



July 8, 2026

Los Angeles County Registrar-Recorder/County Clerk
Attn: Mr. Dean C. Logan, Registrar-Recorder/County Clerk
Election Coordination Unit
12400 Imperial Highway, 2nd Floor, Room 2013A
Norwalk, California 90650

Via email ecu@rrcc.lacounty.gov & USPS Certified Mail

Re: City of Carson November 3, 2026 General Municipal Election

Dear Mr. Dean C. Logan:

Enclosed please find signed copies of the following General Municipal Election resolutions:

Resolution No. 26-057, Calling for the Holding of a General Municipal Election to be Held on Tuesday, November 3, 2026, for the Election of Certain Officers as Required by the Provisions of the Laws of the State of California

Resolution No. 26-058, Requesting the Board of Supervisors of the County of Los Angeles to Order the Consolidation of a General Municipal Election to be Held on November 3, 2026 with the Statewide General Election to be Held in the County of Los Angeles the Same Day; to Authorize the Board of Supervisors of the County of Los Angeles to Canvass the Returns of Said General Municipal Election; and to Request that the Registrar-Recorder/County Clerk of Said County be Permitted to Render Election Services to the City of Carson Relating to the Conduct of Said General Municipal Election Pursuant to California Elections Code Section 10403

Sincerely,

Khaleah K. Bradshaw, Ed. D
City Clerk/Elections Official

Enclosures: Resolution No. 26-057
Resolution No. 26-058

RESOLUTION NO. 26-057

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, CALLING FOR THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 3, 2026, FOR THE ELECTION OF CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA

WHEREAS, under the provisions of the laws relating to charter cities in the State of California, a General Municipal Election shall be held on November 3, 2026, for the election of Municipal Officers.

WHEREAS, under the provisions of the City Charter and Elections Code, the City Clerk of the City of Carson is the Elections Official for the General Municipal Election to be held in the City of Carson on November 3, 2026.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

Section 1: That pursuant to the requirements of the laws of the State of California, there is called and ordered to be held in the City of Carson, California, on Tuesday, November 3, 2026, a General Municipal Election for the purpose of electing the City Clerk for the full term of four years; City Treasurer for the full term of four years; one (1) Member of the City Council from District Two for the full term of four years; and one (1) Member of the City Council from District Four for the full term of four years.

Section 2: That pursuant to Carson City Charter §501.10 and Elections Code §320, the City Council affirms that the City Clerk for the City of Carson is the Elections Official for the General Municipal Election called and ordered for November 3, 2026, as well as for subsequent general or special municipal elections held in or for the City of Carson under the provisions of the laws in the State of California. All prior resolutions of the City Council of the City of Carson related to designating an Elections Official are hereby repealed and superseded to the extent they conflict with the provisions of this Resolution. The City Clerk may act through the City Clerk's duly authorized designee for purposes of carrying out the ministerial and administrative duties authorized by this Resolution, to the extent permitted by law.

Section 3: That the ballots to be used at the election shall be in form and content as required by law.

Section 4: That the City Clerk, or the City Clerk's designee, is authorized, instructed, and directed to coordinate with the County of Los Angeles Registrar-Recorder/County Clerk to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment and paraphernalia that may be necessary in order to properly and lawfully conduct the election.

Section 5: That the polls and/or vote centers for the election shall be open at seven o'clock a.m. of the day of the election and shall remain open continuously from that time until eight o'clock p.m. of the same day when the polls shall be closed, pursuant to Elections Code §10242, except as provided in Elections Code §14401 and other applicable law.

Section 6: That in all particulars not recited in this resolution, the election shall be held and

conducted as provided by law for holding municipal elections.

Section 7: That notice of the time and place of holding the election is given and the City Clerk, or the City Clerk's designee, is authorized, instructed, and directed to give further or additional notice of the election, in time, form and manner as required by law.

Section 8: That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED, APPROVED, AND ADOPTED this 16th day of June 2026.

APPROVED AS TO FROM:



Sunny K. Soltani, City Attorney

CITY OF CARSON:



Lula Davis-Holmes, Mayor

ATTEST:

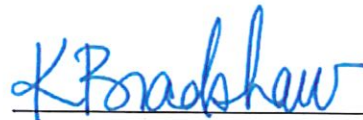


Dr. Khaleah K. Bradshaw, City Clerk

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CARSON)

I, Dr. Khaleah K. Bradshaw, City Clerk of the City of Carson, California, hereby attest to and certify that the foregoing resolution, being Resolution No. 26-057 adopted by the City of Carson City Council at its meeting held on June 16, 2026, by the following vote:

AYES:	COUNCIL MEMBERS:	Davis-Holmes, Hicks, Hilton, Dear, Rojas
NOES:	COUNCIL MEMBERS:	None
ABSTAIN:	COUNCIL MEMBERS:	None
ABSENT:	COUNCIL MEMBERS:	None



