MARK PESTRELLA, Director

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
"To Enrich Lives Through Effective and Caring Service"

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ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE

November 17, 2026

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

SERVICE CONTRACT
PUBLIC CONTRACTING AND ASSET MANAGEMENT CORE SERVICE AREA
AWARD OF SERVICE CONTRACT
FIRE PROTECTION SERVICES FOR PUBLIC WORKS HEADQUARTERS COMPLEX
(SUPERVISORIAL DISTRICT 1)
(3-VOTES)

SUBJECT

Public Works is seeking Board approval to award a service contract to D & H Fire Protection Inc., a certified Local Small Business Enterprise, in the amount of $3,090,990 for fire protection services at the Public Works Headquarters complex in Alhambra.

IT IS RECOMMENDED THAT THE BOARD:

1. Find that the contract work is not a project pursuant to the California Environmental Quality Act for the reasons stated in this Board letter.

2. Award and delegate authority to the Director of Public Works or his designee to execute a contract with D & H Fire Protection Inc., a Local Small Business Enterprise, for fire protection services at the Public Works Headquarters complex. The contract will be for an initial term of 3 years with four additional 1-year renewal options and a month-to-month extension up to 6 months for a maximum potential contract term of 90 months and a maximum potential contract sum of $3,090,990. The contract will be subject to the additional extension provisions.

3. Delegate authority to the Director of Public Works or his designee to authorize additional services and extend the contract expiration date as necessary to complete those additional services when

those additional services are: (1) previously unforeseen, (2) related to a previously assigned scope of work on a given work order, and (3) necessary for the completion of that given work order.

4. Delegate authority to the Director of Public Works or his designee to renew the contract for each additional renewal option and extension period if, in the opinion of the Director of Public Works or his designee, D & H Fire Protection Inc. has successfully performed during the previous contract period and the services are still required; to approve and execute amendments to incorporate necessary changes within the scope of work; and to suspend and/or terminate the contract for convenience if it is in the best interest of the County to do so.

5. Delegate authority to the Director of Public Works or his designee to annually increase the contract amount up to an additional 10 percent of the annual contract sum, which is included in the maximum potential contract sum, for unforeseen additional work within the scope of the contract if required, and to adjust the annual contract sum for each option year over the term of the contract to allow for an annual cost-of-living adjustment in accordance with County policy and the terms of the contract.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is to award a contract for on-call and intermittent fire protection services to inspect and maintain the various fire protection system components, alarms, and sprinklers at the Public Works Headquarters complex. The work to be performed will consist of inspections, testing, maintenance, and repairs performed periodically, and will include necessary upgrades to the fire alarm and fire sprinkler systems at the Headquarters complex. These services ensure that the fire protection systems at the Headquarters complex and its ancillary Annex building are functional and in compliance with all applicable fire safety requirements.

Implementation of Strategic Plan Goals

These recommendations support the County Strategic Plan: North Star 3, Realize Tomorrow's Government Today, Focus Area Goal G, Internal Controls and Processes, Strategy ii, Manage and Maximize County Assets, by contracting with a contractor that has the specialized expertise to provide these services accurately, efficiently, timely, and in a responsive manner.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund.

The annual contract sum is $374,665, plus up to 10 percent of the annual contract sum for additional work within the scope of the contract and cost-of-living adjustments in accordance with the contract. The contract's initial term is for 3 years, upon Board of Supervisors approval or upon final execution by both parties, whichever occurs last, with four additional 1-year renewal options and a month-to-month extension up to 6 months for a maximum potential contract term of 90 months with an estimated maximum potential contract sum of $3,090,990. Any unused authorized amounts, up to 25 percent from the previous contract terms, will be applied to subsequent renewal terms. The County may also authorize an extension of time to the contract's maximum potential term, not to exceed 180 days, with no additional funding. Adjustments will be made to the annual contract sum for each option year over the term of the contract to allow for an annual cost-of-living adjustment in accordance with County policy and the terms of the contract.

