

## ANALYSIS

This ordinance amends Title 6 – Salaries of the Los Angeles County Code by:

- Adding and establishing the salary for one (1) new employee classification; and
- Adding, deleting, and/or changing certain employee classifications and number of ordinance positions in the Departments of Aging and Disabilities, Auditor–Controller, Chief Executive Officer, Children and Family Services, Consumer and Business Affairs, District Attorney, Fire, Health Services, Medical Examiner, Mental Health, Military and Veterans Affairs, Parks and Recreation, Probation, Public Defender, Public Health, Public Works, Registrar–Recorder/County Clerk, Sheriff and Youth Development to reflect the Fiscal Year 2026-2027 final changes budget and to implement routine technical adjustments and corrections to reflect earlier Board-approved budget and classification actions.

DAWYN R. HARRISON  
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By: 

GRAEME E. SHARPE  
Senior Deputy County Counsel  
Labor & Employment Division

GES:gr

Requested: 7/30/26  
Revised: 8/11/26

**ORDINANCE NO. \_\_\_\_\_**

An ordinance amending Title 6 – Salaries of the Los Angeles County Code to add and establish the salary for one (1) new employee classification; and add, delete, and/or change certain employee classifications and number of ordinance positions in various departments as a result of the budget process for Fiscal Year 2026-2027 and to implement routine technical adjustments and corrections to reflect earlier Board-approved budget and classification actions.

The Board of Supervisors of the County of Los Angeles ordains as follows:

**SECTION 1.** Section 6.28.050 (Tables of Classes of Positions with Salary Schedule and Level) is hereby amended to add the following class:

| ITEM NO.    | TITLE                                  | EFFECTIVE DATE                | SALARY OR SALARY SCHEDULE AND LEVEL |             |
|-------------|----------------------------------------|-------------------------------|-------------------------------------|-------------|
| <u>9205</u> | <u>PRINCIPAL STAFF COUNSEL, LACERA</u> | <u>                    </u> * | <u>N23</u>                          | <u>LS17</u> |
|             |                                        | <u>01/01/2027</u>             | <u>N23</u>                          | <u>LS17</u> |
|             |                                        | <u>01/01/2028</u>             | <u>N23</u>                          | <u>LS17</u> |

\*The Executive Office/Clerk of the Board of Supervisors shall insert the effective date for the salary or salary schedule and level in the space provided for the classifications added to Section 6.28.050 of the County Code.

**SECTION 2.** Section 6.40.010 (Auditor-Controller) is hereby amended to change the number of ordinance positions for the following class:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                             |
|----------|----------------------------|-----------------------------------|
| 0712A    | <del>26</del> <u>27</u>    | PROGRAM SPECIALIST I,AUDITOR-CONT |

**SECTION 3.** Section 6.50.010 (Department of the Chief Executive Officer) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                 |
|----------|----------------------------|-----------------------|
| 0830A    | <del>107</del> <u>108</u>  | PRINCIPAL ANALYST,CEO |
| 0829A    | <del>70</del> <u>72</u>    | SENIOR ANALYST,CEO    |

**SECTION 4.** Section 6.52.010 (Department of Medical Examiner) is hereby amended to add the following class and number of ordinance positions:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS | TITLE                                      |
|--------------|----------------------------|--------------------------------------------|
| <u>1004A</u> | <u>1</u>                   | <u>ADMINISTRATIVE SERVICES MANAGER III</u> |

**SECTION 5.** Section 6.53.010 (Department of Children and Family Services) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                             |
|----------|----------------------------|-----------------------------------|
| 1002A    | <del>131</del> <u>132</u>  | ADMINISTRATIVE SERVICES MANAGER I |
| 2521A    | <del>7</del> <u>6</u>      | APPLICATION DEVELOPER II          |

|       |                 |             |                                     |
|-------|-----------------|-------------|-------------------------------------|
| 9073A | <del>4660</del> | <u>4648</u> | CHILDREN'S SOCIAL WORKER III        |
| 9108A | <del>23</del>   | <u>24</u>   | DIVISION CHIEF,CHILD & FAMILY SERVS |
| 2591A | 19              | <u>16</u>   | INFORMATION SYSTEMS ANALYST II      |
| 1848A | 19              | <u>27</u>   | MANAGEMENT ANALYST                  |
| 2526A | <del>20</del>   | <u>21</u>   | PRINCIPAL APPLICATION DEVELOPER     |
| 2594A | 5               | <u>6</u>    | PRINCIPAL INFO SYSTEMS ANALYST      |
| 2525A | 24              | <u>25</u>   | SENIOR APPLICATION DEVELOPER        |
| 2593A | 24              | <u>25</u>   | SENIOR INFORMATION SYSTEMS ANALYST  |

**SECTION 6.** Section 6.58.010 (Aging and Disabilities Department) is hereby amended to delete the following class and number of ordinance positions:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                                      |
|----------|----------------------------|--------------------------------------------|
| 4413N    | 1                          | <del>GEOGRAPHIC INFO SYSTEMS ANALYST</del> |

