



AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY
EXECUTIVE COMMITTEE FOR REGIONAL HOMELESS ALIGNMENT

The California Community Foundation, Room 219-221
717 West Temple Street
Los Angeles, California 90012

FRIDAY, SEPTEMBER 27, 2024, 1:00 P.M.

Participate via computer or smartphone

click on [ECRHA](#) or QR code below:



Event number: 2539 745 1967

Password: ecrha092724

Listen via telephone:

Call (213) 306-3065

Access code: 253 974 51967

Password: 32742092

Members: Chair Kathryn Barger, Vice Chair Nithya Raman, Board Member Karen Bass, Board Member Lindsey P. Horvath, Board Member Hafsa Kaka, Board Member Paige Kaluderovic, Board Member Richard Loa, Board Member Becky A. Shevlin

AGENDA POSTED: **September 20, 2024**

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974 1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974 1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B 50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order and Land Acknowledgment. (24-3479)
2. Approval of the July 26, 2024 ECRHA Regular Meeting Minutes. (24-3480)
Attachments: [Supporting Documents](#)
[Public Comment/Written Correspondence](#)

II. PRESENTATION

3. Update on Leadership Table for Regional Homeless Alignment, Inaugural Meeting.
Presenters:
 - Miguel A. Santana, President and CEO of the California Community Foundation
 - Leslie Wise, Strategic Consultant, Community Solutions(Continued from the meeting of July 26, 2024.) (24-2516)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

III. ACTION

4. Discuss and take appropriate action on the proposed Good Neighbor Pledge.
(Continued from the meeting of July 26, 2024) (24-2988)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

IV. REPORT

5. Update on the Board of Supervisors' September 24, 2024 motions regarding Emergency Climate Shelter and an Emergency Centralized Response Center. (24-3486)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

V. MISCELLANEOUS

6. Items for Future Discussion. (24-3481)

Attachments: [Public Comment/Written Correspondence](#)

Matters Not Posted

7. Matters not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the Los Angeles County Executive Committee for Regional Homeless Alignment (ECRHA), or matters requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of ECRHA subsequent to the posting of the ECRHA subsequent to the posting of the agenda. (24-3482)

Attachments: [Public Comment/Written Correspondence](#)

Public Comment

8. Opportunity for members of the public to address the Los Angeles County Executive Committee for Regional Homeless Alignment (ECRHA) on items of interest that are within the subject matter jurisdiction of ECRHA. (24-3483)

Attachments: [Public Comment/Written Correspondence](#)

Adjournment

9. Adjournment for the September 27, 2024 meeting of the Los Angeles County Executive Committee for Regional Homeless Alignment. (24-3484)