Funding for the first year of this service is included in the Internal Service Fund (B04 – Services and Supplies) Fiscal Year 2026-27 Budget, which will be reimbursed by the Flood Control District Fund (B07 – Services and Supplies). Total annual expenditures for these services will not exceed the contract amount approved by the Board. Funds to finance the contract's optional years and 10 percent additional funding for contingencies will be requested through the annual budget process.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

County Counsel has reviewed the contract as to form, which is substantially similar to the enclosed draft agreement (Enclosure A). The recommended contract with D & H Fire Protection Inc. was solicited on an open-competitive basis and is in accordance with applicable Federal, State, and County requirements. The expiration of the contract is subject to the following conditions: where services for a given project have been authorized in writing by the County but are not completed by the contractor prior to the stated expiration date, the expiration date will be extended solely to allow for the completion of such services.

A standard service contract was used that contains terms and conditions in compliance with the Board's ordinances, policies, and programs. Enclosure B reflects the proposers' utilization participation details and Community Business Enterprise information, including identification of their status as minority, women, disadvantaged, disabled-veteran, and LGBTQ+ business enterprises, which were submitted in their proposals. Data regarding the proposers' minority participation is on file with Public Works. The contractor was selected upon final analysis and consideration without regard to race, creed, gender, or color.

ENVIRONMENTAL DOCUMENTATION

In accordance with Section 15378(b) of the California Environmental Quality Act Guidelines, approval of the recommended actions does not constitute a project and, therefore, is not subject to the requirements of the California Environmental Quality Act.

CONTRACTING PROCESS

On October 23, 2025, a notice of the Request for Proposals (RFP) was placed on the County's "Doing Business with Los Angeles County" website (Enclosure C), "Do Business with Public Works" website, and X (formerly Twitter). In addition, advertisements were placed in the Los Angeles Daily Journal, Los Angeles Sentinel, La Opinión, The Daily Breeze, and San Gabriel Valley Tribune. Also, Public Works informed 1,657 Local Small Business Enterprises, 185 Disabled Veteran Business Enterprises, 124 Social Enterprises, 1,212 Community Business Enterprises, 1,384 Community-Based Organizations, 26 independent contractors, various business development centers, and municipalities. Additionally, the Department of Economic Opportunity conducted a focused outreach and informed 23 related businesses about this business opportunity. Seven firms subsequently downloaded the RFP, and six firms participated in the optional proposers' conference and walkthrough.

On December 4, 2025, five proposals were received, three of which were disqualified for not meeting the minimum requirements of the RFP. The remaining proposals were evaluated by an evaluation committee consisting of Public Works staff. The evaluation was based on criteria described in the RFP, which included the price, experience, work plan, and references utilizing the informed averaging methodology for applicable criteria. Based on this evaluation, it is recommended the

contract be awarded to the highest rated, responsive, and responsible proposer, D & H Fire Protection Inc. Since Public Works does not have classifications that may be impacted by this contract, no union notification was required.

Public Works has evaluated and determined that the contracted services are required on an on-call and intermittent basis; therefore, Proposition A (Los Angeles County Code Chapter 2.121) and the Living Wage Program (Los Angeles County Code Chapter 2.201) do not apply to this contract. In addition, the contractor understands and agrees that the contracted work involves public works as defined by Section 1720 of the California Labor Code. The contractor represents and warrants that it will perform the contracted work in full compliance with the applicable provisions of the Labor Code relating to payment of prevailing wages.

Public Works has reviewed available resources to assess the proposed contractor's past performance, history of Labor Law violations, and prior performance on County contracts.

The contract includes a cost-of-living adjustment provision, in accordance with Board Policy 5.070, Multi-Year Services Contract Cost-of-Living Adjustments.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

The award of this contract will continue the services without disruption to the public and will not result in the displacement of any County employees as these services are presently contracted with the private sector.

CONCLUSION

Please return one adopted copy of this Board letter to Public Works, Business Relations and Contracts Division.

Respectfully submitted,

MARK PESTRELLA, PE

Director

MP:SK:ta

Enclosures

c: Chief Executive Office (Christine Frias, Cynthia Zapata)
County Counsel
Executive Office, Board of Supervisors

AGREEMENT FOR

FIRE PROTECTION SERVICES AT
PUBLIC WORKS HEADQUARTERS COMPLEX

THIS AGREEMENT, made and entered into this ____ day of _____, 2026, by and between the COUNTY OF LOS ANGELES, a subdivision of the State of California, a body corporate and politic (hereinafter referred to as COUNTY) and D & H Fire Protection Inc., a California Corporation, located at 418 Borrego Court, San Dimas, California 91773, (hereinafter referred to as CONTRACTOR). The COUNTY and the CONTRACTOR are each a Party and collectively referred to as the Parties.