Dr. Khaleah K. Bradshaw, City Clerk

RESOLUTION NO. 26-058

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO ORDER THE CONSOLIDATION OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON NOVEMBER 3, 2026 WITH THE STATEWIDE GENERAL ELECTION TO BE HELD IN THE COUNTY OF LOS ANGELES THE SAME DAY; TO AUTHORIZE THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO CANVASS THE RETURNS OF SAID GENERAL MUNICIPAL ELECTION; AND TO REQUEST THAT THE REGISTRAR-RECORDER/COUNTY CLERK OF SAID COUNTY BE PERMITTED TO RENDER ELECTION SERVICES TO THE CITY OF CARSON RELATING TO THE CONDUCT OF SAID GENERAL MUNICIPAL ELECTION PURSUANT TO CALIFORNIA ELECTIONS CODE SECTION 10403

WHEREAS, a General Municipal Election has been called by the City of Carson to be held in the City of Carson on November 3, 2026; and

WHEREAS, a Statewide General Election to be held in the County of Los Angeles has been or will be called to be held on November 3, 2026; and

WHEREAS, it is desired, pursuant to the authority found in California Elections Code section 10403, to consolidate the City of Carson General Municipal Election with said Statewide General Election to be held in the County of Los Angeles and to request that the Los Angeles County Registrar-Recorder/County Clerk render election services to the City.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1: The foregoing recitals are true and correct and incorporated herein by this reference.

SECTION 2: Pursuant to Sections 10402 and 10403 of the Elections Code, the Board of Supervisors of the County of Los Angeles is hereby respectfully requested to consent, agree, and order the consolidation of said General Municipal Election to be held on November 3, 2026, with the Statewide General Election to be held in the County of Los Angeles on November 3, 2026.

SECTION 3: The Board of Supervisors of the County of Los Angeles is hereby further respectfully requested to place upon the same ballot as that provided for said Statewide General Election to be held in the County of Los Angeles on November 3, 2026, the names of the candidates for the offices of:

- City Clerk, Full Term of 4 years
- City Treasurer, Full Term of 4 years
- One (1) Member of the City Council for District 2, Full Term of 4 years
- One (1) Member of the City Council for District 4, Full Term of 4 years

to be voted by the electors of the City of Carson at said General Municipal Election.

SECTION 4: The City of Carson acknowledges that the consolidated election will be held and conducted in the manner prescribed in Section 10418 of the California Elections Code.

SECTION 5: The Board of Supervisors of the County of Los Angeles is hereby authorized and respectfully requested to canvass the returns of said General Municipal Election. The county elections official shall canvass the returns, prepare a certified statement of the results of the election, and submit it to the City of Carson City Clerk/Elections Official. The City Clerk/Elections Official shall then present the certified results to the City Council for acceptance and declaration of the results as required by law.

SECTION 6: The Board of Supervisors of the County of Los Angeles is hereby authorized and respectfully requested to authorize and permit the Registrar-Recorder/County Clerk of the County of Los Angeles to:

- a) Print and supply ballots for said City General Municipal Election;
- b) Mail the county voter information guides, sample ballot materials, and candidate statements to the electors of the City of Carson as part of the same material that will be mailed to the voters of the Statewide General Election to be held in the County of Los Angeles;
- c) Perform such other services as may be required for the consolidation and conduct of said City of Carson General Municipal Election with said Statewide General Election to be held in the County of Los Angeles.

SECTION 7: The vote centers for the election shall be open as required by the Los Angeles County Registrar-Recorder/County Clerk and applicable law, including California Elections Code section 14401.

SECTION 8: The City shall reimburse the County of Los Angeles in full for the services performed on behalf of the City upon the presentation of a bill by the County.

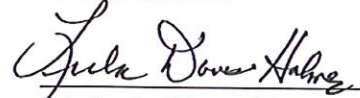
SECTION 9: The City Clerk, or the City Clerk's designee, is hereby directed to deliver a certified copy of this resolution to the Board of Supervisors of the County of Los Angeles and to transmit an electronic copy to the Board of Supervisors and the Registrar-Recorder/County Clerk of the County of Los Angeles.

PASSED, APPROVED, AND ADOPTED this 16th day of June 2026.

APPROVED AS TO FROM:


Sunny K. Soltani, City Attorney

CITY OF CARSON:


Lula Davis-Holmes, Mayor

ATTEST:


Dr. Khaleah K. Bradshaw, City Clerk

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CARSON)

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NOES:	COUNCIL MEMBERS:	None
ABSTAIN:	COUNCIL MEMBERS:	None
ABSENT:	COUNCIL MEMBERS:	None


Dr. Khaleah K. Bradshaw, City Clerk