**SECTION 7.** Section 6.58.010 (Aging and Disabilities Department) is hereby amended to add the following class and number of ordinance positions:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS | TITLE                               |
|--------------|----------------------------|-------------------------------------|
| <u>2525A</u> | <u>2</u>                   | <u>SENIOR APPLICATION DEVELOPER</u> |

**SECTION 8.** Section 6.58.010 (Aging and Disabilities Department) is hereby amended to change the number of ordinance positions for the following class:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE              |
|----------|----------------------------|--------------------|
| 1848N    | <del>25</del> <u>24</u>    | MANAGEMENT ANALYST |

**SECTION 9.** Section 6.60.010 (Department of Consumer and Business Affairs) is hereby amended to add the following class and number of ordinance positions:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS | TITLE                                  |
|--------------|----------------------------|----------------------------------------|
| <u>8022N</u> | <u>1</u>                   | <u>HUMAN SERVICES ADMINISTRATOR II</u> |

**SECTION 10.** Section 6.70.010 (District Attorney) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                             |
|----------|----------------------------|-----------------------------------|
| 9273A    | <del>327</del> <u>330</u>  | DEPUTY DISTRICT ATTORNEY III      |
| 9274A    | <del>322</del> <u>325</u>  | DEPUTY DISTRICT ATTORNEY IV       |
| 2546A    | 4 <u>3</u>                 | IT TECHNICAL SUPPORT ANALYST II   |
| 1138A    | 48 <u>47</u>               | INTERMEDIATE CLERK                |
| 2214A    | 40 <u>39</u>               | INTERMEDIATE TYPIST-CLERK         |
| 2889A    | 46 <u>15</u>               | INVESTIGATOR,DA                   |
| 2160A    | 429 <u>125</u>             | LEGAL OFFICE SUPPORT ASSISTANT I  |
| 2161A    | 422 <u>121</u>             | LEGAL OFFICE SUPPORT ASSISTANT II |

|       |                |            |                                   |
|-------|----------------|------------|-----------------------------------|
| 9232A | <del>404</del> | <u>105</u> | PARALEGAL                         |
| 2098A | 44             | <u>10</u>  | SECRETARY V                       |
| 2163A | 44             | <u>40</u>  | SENIOR LEGAL OFFICE SUPPORT ASST  |
| 2216A | <del>27</del>  | <u>26</u>  | SENIOR TYPIST-CLERK               |
| 1566A | <del>46</del>  | <u>13</u>  | VICTIM SERVICES REPRESENTATIVE II |
| 7142A | 2              | <u>3</u>   | VIDEO PRODUCTION SPECIALIST       |
| 1216A | <del>30</del>  | <u>28</u>  | WITNESS ASSISTANT I,DA            |

**SECTION 11.** Section 6.76.010 (Fire Department – Executive) is hereby amended to add the following class and number of ordinance positions:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS | TITLE                      |
|--------------|----------------------------|----------------------------|
| <u>4587A</u> | <u>1</u>                   | <u>LEGISLATIVE ANALYST</u> |

**SECTION 12.** Section 6.76.012 (Fire Department – Health Hazardous Materials) is hereby amended to change the number of ordinance positions for the following class:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE          |
|----------|----------------------------|----------------|
| 8242F    | <del>5</del> <u>3</u>      | STUDENT WORKER |

**SECTION 13.** Section 6.76.014 (Fire Department – Operations) is hereby amended to change the number of ordinance positions for the following class:

| <b>ITEM NO.</b> | <b>NO. OF ORDINANCE POSITIONS</b> | <b>TITLE</b>           |
|-----------------|-----------------------------------|------------------------|
| 0199A           | 4477 <u>1531</u>                  | FIRE FIGHTER(56 HOURS) |

**SECTION 14.** Section 6.76.015 (Fire Department – Prevention) is hereby amended to delete the following class and number of ordinance positions:

| <b>ITEM NO.</b> | <b>NO. OF ORDINANCE POSITIONS</b> | <b>TITLE</b>                               |
|-----------------|-----------------------------------|--------------------------------------------|
| 1513A           | 4                                 | <del>DISASTER SERVICES PLANNING ASST</del> |

**SECTION 15.** Section 6.77.010 (Department of Public Health) is hereby amended to delete the following classes and number of ordinance positions:

| <b>ITEM NO.</b> | <b>NO. OF ORDINANCE POSITIONS</b> | <b>TITLE</b>                                |
|-----------------|-----------------------------------|---------------------------------------------|
| 5087A           | 4                                 | <del>CLINIC NURSING ATTENDANT I</del>       |
| 0896A           | 4                                 | <del>SUPVG ADMINISTRATIVE ASSISTANT I</del> |
| 7142N           | 4                                 | <del>VIDEO PRODUCTION SPECIALIST</del>      |