WITNESSETH

FIRST: The CONTRACTOR, for the consideration hereinafter set forth and the acceptance by the Board of Supervisors (Board) of said COUNTY of the CONTRACTOR'S Proposal filed with the COUNTY on December 4, 2025, hereby agrees to provide services as described in this Contract for Fire Protection Services at Public Works Headquarters Complex.

SECOND: This AGREEMENT, together with Exhibit A, Scope of Work; Exhibit A.1, Schedule of Prices; Exhibit B, Service Contract General Requirements; Exhibit C, Internal Revenue Service Notice 1015; Exhibit D, Safely Surrendered Baby Law Posters; Exhibit E, Defaulted Property Tax Reduction Program; Exhibit F, Performance Requirements Summary, Exhibit G, Lockout Blockout Procedure and Policy; Exhibit H.1, Fire Alarm Devices; Exhibit H.2, Water-Based Fire Protection Systems; Exhibit H.3, Clean Agen Fire Extinguishing Systems; Exhibit H.4, Fire Protection of Commercial Cooking Operations; Exhibit H.5, HQ COMPLEX - FIRE EXTINGUISHERS; Exhibit H.6, Door Fire Guard; Exhibit I, Fire Extinguisher Report Requirements; and Exhibit J, Hose Test Log; the CONTRACTOR'S proposal, all attached hereto; the Request for Proposals; and Notice to Proposers to the Request for Proposals, all of which are incorporated herein by reference, are agreed by the COUNTY and the CONTRACTOR to constitute the Contract.

THIRD: The COUNTY agrees, in consideration of satisfactory performance of the foregoing services in strict accordance with this Contract's specifications to the satisfaction of the County of Los Angeles' Director of Public Works, to pay the CONTRACTOR pursuant to the Schedule of Prices set forth in the proposal and attached hereto as Form PW-2, an amount not to exceed $374,665 per year, or such greater amount as the Board may approve (Maximum Contract Sum). Any unused authorized amounts up to 25 percent from the previous contract terms will be applied to subsequent renewal terms.

FOURTH: This Contract's initial term will be for a period of 3 years commencing on November 1, 2026, or upon the Board's approval and final execution of this AGREEMENT by both Parties, whichever occurs last. The COUNTY will have the sole option to renew this Contract term for up to four additional one-year periods and six month-to-month extensions, for a maximum total Contract term of 7 years and 6 months. Each such option will be exercised at the sole discretion of the COUNTY. The COUNTY, acting through the Director, may give a written notice of intent to renew this Contract at least 10 days prior to

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the end of each term. At the sole discretion of the COUNTY, in lieu of renewing the Contract for the full 1 year, this Contract may be renewed on a month-to-month basis, upon written notice to the CONTRACTOR at least 10 days prior to the end of a term. Further, in accordance with Section 2.A.3 of Exhibit B, Service Contract General Requirements, the COUNTY may, at its sole discretion, authorize extensions of time to the Contract's term, to the extent that extensions of time for CONTRACTOR performance do not impact either scope or amount of this Contract, provided the aggregate of all such extensions during the life of this Contract will not exceed 180 days. The Director will provide a written notice of nonrenewal at least 10 days before the last day of any term, in which case this Contract will expire as of midnight on the last day of that term. Where all option years have been exercised, the Director will not provide a written notice of nonrenewal. If the County authorizes the CONTRACTOR in writing to perform services on a given project prior to the stated expiration date, but thereafter such services are not completed by the stated expiration date, then the expiration of the Contract shall be automatically extended solely to allow for the completion of such services. The County may authorize unforeseen additional services and extend the contract expiration date as necessary to complete those services when the unforeseen additional services are directly related to the initial scope of work and are necessary for the completion of a given project.

FIFTH: The CONTRACTOR will bill upon completion, in arrears, for the work performed during the preceding month. Work performed will be billed at the unit prices quoted in Exhibit A.1, Schedule of Prices (Form PW-2).

