operations, staffing, training, upcoming events, and meetings
  - B. **CHAIR'S REPORT** (Chair Hans Johnson) **(10 mins)**
    - i. Welcome and Introduction of COC New Commissioner London McBride
    - ii. Update on AB 847 and Meet and Confer Process
    - iii. Update on the Commission's Proposed Revisions to Chapter 3.79 of the County Code

**Attachment:** [Proposed Revisions to Chapter 3.79 of the County Code](#)

*Public Comment on Items*

9. **OFFICE OF INSPECTOR GENERAL, SYBIL BRAND COMMISSION, & COMMITTEE UPDATES**
- A. Inspector General (OIG) Update on LASD Reform & Oversight Efforts **(5 mins)**
  - B. Sybil Brand Commission Update on Jail Facility Conditions (Chair Haley Broder) **(5 mins)**
  - C. Reports of Ad Hoc Committees **(5 mins)**
    - i. 2026-27 FY Budget Ad Hoc Committee - Update on gathering FY2026-27 Budget Information (Commissioner James P. Harris)
    - ii. Complaints Ad Hoc Committee - Update on Ad Hoc Committee work (Co Vice-Chair Arthur Calloway II)
      - a. Status of the development of the Commission's complaint database
      - b. COC's follow-up of a constituent's complaint related to services provided by Correctional Health Services while at Men's Central Jail
    - iii. Deputy Gangs & Deputy Cliques Ad Hoc Committee - Update on Ad Hoc Committee work (Commissioner James P. Harris)
    - iv. Discipline Process Ad Hoc Committee - Update on issuance of a report and recommendations (Commissioner Jamon Hicks)
    - v. Governance Ad Hoc Committee - Update on Revisions to the County Ordinance (Chair Hans Johnson)
    - vi. Jail Conditions & Staffing - Update on upcoming ad hoc meeting (Commissioner Irma Cooper)
    - vii. Legal Ad Hoc Committee - Update on Measure R meet-and-confer (Commissioner Jamon Hicks)
    - viii. Protection of Media in Demonstrations Ad Hoc Committee - Update on the Commission's follow-up request to LASD (Co Vice-Chair Luis S. Garcia)
    - ix. Technology Ad Hoc Committee - Update on the Commission's upcoming Automated License Plate Readers Virtual Community Forum (Chair Hans Johnson)

**Attachments:** [Seventh Semi-Annual Report Back on Meeting the LASD's Obligations Under Senate Bill 1421](#)  
[SBC Facility Inspection Reports](#)

*Public Comment on Items*

10. **NEW BUSINESS (DISCUSSION/ACTION ITEMS)**
- A. LA County investigation that has sparked concern about possible retaliation against former COC Commissioner Sean Kennedy and potential intimidating effects against other oversight officials (Chair Hans Johnson)  
**Action Item: Motion to urge County Counsel to release results of investigation launched in 2025 involving outside attorney recommended by County Counsel regarding former COC**

**Commissioner Sean Kennedy following COC official hearing in October 2024 where former members of LASD unit widely characterized as “secret police” squad faced questions under oath over their prior activities.**

*Public Comment on Item*

- B. Discussion on Decertification and Termination of LASD Sworn Personnel (Chair Hans Johnson)

**Action Item: Work with LASD’s Office of Constitutional Policing (OCP) staff to create a policy on decertification and termination of LASD employees.**

*Public Comment on Item*

- C. Dissolution of Interview Panel Ad Hoc Committee

**Action Item: Motion to approve the dissolution of the Interview Panel Ad Hoc Committee.**

*Public Comment on Item*

## 11. EDUCATIONAL PRESENTATION

- A. 2026 California Legislative Updates (New Laws and Operational Impacts) – Provide an overview of key California laws taking effect in 2026 **(15 mins)**
- Ernest O. Bille, Commander, Office of Constitutional Policing, LASD

*Public Comment on Item*

- B. Updates from Correctional Health Services (CHS) on the patient complaint/grievance process for individuals in custody and on in-custody deaths **(15 mins)**
- Timothy Belavich, Director of CHS

**Attachment:** [In-Custody Death Statistical Data](#)

*Public Comment on Item*

## 12. NON-AGENDA PUBLIC COMMENTS

Opportunity for members of the public to address the Commission on items of interest that are within the subject matter jurisdiction of the Commission. You may also submit written public comment for the official record by 5:00 p.m. on the day of the meeting by completing the form at <https://bit.ly/COC-public-comment>.

## 13. UPCOMING MEETINGS AND EVENTS

- Know Your Rights Series:
  - Immigration & Law Enforcement (March 3)
  - Law Enforcement Stops, Detentions and Searches (TBD)
  - Rights of Incarcerated People (TBD)
- Automated License Plate Reader (ALPR) Forum (Tentative March 11)
- March 19, 2026, Commission Meeting
- In-Custody Deaths Forum (Tentative April)
- COC Annual Conference (Tentative July 25th)

## 14. ADJOURNMENT