**SECTION 16.** Section 6.77.010 (Department of Public Health) is hereby amended to add the following classes and number of ordinance positions:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS | TITLE                            |
|--------------|----------------------------|----------------------------------|
| <u>1762A</u> | <u>2</u>                   | <u>PREDICTIVE DATA ANALYST</u>   |
| <u>4859A</u> | <u>1</u>                   | <u>YOUTH EDUCATOR SUPERVISOR</u> |

**SECTION 17.** Section 6.77.010 (Department of Public Health) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                              |
|----------|----------------------------|------------------------------------|
| 0647A    | <del>8</del> <u>9</u>      | ACCOUNTANT II                      |
| 0888A    | <del>13</del> <u>12</u>    | ADMINISTRATIVE ASSISTANT II        |
| 4595A    | <del>40</del> <u>54</u>    | ASSISTANT STAFF ANALYST,HLTH SERVS |
| 4595N    | <del>60</del> <u>58</u>    | ASSISTANT STAFF ANALYST,HLTH SERVS |
| 5457A    | <del>13</del> <u>12</u>    | CHIEF PHYSICIAN I                  |
| 5090A    | <del>34</del> <u>27</u>    | CLINIC LICENSED VOCATIONAL NURSE I |
| 5468J    | <del>13</del> <u>12</u>    | CLINIC PHYSICIAN,MD(PER SESSION)   |
| 8697A    | <del>14</del> <u>15</u>    | CLINICAL PSYCHOLOGIST II           |
| 8103A    | <del>34</del> <u>17</u>    | COMMUNITY HEALTH WORKER            |
| 8103N    | <del>49</del> <u>43</u>    | COMMUNITY HEALTH WORKER            |
| 4614A    | <del>32</del> <u>31</u>    | CONTRACT PROGRAM AUDITOR           |
| 4614N    | <del>66</del> <u>63</u>    | CONTRACT PROGRAM AUDITOR           |

|       |                |            |                                     |
|-------|----------------|------------|-------------------------------------|
| 2673A | <del>2</del>   | <u>1</u>   | DATA CONVERSION EQUIP OPERATOR II   |
| 1763A | 4              | <u>5</u>   | DATA SCIENTIST                      |
| 1759N | <del>55</del>  | <u>54</u>  | EPIDEMIOLOGIST                      |
| 1757A | <del>19</del>  | <u>18</u>  | EPIDEMIOLOGY ANALYST                |
| 0749A | <del>7</del>   | <u>9</u>   | FINANCIAL SPECIALIST III            |
| 0750A | 2              | <u>3</u>   | FINANCIAL SPECIALIST IV             |
| 0672A | 5              | <u>6</u>   | HEALTH CARE FINANCIAL ANALYST       |
| 4846N | <del>31</del>  | <u>28</u>  | HEALTH EDUCATION ASSISTANT          |
| 4848N | <del>12</del>  | <u>10</u>  | HEALTH EDUCATOR                     |
| 4727A | <del>30</del>  | <u>29</u>  | HEALTH PROGRAM ANALYST I            |
| 4727N | <del>39</del>  | <u>34</u>  | HEALTH PROGRAM ANALYST I            |
| 2569A | 4              | <u>6</u>   | INFORMATION TECHNOLOGY SPECIALIST I |
| 2545N | 4              | <u>2</u>   | IT TECHNICAL SUPPORT ANALYST I      |
| 1138A | 14             | <u>12</u>  | INTERMEDIATE CLERK                  |
| 2172A | 11             | <u>10</u>  | INTERMEDIATE STENOGRAPHER           |
| 2214A | <del>181</del> | <u>174</u> | INTERMEDIATE TYPIST-CLERK           |
| 1848A | <del>17</del>  | <u>21</u>  | MANAGEMENT ANALYST                  |
| 1848N | <del>35</del>  | <u>34</u>  | MANAGEMENT ANALYST                  |
| 5286A | <del>18</del>  | <u>16</u>  | NURSE MANAGER                       |
| 9193A | <del>19</del>  | <u>18</u>  | PATIENT FINANCIAL SERVS WORKER      |
| 9192A | <del>20</del>  | <u>16</u>  | PATIENT RESOURCES WORKER            |
| 5455A | <del>50</del>  | <u>44</u>  | PHYSICIAN SPECIALIST(MEGAFLEX)      |