SIXTH: Public Works will make payment to the CONTRACTOR within 30 days of receipt and approval of a properly completed and undisputed invoice. However, should the CONTRACTOR be certified by the COUNTY as a Local Small Business Enterprise, payment will be made in accordance with Board of Supervisors Policy No. 3.035, Small Business Liaison and Prompt Payment Program. Each invoice must be in triplicate (original and two copies) and must itemize the work completed. The invoices must be submitted to:

Los Angeles County Public Works
Attention Fiscal Division, Accounts Payable
P.O. Box 7508
Alhambra, CA 91802-7508

SEVENTH: In no event will the aggregate total amount of compensation paid to the CONTRACTOR exceed the amount of compensation authorized by the Board. Such aggregate total amount is the Maximum Contract Sum.

EIGHTH: The CONTRACTOR understands and agrees that only the designated Public Works Contract Manager is authorized to request or order work under this Contract. The CONTRACTOR acknowledges that the designated Contract Manager is not authorized to request or order any work that would result in the CONTRACTOR earning an aggregate compensation in excess of this Contract's Maximum Contract Sum.

NINTH: The CONTRACTOR must not perform or accept work requests from the Contract Manager or any other person that will cause the Maximum Contract Sum of this Contract to be exceeded. The CONTRACTOR must monitor the balance of this Contract's

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Maximum Contract Sum. When the total of the CONTRACTOR'S paid invoices, invoices pending payment, invoices yet to be submitted, and ordered services reaches 75 percent of the Maximum Contract Sum, the CONTRACTOR must immediately notify the Contract Manager in writing. The CONTRACTOR must send written notification to the Contract Manager when this Contract is within 6 months from expiration of the term as provided for hereinabove.

TENTH: If requested by the CONTRACTOR prior to the renewal of a contract option year, the contract amount (hourly, daily, monthly, etc.) for the additional option year periods identified in the FOURTH paragraph may, at the sole discretion of the County, be increased at the time of contract renewal, if exercised by the County, based on the most recently published percentage change in the U.S. Department of Labor, Bureau of Labor Statistics' Consumer Price Index for Urban Consumers (CPI-U) for the Los Angeles-Long Beach-Anaheim area for the 12-month period preceding the renewal date, which will be the effective date for any cost-of-living adjustment (COLA). However, any increase must not exceed the general salary movement granted to County employees as determined by the Chief Executive Officer as of each July 1 for the prior 12-month period. Furthermore, should fiscal circumstances ultimately prevent the Board from approving any increase in County employee salaries, no COLA will be granted. Before any COLA increase will take effect and become part of the contract, it will require a written amendment to the contract first, that has been formally approved and executed by the parties. To request a COLA, the CONTRACTOR must submit a written request along with appropriate justification to the Contract Analyst 60 days prior to "the contract renewal date" or "exercising the additional option year periods" identified in the FOURTH paragraph. Upon approval of COLA, a notification will be sent to the CONTRACTOR.

ELEVENTH: In the event that terms and conditions, which may be listed in the CONTRACTOR'S Proposal, conflict with the COUNTY'S specifications, requirements, and terms and conditions as reflected in this AGREEMENT including, but not limited to, Exhibits A through J, inclusive, the COUNTY'S provisions will control and be binding.

TWELFTH: The CONTRACTOR agrees in strict accordance with the Contract specifications and conditions to meet the COUNTY'S requirements.

THIRTEENTH: Advertising and Other External Communications about the Project/Contract shall adhere to the following. The CONTRACTOR shall obtain written approval from the COUNTY prior to disclosing or communicating any information concerning the award of the contract, the progress of the work, or the completion of the work, to any non-party, including but not limited to outside media and news organizations. This requirement includes but is not limited to: (1) a Consultant/CONTRACTOR's, application for an award or any other recognition of the Project/Contract; and (2) any advertising or promotion of the Project/Contract and/or the Consultant/CONTRACTOR's role on the project. The County retains the sole discretion as to the release of such information, including the right to deny the request for disclosure, the right to direct the timing of the disclosure, and/or the right to direct Consultant/CONTRACTOR to make revisions to the information prior to disclosure.

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FOURTEENTH: This Contract constitutes the entire AGREEMENT between the COUNTY and the CONTRACTOR with respect to the subject matter of this Contract and supersedes all prior and contemporaneous agreements and understandings. This CONTRACT may be signed by the Parties hereto in separate counterparts, including both counterparts that are executed on paper and counterparts that are in the form of electronic signatures. Electronic signatures include facsimile or e-mail electronic signatures. Each executed counterpart will be deemed an original. All counterparts, taken together, constitute the executed AGREEMENT.

