



ANTHONY C. MARRONE
FIRE CHIEF
FORESTER & FIRE WARDEN

*"Proud Protectors of Life,
the Environment, and Property"*

COUNTY OF LOS ANGELES FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE
LOS ANGELES, CALIFORNIA 90063-3294
(323) 881-2401
www.fire.lacounty.gov



BOARD OF SUPERVISORS

HILDA L. SOLIS, CHAIR	
FIRST DISTRICT	
HOLLY J. MITCHELL	LINDSEY P. HORVATH
SECOND DISTRICT	THIRD DISTRICT
JANICE HAHN	
FOURTH DISTRICT	KATHRYN BARGER
	FIFTH DISTRICT

August 11, 2026

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

REQUEST AUTHORIZATION FOR THE ACQUISITION OF EIGHT TYPE III PUMPER APPARATUS (ALL DISTRICTS) (3-VOTES)

SUBJECT

The Consolidated Fire Protection District of Los Angeles County (District) is requesting the Board of Supervisors (Board) approval for the acquisition of eight Type III Pumpers at an approximate unit cost of \$631,000 each, for a total of \$5.049 million, including sales tax.

IT IS RECOMMENDED THAT THE BOARD ACTING AS THE GOVERNING BODY OF THE CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY:

1. Approve the District's request to authorize the Internal Services Department (ISD), as the County's Purchasing Agent, to proceed with the acquisition of capital asset items in excess of \$250,000, which consists of eight Type III Pumpers for a total cost not to exceed \$5.049 million, including sales tax.
2. Approve the District's request and authorize the ISD, as the County's Purchasing Agent, to accept the Proposal for Furnishing Fire Apparatus (Enclosure).
3. Find that these purchases are exempt from the provision of the California Environmental Quality Act (CEQA).

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The National Fire Protection Association (NFPA) recommends that frontline apparatus be transitioned to reserve status after 15 years, and officially retired after 25 years. A Type III Pumper apparatus is a 4 x 4 vehicle with an off-road chassis that provides a minimum 20-degree angle of

approach and departure that carries a 500-gallon water hose, and pump to suppress structural and wildland fires along with providing emergency medical response capabilities. Acquiring these apparatus will allow the District to comply with NFPA standards.

Implementation of Strategic Plan Goals

Approval of the recommended actions is consistent with the County's Strategic Plan North Star 3 Realize Tomorrow's Government Today and Focus Area Goal C. Equity-Centered Policies and Practices.

FISCAL IMPACT/FINANCING

The District, as a Special District, is funded independently from the County's General Fund, and relies primarily on property tax revenue to provide essential fire protection and life safety services.

The approximate \$5.049 million cost of the eight Type III pumpers will be funded through a combination of donations and District funds. Of the total amount, \$1.734 million will be funded by various restricted and unrestricted donations. The remaining \$3.315 million will be funded with the District's Vehicle Accumulated Capital Outlay fund for which sufficient funding is available in the FY 2026-27 Adopted Budget.

There is no impact to net County cost.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

On October 16, 2001, the Board adopted a policy whereby departments must obtain Board approval to purchase or finance equipment with a unit cost of \$250,000 or greater prior to submitting their requisitions to the County's Purchasing Agent.

Los Angeles County Code, Section 2.81.950(C), provides that the County's Purchasing Agent may award on the basis of a prior bid or last price if the conditions of purchase are similar.

ENVIRONMENTAL DOCUMENTATION

The acquisitions are exempt from the CEQA as they will not result in a direct or reasonably foreseeable impact on the environment in accordance with Section 15061(b)(3) of the State of California CEQA guidelines.

CONTRACTING PROCESS

This is a commodity purchase under the statutory authority of the County's Purchasing Agent. The purchase will be requisitioned through and accomplished by the County's Purchasing Agent in accordance with the County's purchasing policies and procedures.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

The apparatus will greatly enhance the District's ability to protect lives, the environment, and property in a safe, more efficient, and cost-effective manner.

CONCLUSION

Upon approval by your Honorable Board, please instruct the Executive Officer of the Board to return the adopted stamped Board Letter to the following:

Consolidated Fire Protection District of Los Angeles County
Executive Office, Business Operations
Attention: Jasmine Anderson, Administrative Services Manager II
1320 North Eastern Avenue
Los Angeles, CA 90063
Jasmine.Anderson@fire.lacounty.gov

Internal Services Department Purchasing & Contracts Service
Attention: Ted Lo, Acting Division Manager
1100 North Eastern Avenue, Suite 102
Los Angeles, CA 90063
Ted.Lo@isd.lacounty.gov

The District's contact can be reached at (323) 881-6173.

Respectfully submitted,

A handwritten signature in blue ink that reads "Anthony C. Marrone". The signature is fluid and cursive, with a large initial 'A' and a stylized 'M'.

ANTHONY C. MARRONE
FIRE CHIEF

ACM:sz

Enclosures

c: Chief Executive Officer
Executive Officer, Board of Supervisors
County Counsel
Internal Services Department



Los Angeles County Fire Department

(8) Fouts Bros Type 3s

Sales Rep: Scott Beck



1762 South Sycamore Ave, Rialto, CA 92376
(402) 719-1242 scottfasfire@gmail.com

PROPOSAL

(8) Fouts Bros Type 3s	\$543,000.00 x 8	\$4,344,000.00
Tool Mounting	\$32,000.00 x 8	\$256,000.00
Tire Tax	6 Each Truck(\$1.75)10.5	\$84.00
Pretax Total	\$575,010.50 x 8	\$4,600,084.00
Sales Tax @ 9.750%	\$56,063.52 x 8	\$448,508.19
Total Purchase	\$631,074.02 x 8	\$5,048,592.19

Signing this agreement constitutes the purchase of (8) Fouts Bros Type 3s for the total cost of:

\$5,048,592.19

The expected build completion time is 300 days.

Los Angeles County Fire Department

Fire Apparatus Solutions

Signature Date

Print Date

Scott Beck 5/21/2026

Signature Date

Scott Beck 5/21/2026

Print Date