|       |                |            |                                    |
|-------|----------------|------------|------------------------------------|
| 4629A | <del>10</del>  | <u>11</u>  | PROGRAM IMPLEMENTATION MANAGER,HS  |
| 5230A | <del>418</del> | <u>401</u> | PUBLIC HEALTH NURSE                |
| 5236N | <del>22</del>  | <u>21</u>  | PUBLIC HEALTH NURSING SUPERVISOR   |
| 5133A | <del>20</del>  | <u>16</u>  | REGISTERED NURSE I                 |
| 5133N | <del>2</del>   | <u>1</u>   | REGISTERED NURSE I                 |
| 5134A | <del>24</del>  | <u>17</u>  | REGISTERED NURSE II                |
| 5134N | <del>7</del>   | <u>6</u>   | REGISTERED NURSE II                |
| 5135A | <del>6</del>   | <u>5</u>   | REGISTERED NURSE III               |
| 8973N | <del>39</del>  | <u>37</u>  | RESEARCH ANALYST III,BEHAVIOR SCI  |
| 3033A | <del>2</del>   | <u>1</u>   | SAFETY ASSISTANT                   |
| 0666A | <del>2</del>   | <u>3</u>   | SENIOR ACCOUNTING SYSTEMS TECH     |
| 2593A | <del>44</del>  | <u>10</u>  | SENIOR INFORMATION SYSTEMS ANALYST |
| 5456A | <del>2</del>   | <u>3</u>   | SENIOR PHYSICIAN                   |
| 2101A | <del>7</del>   | <u>6</u>   | SENIOR SECRETARY II                |
| 4594A | <del>32</del>  | <u>36</u>  | SENIOR STAFF ANALYST,HEALTH        |
| 2216A | <del>136</del> | <u>133</u> | SENIOR TYPIST-CLERK                |
| 2216N | <del>123</del> | <u>121</u> | SENIOR TYPIST-CLERK                |
| 4593A | <del>64</del>  | <u>67</u>  | STAFF ANALYST,HEALTH               |
| 4593N | <del>112</del> | <u>111</u> | STAFF ANALYST,HEALTH               |
| 8242F | <del>44</del>  | <u>10</u>  | STUDENT WORKER                     |
| 5329A | <del>7</del>   | <u>5</u>   | SUPERVISING CLINIC NURSE I         |
| 8712A | <del>3</del>   | <u>2</u>   | SUPERVISING PSYCHOLOGIST           |

|       |    |           |                                     |
|-------|----|-----------|-------------------------------------|
| 7136A | 2  | <u>1</u>  | VIDEO PRODUCTION EQUIPMENT OPERATOR |
| 4857N | 66 | <u>65</u> | YOUTH EDUCATOR                      |

**SECTION 18.** Section 6.78.010 (Department of Health Services – Administration) is hereby amended to delete the following class and number of ordinance positions:

| ITEM NO.         | NO. OF ORDINANCE POSITIONS | TITLE                              |
|------------------|----------------------------|------------------------------------|
| <del>6026A</del> | 1                          | <del>COUNTY MESSENGER DRIVER</del> |

**SECTION 19.** Section 6.78.010 (Department of Health Services – Administration) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                        |
|----------|----------------------------|------------------------------|
| 8103A    | 3 <u>2</u>                 | COMMUNITY HEALTH WORKER      |
| 8103N    | 19 <u>18</u>               | COMMUNITY HEALTH WORKER      |
| 4614A    | 27 <u>25</u>               | CONTRACT PROGRAM AUDITOR     |
| 1416A    | 5 <u>3</u>                 | HEALTH INFORMATION ASSOCIATE |
| 1138A    | 32 <u>28</u>               | INTERMEDIATE CLERK           |
| 2214A    | 54 <u>53</u>               | INTERMEDIATE TYPIST–CLERK    |
| 5214A    | 24 <u>19</u>               | NURSING INSTRUCTOR           |
| 5512N    | 2 <u>1</u>                 | PHARMACIST                   |
| 5504N    | 4 <u>2</u>                 | PHARMACY TECHNICIAN          |

|       |                |            |                                 |
|-------|----------------|------------|---------------------------------|
| 5134A | <del>34</del>  | <u>30</u>  | REGISTERED NURSE II             |
| 2097A | <u>2</u>       | <u>1</u>   | SECRETARY IV                    |
| 8105A | <del>16</del>  | <u>15</u>  | SENIOR COMMUNITY HEALTH WORKER  |
| 5216A | <del>35</del>  | <u>33</u>  | SENIOR NURSING INSTRUCTOR       |
| 2216A | <del>76</del>  | <u>75</u>  | SENIOR TYPIST–CLERK             |
| 4593A | <del>154</del> | <u>150</u> | STAFF ANALYST,HEALTH            |
| 0907N | <del>7</del>   | <u>6</u>   | STAFF ASSISTANT I               |
| 9144A | <del>17</del>  | <u>14</u>  | STAFF DEVELOPMENT SPECIALIST,HS |
| 2482F | <del>4</del>   | <u>1</u>   | STUDENT PROF WORKER,INFO TECH   |
| 8242F | <del>4</del>   | <u>2</u>   | STUDENT WORKER                  |
| 1174A | <del>3</del>   | <u>2</u>   | SUPERVISING CLERK               |