The Parties hereby acknowledge and agree that electronic records and electronic signatures, as well as facsimile signatures, used in connection with the execution of this AGREEMENT and electronic signatures, facsimile signatures or signatures transmitted by electronic mail in so-called pdf format will be legal and binding and will have the same full force and effect as if a paper original of this AGREEMENT had been delivered and had been signed using a handwritten signature. The CONTRACTOR and the COUNTY (i) agree that an electronic signature, whether digital or encrypted, of a Party to this AGREEMENT is intended to authenticate this writing and to have the same force and effect as a manual signature, (ii) intend to be bound by the signatures (whether original, faxed or electronic) on any document sent or delivered by facsimile, or electronic mail, or other electronic means, (iii) are aware that the other Party will rely on such signatures, and (iv) hereby waive any defenses to the enforcement of the terms of this AGREEMENT based on the foregoing forms of signature. If this AGREEMENT has been executed by electronic signature, all Parties executing this document are expressly consenting under the United States Federal Electronic Signatures in Global and National Commerce Act of 2000 (E-SIGN) and California Uniform Electronic Transactions Act (UETA)(Cal. Civ. Code § 1633.1, et seq.), that a signature by fax, e-mail or other electronic means will constitute an Electronic Signature to an Electronic Record under both E-SIGN and UETA with respect to this specific transaction.

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IN WITNESS WHEREOF, the COUNTY has, by order of its Board of Supervisors, caused these presents to be subscribed by the Director of Public Works, and the CONTRACTOR has subscribed its name by and through its duly authorized officers, as of the day, month, and year first written above.

COUNTY OF LOS ANGELES
MARK PESTRELLA
Director of Public Works

By_____
Geetha Eva Shan
Deputy Director

APPROVED AS TO FORM:
DAWYN R. HARRISON
County Counsel

By_____
Talin Halabi
Senior Deputy County Counsel

D & H Fire Protection Inc.

By _____
President

_____
Type/Print Name

By _____
Its Secretary

_____
Type/Print Name

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PROPOSERS' UTILIZATION PARTICIPATION AND COMMUNITY BUSINESS ENTERPRISE PROGRAM INFORMATION FOR FIRE PROTECTION SERVICES FOR PUBLIC WORKS HEADQUARTERS COMPLEX

SELECTED FIRMS

	Proposer Name (**Prime** with subcontractors* listed below) *only subcontractors with Utilization Participation are listed.	**Local Small Business Enterprise (LSBE)**	**Small Business Enterprise (SBE)**	**Minority**	**Women-Owned**	**Disadvantaged Business**	**Disabled Veteran Business Enterprise**	**Social Enterprise**	**LGBTQQ-Owned Business Enterprise**
1	**D&H Fire Protection Inc.**	YES	YES	NO	NO	NO	NO	NO	NO
	Link-Nilsen Corp	YES	YES	NO	NO	NO	NO	NO	NO

NON-SELECTED FIRMS

	Proposer Name	**Local Small Business Enterprise (LSBE)**	**Small Business Enterprise (SBE)**	**Minority**	**Women-Owned**	**Disadvantaged Business**	**Disabled Veteran Business Enterprise**	**Social Enterprise**	**LGBTQQ-Owned Business Enterprise**
1	**Cosco Fire Protection**	NO	NO	NO	NO	NO	NO	NO	NO

FIRM INFORMATION*		D&H Fire Protection Inc.*	Cosco Fire Protection**
BUSINESS STRUCTURE		Corporation	Corporation
CULTURAL/ETHNIC COMPOSITION		**NUMBER/% OF OWNERSHIP**	
OWNERS/PARTNERS	Black/African American	0	0
	Hispanic/Latino	60%	0
	Asian or Pacific Islander	0	0
	Native American	0	0
	Subcontinent Asian	0	0
	White	40%	0
	Female (included above)		0
COUNTY CERTIFICATION			
	CBE	N/A	N/A
	LSBE	Y	N/A
OTHER CERTIFYING AGENCY			

*Information provided by Proposer(s) in response to the Request for Proposals. On final analysis and consideration of award, vendors were selected without regard to race, creed, gender, or color.

