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**AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY
INVESTMENT REVIEW COMMITTEE**

**Kenneth Hahn Hall of Administration
500 W. Temple Street, Conference Room 372, Los Angeles, CA 90012**

Teleconference Location: *Bellflower City Hall, 16600 Civic Center Dr., Bellflower, CA 90012
**Claremont City Hall, 207 N. Harvard Avenue, Claremont, CA 91711
***Long Beach City Hall, 4111 W. Ocean Boulevard, Long Beach, CA 90802

Alternate Member Majid and Alternate 2, Member Leavell will be appearing remotely, pursuant to SB 707

THURSDAY, MAY 28, 2026, 3:00 P.M.

**Participate via computer or
smartphone:**
Click on [LACAHSa](https://lacaiksa.gov) or QR code below:



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[LACAHSa CODE OF CONDUCT](#)

Members: Chair Holly J. Mitchell, Vice Chair Nithya Raman, Member Ted Chandler, Member Alan Greenlee, **Member Jed Leano, Member Jonathan Jager, ***Member Rex Richardson, *Alternate 1, Member Victor A. Sanchez, Alternate 2, Member Gabriel Leavell

AGENDA POSTED: May 21, 2026

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

CODE OF CONDUCT: [Link to Code of Conduct](#)

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. **For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment.** You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order and Roll Call. (26-3089)
2. Items to be Added to or Reordered on the Agenda. (26-3090)
Attachments: [Public Comment/Written Correspondence](#)
3. Call for Disclosures/ Recusals: Members will disclose any item in which they have a conflict of interest under state law and acknowledge whether they will recuse from that item. Among other state laws, the Levine Act may require recusal on items involving a contract or entitlement where a campaign donor is an interested participant or applicant. (26-3091)
Attachments: [Public Comment/Written Correspondence](#)
4. Approval of the Minutes for the April 29, 2026, LACAHSa Investment Review Committee Special Meeting. (26-3092)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

II. DISCUSSION/ACTION

5. Review and Recommend Adoption of the Production, Preservation, & Ownership (PPO) FY 2026-2027 Budget. (26-1815)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)
6. Review and Discuss Technical Assistance Awardees: Innovative Housing Solutions to Produce and Preserve Affordable Housing. (26-3102)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

III. PUBLIC HEARING

7. Conduct a Public Hearing of a TEFRA Resolution Related to the Proposed Issuance of Tax-Exempt Multifamily Housing Revenue Bonds. (26-3105)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

IV. REPORTS

8. Receive and File Report of the Chief Strategic Investments Officer.
 - a. Investment Review Committee (IRC) Workplan: Meeting Arc and 6-month Lookahead. (26-3103)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

V. MISCELLANEOUS

Public Comment

9. Opportunity for members of the public to address the Los Angeles County Affordable Housing Solutions Agency Investment Review Committee on items of interest that are within the subject matter jurisdiction of the Investment Review Committee that are not on the agenda for this meeting. (26-3093)

Attachments: [Public Comment/Written Correspondence](#)

Adjournment

10. Adjournment of the May 28, 2026, meeting of the Los Angeles County Affordable Housing Solutions Agency Investment Review Committee.