**SECTION 20.** Section 6.78.055 (Department of Health Services – Harbor Care South) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                                    |
|----------|----------------------------|------------------------------------------|
| 1416A    | <del>9</del>               | <u>8</u> HEALTH INFORMATION ASSOCIATE    |
| 2221A    | <del>9</del>               | <u>8</u> INTERMEDIATE SUPVG TYPIST–CLERK |
| 2214A    | <del>117</del>             | <u>107</u> INTERMEDIATE TYPIST–CLERK     |
| 5474F    | <del>13</del>              | <u>11</u> PHYSICIAN,MD(NON MEGAFLEX)     |
| 8105A    | <del>3</del>               | <u>2</u> SENIOR COMMUNITY HEALTH WORKER  |

**SECTION 21.** Section 6.78.060 (Department of Health Services – Los Angeles General Medical Center) is hereby amended to delete the following classes and number of ordinance positions:

| ITEM NO.         | NO. OF ORDINANCE POSITIONS | TITLE                                           |
|------------------|----------------------------|-------------------------------------------------|
| <del>8103N</del> | <del>1</del>               | <del>COMMUNITY HEALTH WORKER</del>              |
| <del>6049A</del> | <del>1</del>               | <del>MEDIUM TRUCK DRIVER</del>                  |
| <del>4604A</del> | <del>1</del>               | <del>PROGRAMS ADMINISTRATOR, HEALTH SERVS</del> |
| <del>1140O</del> | <del>1</del>               | <del>SENIOR CLERK</del>                         |
| <del>5113F</del> | <del>2</del>               | <del>STUDENT WORKER, NURSING</del>              |

**SECTION 22.** Section 6.78.060 (Department of Health Services – Los Angeles General Medical Center) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                          |
|----------|----------------------------|--------------------------------|
| 8103A    | <del>23</del> <u>20</u>    | COMMUNITY HEALTH WORKER        |
| 6471A    | <del>26</del> <u>25</u>    | ELECTRICIAN                    |
| 1416A    | <del>47</del> <u>38</u>    | HEALTH INFORMATION ASSOCIATE   |
| 1417A    | <del>46</del> <u>45</u>    | HEALTH INFORMATION TECHNICIAN  |
| 1138A    | <del>346</del> <u>333</u>  | INTERMEDIATE CLERK             |
| 6832A    | <del>11</del> <u>10</u>    | LAUNDRY WORKER                 |
| 9193A    | <del>90</del> <u>89</u>    | PATIENT FINANCIAL SERVS WORKER |

|       |                |            |                                   |
|-------|----------------|------------|-----------------------------------|
| 5422F | <del>128</del> | <u>126</u> | PHYSICIAN,MD,EMERGENCY ROOM       |
| 5474F | 5              | <u>4</u>   | PHYSICIAN,MD(NON MEGAFLEX)        |
| 1140A | <del>75</del>  | <u>74</u>  | SENIOR CLERK                      |
| 8105A | 4              | <u>3</u>   | SENIOR COMMUNITY HEALTH WORKER    |
| 2103A | <del>45</del>  | <u>14</u>  | SENIOR SECRETARY IV               |
| 5118F | <del>3</del>   | <u>1</u>   | SENIOR STUDENT WORKER,NURSING     |
| 2216A | <del>52</del>  | <u>51</u>  | SENIOR TYPIST–CLERK               |
| 2390A | 2              | <u>1</u>   | SERVICE UNIT MATERIALS MANAGER II |
| 8242F | 9              | <u>6</u>   | STUDENT WORKER                    |

**SECTION 23.** Section 6.78.065 (Department of Health Services – Rancho Los Amigos) is hereby amended to delete the following class and number of ordinance positions:

| ITEM NO.         | NO. OF ORDINANCE POSITIONS | TITLE                                 |
|------------------|----------------------------|---------------------------------------|
| <del>5474A</del> | 4                          | <del>PHYSICIAN,MD(NON MEGAFLEX)</del> |

**SECTION 24.** Section 6.78.065 (Department of Health Services – Rancho Los Amigos) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                                 |
|----------|----------------------------|---------------------------------------|
| 8103A    | <del>44</del>              | <u>8</u> COMMUNITY HEALTH WORKER      |
| 1416A    | <del>5</del>               | <u>3</u> HEALTH INFORMATION ASSOCIATE |

|       |               |           |                               |
|-------|---------------|-----------|-------------------------------|
| 1138A | <del>66</del> | <u>60</u> | INTERMEDIATE CLERK            |
| 2214A | <del>52</del> | <u>51</u> | INTERMEDIATE TYPIST-CLERK     |
| 5118F | 44            | <u>40</u> | SENIOR STUDENT WORKER,NURSING |
| 5884A | <del>5</del>  | <u>4</u>  | SUBSTANCE ABUSE COUNSELOR     |

