



**AGENDA FOR THE SPECIAL MEETING OF THE  
LOS ANGELES COUNTY  
EXECUTIVE COMMITTEE FOR REGIONAL HOMELESS ALIGNMENT**

**Kenneth Hahn Hall of Administration  
500 West Temple Street, Conference Room 374A  
Los Angeles, California 90012**

**FRIDAY, APRIL 10, 2026, 1:00 P.M.**

**Participate via computer or  
smartphone**

Click on [ECRHA](#) or scan  
QR code below:



Event number: 2535 610 8558  
Password: ecrha041026

**Listen via telephone:**  
Call (213) 306-3065

Access code: 2535 610 8558

Password: 32742041

**Members:** Chair Becky A. Shevlin, Vice Chair Nithya Raman, Board Member Kathryn Barger, Board Member Karen Bass, Board Member Lindsey P. Horvath, Board Member Hafsa Kaka, Board Member Paige Kaluderovic, Board Member Richard Loa, Board Member Jennifer Perez

**AGENDA POSTED:** April 3, 2026

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974 1431 (voice) or email at [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974 1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

**SUPPORTING DOCUMENTATION:** Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B 50-B, Los Angeles, CA 90012.

**PUBLIC COMMENT:** For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing \*3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov). Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

## **I. OPENING OF THE MEETING**

1. Call to Order, Roll Call and Land Acknowledgement. (26-1727)

## **II. PUBLIC COMMENT**

2. Opportunity for members of the public to address the Executive Committee on Regional Homeless Alignment (ECRHA) on both items of interest that are within the subject matter jurisdiction of ECRHA, and on the following items that are on the agenda for this meeting. (26-1728)

**Attachments:** [Public Comment/Written Correspondence](#)

## **III. DISCUSSION/ACTION**

3. Approve: (1) New meeting schedule of quarterly instead of monthly meetings; (2) direct ECHRA Executive Director (ED) to work with Chair of ECRHA to ensure meeting content will be primarily on action related items instead of information gathering; and (3) direct the ECRHA ED to report back on proposed changes to ECRHA bylaws by June 26, 2026. (26-1830)

**Attachments:** [Supporting Document](#)  
[Public Comment/Written Correspondence](#)

4. Presentation, Discussion, and Possible Action on Recommendations on the Collaborative Action Plan: Coordinated Outreach

Presenters:

- Kristen Aster, Executive Director, ECRHA
- Victor Hinderliter, Donald Holt, and Kim Barnette, Los Angeles County Department of Homeless Services and Housing
- Ryan Smoot, City Manager, City of Bellflower
- Leadership Table for Regional Homeless Alignment (LTRHA) Representative (26-1731)

**Attachments:** [Supporting Document](#)  
[Public Comment/Written Correspondence](#)

#### **IV. ADMINISTRATIVE MATTER**

5. Approval of the February 13, 2026, ECRHA Special Meeting Minutes. (26-1729)

**Attachments:** [Supporting Document](#)  
[Public Comment/Written Correspondence](#)

#### **V. REPORTS**

6. Reports to Receive and File. (26-1730)

**Attachments:** [Supporting Documents](#)  
[Public Comment/Written Correspondence](#)

#### **VI. MISCELLANEOUS**

##### **Matters Not Posted**

7. Matters not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the Los Angeles County Executive Committee for Regional Homeless Alignment (ECRHA) or matters requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of ECRHA subsequent to the posting of the ECRHA agenda. (26-1732)

**Attachments:** [Public Comment/Written Correspondence](#)

##### **Adjournment**

8. Adjournment for the April 10, 2026, regular meeting of the Los Angeles County Executive Committee for Regional Homeless Alignment.

Note: The Los Angeles County Executive Committee for Regional Homeless Alignment Regular Meeting Scheduled for Friday, April 24, 2026, has been cancelled. (26-1733)