**A breakdown of the Owners/Partners and their Cultural/Ethnic Composition was not provided for this firm.

ENCLOSURE C

lacounty.gov (/LACoBids/)

Home (/LACoBids/)

Solicitation Information

Solicitation Number:	BRC0000625		
Title:	Fire Protection Services for Public Works Headquarters Complex (BRC0000625)		
Department:	Public Works		
Bid Type:	Service	**Bid Amount:**	$380,000.00
Commodity:	MAINT & REPAIR - FIRE PROTECTION EQUIP AND SYSTEMS INCLUDING		

Description:	Los Angeles County Public Works is requesting proposals for the Fire Protection Services at Public Works Headquarters Complex (BRC0000625) contract. This contract has been designed to have a potential maximum contract term of 7 years, consisting of an initial 3-year term and potential additional four 1-year option renewals. The total annual contract amount of this service is estimated to be $380,000. The Request for Proposals (RFP) with contract specifications, forms, and instructions for preparing and submitting proposals may be accessed at http://pw.lacounty.gov/brcd/servicecontracts. The deadline to submit proposals is Thursday, November 20, 2025, at 5:30 p.m. Please direct your questions to Ms. Victoria Cabrera at (626) 300-2652 or vacabrera@pw.lacounty.gov or Ms. Elizabeth Yetaryan at (626) 458-4072 or eyetaryan@pw.lacounty.gov, Monday through Thursday, 7 a.m. to 5 p.m. Optional Proposers Conference and Walk-Through An optional proposers' conference will be held on Wednesday, November 5, 2025, at 10:00 a.m. via Microsoft Teams Meeting Online Events. An in-person walk-through will be conducted later the same day at Public Works Headquarters, at 900 South Fremont Avenue, Alhambra, California on Wednesday, November 5, 2025, at 2:00 p.m. ATTENDANCE BY THE PROPOSER OR AN AUTHORIZED REPRESENTATIVE AT THE CONFERENCE AND WALK-THROUGH IS OPTIONAL. To participate, please refer to Part I, Section 1.A, Proposers' Conference and Walk-Through of the RFP for more details. Solicitation Schedule 1. Written Questions Due Thursday, November 6, 2025 2. Form PW-11 Solicitation Requirements Review (SRR) Request ***Submit only if you believe your firm is being unfairly disadvantaged per the 4 reasons cited in Form PW-11*** Thursday, November 6, 2025 3. Proposal Submission Due Thursday, November 20, 2025 PLEASE CHECK THE WEBSITE FREQUENTLY FOR ANY CHANGES TO THIS SOLICITATION. ALL NOTICES TO PROPOSERS WILL BE POSTED AT http://pw.lacounty.gov/brcd/servicecontracts. "Do Business with Public Works" Website Mandatory Registration You are now required to register an account on Public Works "Do Business With Public Works" website in order to view any current solicitation: https://dpw.lacounty.gov/contracts/opportunities.aspx. Registration is only needed one time. Further you should also register as a plan holder for this specific RFP BRC0000625. Only those firms registered for this RFP through the website will receive automatic notification when any update to this RFP is made. The County does not have an obligation to notify any proposers other than through the Public Works website's automatic notification system. Doing Business with Preference Program Enterprise The County provides many benefits for firms that are certified through the County's Local Small Business Enterprise (LSBE), Disabled Veteran Business Enterprise (DVBE), and Social

	Enterprise (SE), collectively called Preference Program Enterprise (PPE). Eligible firms, prime contractors, and subcontractors are strongly encouraged to participate and receive benefits available only to PPE, such as price preference during solicitation process, when applicable, and the PPE Prompt Payment Program. Prompt payment is defined as 15 calendar days after the receipt of an undisputed invoice for goods or services. Information on this program and how to obtain certification are available on the County of Los Angeles Department of Economic Opportunity website: Office of Small Business | LA County AJCC, CA Less		
Open Day:	10/23/2025	**Closed Date:**	12/4/2025 5:30:00 PM
Contact Name:	Victoria Cabrera	**Contact Phone:**	(626) 300-2652
Contact Email:	VACabrera@dpw.lacounty.gov		
Notice of Intent to Award (0) :	**Click here to view notice intent to award list.**		
Solicitation Award (0) :	**Click here to view award list.**		
Last Changed On:	12/1/2025 1:53:57 PM		
Attachment File (0) :	**Click here to download attachment files.**		

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