**SECTION 25.** Section 6.78.070 (Department of Health Services – Olive View– UCLA Medical Center) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS |            | TITLE                        |
|----------|----------------------------|------------|------------------------------|
| 8103A    | 4                          | <u>2</u>   | COMMUNITY HEALTH WORKER      |
| 1416A    | 44                         | <u>13</u>  | HEALTH INFORMATION ASSOCIATE |
| 2214A    | <del>157</del>             | <u>156</u> | INTERMEDIATE TYPIST-CLERK    |
| 5421F    | <del>3</del>               | <u>2</u>   | PHYSICIAN,MD,OT              |
| 5113F    | <del>2</del>               | <u>1</u>   | STUDENT WORKER,NURSING       |
| 1174A    | <del>5</del>               | <u>4</u>   | SUPERVISING CLERK            |

**SECTION 26.** Section 6.78.090 (Department of Health Services – Ambulatory Care Network) is hereby amended to delete the following class and number of ordinance positions:

| ITEM NO.         | NO. OF ORDINANCE POSITIONS |  | TITLE                                       |
|------------------|----------------------------|--|---------------------------------------------|
| <del>5810Q</del> | <del>1</del>               |  | <del>SUPVG RADIOLOGIC TECHNOLOGIST II</del> |

**SECTION 27.** Section 6.78.090 (Department of Health Services – Ambulatory Care Network) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS |            | TITLE                              |
|----------|----------------------------|------------|------------------------------------|
| 5083A    | <del>42</del>              | <u>11</u>  | CENTRAL SERVICES TECHNICIAN II     |
| 8103A    | <del>27</del>              | <u>22</u>  | COMMUNITY HEALTH WORKER            |
| 5472J    | <del>49</del>              | <u>16</u>  | CONSULTING SPECIALIST,MD(PER SESS) |
| 1416A    | <del>79</del>              | <u>76</u>  | HEALTH INFORMATION ASSOCIATE       |
| 1153A    | <del>47</del>              | <u>15</u>  | HEALTHCARE INTERPRETER             |
| 1138A    | <del>39</del>              | <u>32</u>  | INTERMEDIATE CLERK                 |
| 2214A    | <del>320</del>             | <u>315</u> | INTERMEDIATE TYPIST–CLERK          |
| 8105A    | <del>34</del>              | <u>24</u>  | SENIOR COMMUNITY HEALTH WORKER     |
| 5118F    | <del>43</del>              | <u>2</u>   | SENIOR STUDENT WORKER,NURSING      |
| 5113F    | <del>5</del>               | <u>2</u>   | STUDENT WORKER,NURSING             |

**SECTION 28.** Section 6.78.100 (Department of Health Services – Community Programs) is hereby amended to change the number of ordinance positions for the following class:

| ITEM NO. | NO. OF ORDINANCE POSITIONS |           | TITLE                              |
|----------|----------------------------|-----------|------------------------------------|
| 5476A    | <del>42</del>              | <u>14</u> | PHYSICIAN SPECIALIST(NON MEGAFLEX) |

**SECTION 29.** Section 6.86.010 (Department of Mental Health) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS |            | TITLE                              |
|----------|----------------------------|------------|------------------------------------|
| 0646A    | <del>44</del>              | <u>16</u>  | ACCOUNTANT I                       |
| 0656A    | <del>19</del>              | <u>21</u>  | ACCOUNTING OFFICER I               |
| 0642A    | <del>34</del>              | <u>33</u>  | ACCOUNTING TECHNICIAN I            |
| 1002A    | <del>133</del>             | <u>136</u> | ADMINISTRATIVE SERVICES MANAGER I  |
| 1003A    | <del>42</del>              | <u>43</u>  | ADMINISTRATIVE SERVICES MANAGER II |
| 0752A    | <del>9</del>               | <u>10</u>  | FISCAL OFFICER I                   |
| 0753A    | <del>4</del>               | <u>2</u>   | FISCAL OFFICER II                  |
| 1848A    | <del>77</del>              | <u>78</u>  | MANAGEMENT ANALYST                 |
| 0904A    | <del>4</del>               | <u>8</u>   | MANAGEMENT ASSISTANT               |
| 4594A    | <del>2</del>               | <u>4</u>   | SENIOR STAFF ANALYST,HEALTH        |

**SECTION 30.** Section 6.88.010 (Department of Military and Veterans Affairs) is hereby amended to add the following class and number of ordinance positions:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS |  | TITLE                                 |
|--------------|----------------------------|--|---------------------------------------|
| <u>8021A</u> | <u>1</u>                   |  | <u>HUMAN SERVICES ADMINISTRATOR I</u> |

**SECTION 31.** Section 6.94.010 (Department of Parks and Recreation) is hereby amended to delete the following class and number of ordinance positions:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE             |
|----------|----------------------------|-------------------|
| 6349A    | 4                          | HELPER,ELECTRICAL |

**SECTION 32.** Section 6.94.010 (Department of Parks and Recreation) is hereby amended to add the following classes and number of ordinance positions:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS | TITLE                                        |
|--------------|----------------------------|----------------------------------------------|
| <u>6547A</u> | <u>1</u>                   | <u>AUDIO,VIDEO,&amp; SEC SYST TECHNICIAN</u> |
| <u>5993F</u> | <u>2</u>                   | <u>PARKING LOT ATTENDANT</u>                 |

**SECTION 33.** Section 6.94.010 (Department of Parks and Recreation) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE                         |
|----------|----------------------------|-------------------------------|
| 6774A    | <del>34</del> <u>32</u>    | CUSTODIAN                     |
| 6471A    | <del>46</del> <u>17</u>    | ELECTRICIAN                   |
| 6619A    | <del>30</del> <u>31</u>    | GENERAL MAINTENANCE WORKER    |
| 0352A    | <del>452</del> <u>155</u>  | GROUNDS MAINTENANCE WORKER I  |
| 0354A    | <del>404</del> <u>107</u>  | GROUNDS MAINTENANCE WORKER II |
| 6068A    | 2 <u>4</u>                 | LIGHT BUS DRIVER              |
| 9333F    | <del>474</del> <u>175</u>  | PARK AIDE,NC                  |

|       |                |            |                                   |
|-------|----------------|------------|-----------------------------------|
| 2966A | <del>48</del>  | <u>20</u>  | POOL MANAGER                      |
| 2966H | <del>54</del>  | <u>38</u>  | POOL MANAGER                      |
| 8796A | <del>133</del> | <u>135</u> | RECREATION SERVICES LEADER        |
| 8796H | <del>890</del> | <u>900</u> | RECREATION SERVICES LEADER        |
| 8798A | <del>71</del>  | <u>73</u>  | RECREATION SERVICES SUPERVISOR    |
| 7745A | <del>5</del>   | <u>6</u>   | REFRIGERATION MECHANIC            |
| 8837A | <del>4</del>   | <u>5</u>   | REGIONAL PARK SUPERINTENDENT II   |
| 8838A | <del>4</del>   | <u>5</u>   | REGIONAL PARK SUPERINTENDENT III  |
| 0358A | <del>24</del>  | <u>25</u>  | SENIOR GROUNDS MAINTENANCE WORKER |
| 0907A | <del>13</del>  | <u>14</u>  | STAFF ASSISTANT I                 |
| 7365A | <del>42</del>  | <u>13</u>  | UTILITY TRACTOR OPERATOR          |

**SECTION 34.** Section 6.100.010 (Probation Department – Support Services) is hereby amended to change the number of ordinance positions for the following class:

| ITEM NO. | NO. OF ORDINANCE POSITIONS |          | TITLE                               |
|----------|----------------------------|----------|-------------------------------------|
| 8640A    | 4                          | <u>2</u> | INTERNAL AFFAIRS MANAGER, PROBATION |

**SECTION 35.** Section 6.100.018 (Probation Department – Field Services) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS |            | TITLE                     |
|----------|----------------------------|------------|---------------------------|
| 2214A    | <del>254</del>             | <u>249</u> | INTERMEDIATE TYPIST–CLERK |
| 2201A    | <del>44</del>              | <u>10</u>  | TRANSCRIBER TYPIST        |

**SECTION 36.** Section 6.104.010 (Public Defender – Administration) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS |           | TITLE                        |
|----------|----------------------------|-----------|------------------------------|
| 9251N    | <del>43</del>              | <u>14</u> | DEPUTY PUBLIC DEFENDER III   |
| 9232N    | <del>45</del>              | <u>16</u> | PARALEGAL                    |
| 9035N    | <del>44</del>              | <u>15</u> | PSYCHIATRIC SOCIAL WORKER II |

**SECTION 37.** Section 6.109.010 (Department of Public Works) is hereby amended to add the following class and number of ordinance positions:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS |  | TITLE                               |
|--------------|----------------------------|--|-------------------------------------|
| <u>6644A</u> | <u>1</u>                   |  | <u>SENIOR INSTRUMENT TECHNICIAN</u> |

**SECTION 38.** Section 6.109.010 (Department of Public Works) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS |           | TITLE                              |
|----------|----------------------------|-----------|------------------------------------|
| 6042A    | 5                          | <u>6</u>  | ASST AUTOMOTIVE EQUIPMENT COORD    |
| 4229A    | 12                         | <u>13</u> | CONTRACT PROGRAM MONITOR           |
| 4411A    | 23                         | <u>24</u> | GEOGRAPHIC INFO SYST TECHNICIAN II |
| 5948A    | 36                         | <u>38</u> | ROAD MAINTENANCE SUPERVISOR        |
| 0913A    | 36                         | <u>37</u> | STAFF ASSISTANT II                 |
| 3634A    | 4                          | <u>5</u>  | SUPERVISING CADASTRAL ENGINEER I   |
| 3705A    | 2                          | <u>1</u>  | SUPVG HIGHWAY ENGRG SPECIALIST I   |

**SECTION 39.** Section 6.114.010 (Registrar–Recorder/County Clerk) is hereby amended to change the number of ordinance positions for the following class:

| ITEM NO. | NO. OF ORDINANCE POSITIONS |          | TITLE                        |
|----------|----------------------------|----------|------------------------------|
| 1861A    | 5                          | <u>4</u> | STAFF DEVELOPMENT SPECIALIST |

**SECTION 40.** Section 6.120.010 (Sheriff – Administration) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS |           | TITLE                           |
|----------|----------------------------|-----------|---------------------------------|
| 1923A    | 32                         | <u>31</u> | EMPLOYMENT SERVS ASST I,SHERIFF |
| 1138A    | 24                         | <u>20</u> | INTERMEDIATE CLERK              |

|       |               |           |                               |
|-------|---------------|-----------|-------------------------------|
| 2216A | <del>47</del> | <u>18</u> | SENIOR TYPIST–CLERK           |
| 2717A | <del>76</del> | <u>80</u> | SERGEANT                      |
| 8243F | 20            | <u>19</u> | STUDENT PROFESSIONAL WORKER I |
| 8242F | <del>5</del>  | <u>4</u>  | STUDENT WORKER                |

**SECTION 41.** Section 6.120.013 (Sheriff – Detective Services) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE      |                |
|----------|----------------------------|------------|----------------|
| 2708A    | <del>600</del>             | <u>598</u> | DEPUTY SHERIFF |
| 2717A    | <del>454</del>             | <u>150</u> | SERGEANT       |

**SECTION 42.** Section 6.120.014 (Sheriff – General Support Services) is hereby amended to add the following classes and number of ordinance positions:

| ITEM NO.     | NO. OF ORDINANCE POSITIONS | TITLE                                       |
|--------------|----------------------------|---------------------------------------------|
| <u>1066A</u> | <u>2</u>                   | <u>ASSISTANT DIVISION DIRECTOR, SHERIFF</u> |
| <u>2454A</u> | <u>1</u>                   | <u>HEAD SHERIFF DISPATCHER</u>              |

**SECTION 43.** Section 6.120.014 (Sheriff – General Support Services) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS |            | TITLE                            |
|----------|----------------------------|------------|----------------------------------|
| 2723A    | 4                          | <u>2</u>   | COMMANDER                        |
| 2719A    | <del>32</del>              | <u>31</u>  | LIEUTENANT                       |
| 2451A    | 62                         | <u>142</u> | PUBLIC RESPONSE DISPATCHER II    |
| 2452A    | 3                          | <u>7</u>   | PUBLIC RESPONSE DISPATCHER SPEC  |
| 2104A    | <u>2</u>                   | <u>3</u>   | SENIOR SECRETARY V               |
| 2216A    | 46                         | <u>15</u>  | SENIOR TYPIST-CLERK              |
| 2717A    | <del>124</del>             | <u>120</u> | SERGEANT                         |
| 2453A    | 7                          | <u>12</u>  | SUPVG PUBLIC RESPONSE DISPATCHER |

**SECTION 44.** Section 6.120.016 (Sheriff – County Services) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS |            | TITLE                     |
|----------|----------------------------|------------|---------------------------|
| 2708A    | <del>246</del>             | <u>239</u> | DEPUTY SHERIFF            |
| 2719A    | <del>17</del>              | <u>16</u>  | LIEUTENANT                |
| 2828A    | <del>174</del>             | <u>137</u> | SECURITY OFFICER, SHERIFF |
| 2717A    | <del>79</del>              | <u>74</u>  | SERGEANT                  |

**SECTION 45.** Section 6.120.018 (Sheriff – Patrol Clearing Account) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS |            | TITLE                            |
|----------|----------------------------|------------|----------------------------------|
| 2704A    | <del>422</del>             | <u>118</u> | COMMUNITY SERVICES ASST, SHERIFF |
| 2745A    | <del>308</del>             | <u>229</u> | LAW ENFORCEMENT TECHNICIAN       |
| 2745N    | <del>39</del>              | <u>26</u>  | LAW ENFORCEMENT TECHNICIAN       |
| 1133A    | <del>289</del>             | <u>283</u> | SHERIFF STATION CLERK II         |

**SECTION 46.** Section 6.123.010 (Department of Youth Development) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS |           | TITLE                             |
|----------|----------------------------|-----------|-----------------------------------|
| 0648A    | <del>3</del>               | <u>4</u>  | ACCOUNTANT III                    |
| 1002A    | <del>8</del>               | <u>10</u> | ADMINISTRATIVE SERVICES MANAGER I |
| 8298A    | <del>48</del>              | <u>19</u> | YOUTH DEVELOPMENT AMBASSADOR      |
| 8299A    | <del>37</del>              | <u>39</u> | YOUTH DEVELOPMENT SPECIALIST      |

**SECTION 47.** Pursuant to Government Code Section 25123(f), this ordinance shall take effect immediately upon final passage.

[FY2627FINALCHANGESBUDGVACEO]