



MARK PESTRELLA, Director

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone (626) 458-5100
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE

June 16, 2026

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

CONSTRUCTION CONTRACT
CONSTRUCTION MANAGEMENT CORE SERVICE AREA
MARTIN LUTHER KING, JR. MEDICAL CAMPUS
AUGUSTUS F. HAWKINS BUILDING DEMOLITION PROJECT
ESTABLISH AND APPROVE CAPITAL PROJECT
APPROVE APPROPRIATION ADJUSTMENTS
ADOPT, ADVERTISE, AND AWARD
AUTHORIZE THE USE OF JOB ORDER CONTRACT
SPECS 7974; CAPITAL PROJECT NOS. 8A090 AND 8A091
FISCAL YEAR 2025-26
(SUPERVISORIAL DISTRICT 2)
(4-VOTES)

SUBJECT

Public Works is seeking Board approval of the proposed Martin Luther King, Jr. Medical Campus Augustus F. Hawkins Building Demolition project; adoption of the plans and specifications; authorization to advertise for construction bids, approve appropriation adjustments, and award a construction contract; and authorization for Public Works to deliver the make-ready work using a Board-approved Job Order Contract.

IT IS RECOMMENDED THAT THE BOARD:

1. Find that the proposed Martin Luther King, Jr. Medical Campus Augustus F. Hawkins Building Demolition project is within the scope of the environmental impacts analyzed in the previously certified Final Environmental Impact Report and subsequently approved Addendum No. 4 for the Martin Luther King, Jr. Medical Campus Behavioral Health Center (Multi-Service Ambulatory Care Center Renovation and Hawkins Building Demolition).

2. Establish and approve the proposed Martin Luther King, Jr. Medical Campus Augustus F. Hawkins Building Demolition project - Department of Health Services, Capital Project No. 8A090, with a total project budget of \$25,314,000; and Department of Mental Health, Capital Project No. 8A091, with a total project budget of \$9,844,000; for a total combined project budget of \$35,158,000.

3. Approve the Fiscal Year 2025-26 appropriation adjustments to use \$5,839,000 from the Department of Health Services' Enterprise Fund obligated fund balance-Committed for Harbor Care South to fund the projected Fiscal Year 2025-26 expenditures for the proposed Martin Luther King, Jr. Medical Campus Augustus F. Hawkins Building Demolition project - Department of Health Services, Capital Project No. 8A090; and \$2,271,000 from the 2011 Realignment-Mental Health Fund, to the proposed Martin Luther King, Jr. Medical Campus Augustus F. Hawkins Building Demolition project - Department of Mental Health, Capital Project No. 8A091.

4. Adopt plans and specifications that are on file with Public Works for the Martin Luther King, Jr. Medical Campus Augustus F. Hawkins Building Demolition project, Capital Project Nos. 8A090 and 8A091.

5. Instruct the Executive Officer of the Board to advertise the Martin Luther King, Jr. Augustus F. Hawkins Building Demolition project for bids to be received and opened on August 6, 2026, in accordance with the Instruction Sheet for Publishing Legal Advertisements.

6. Authorize the Director of Public Works or his designee to execute a consultant services agreement with the apparent lowest responsive and responsible bidder to prepare a baseline construction schedule for a \$10,000 not-to-exceed amount from the Capital Project funds.

7. Delegate authority to the Director of Public Works or his designee to make a determination that a bid is nonresponsive and to reject a bid on that basis; to waive inconsequential and nonmaterial deficiencies in bids submitted; and to determine, in accordance with the applicable contract and bid documents, whether the apparent lowest responsive and responsible bidder has timely prepared a satisfactory baseline construction schedule and satisfied all conditions for contract award. Upon such determination, authorize the Director of Public Works or his designee to award and execute a construction contract, in the form previously approved by County Counsel, to the apparent lowest responsive and responsible bidder, if the low bid can be awarded within the previously Board-approved budget for the Martin Luther King, Jr. Medical Campus Augustus F. Hawkins Demolition project to establish the effective date of the contract upon receipt by Public Works of acceptable performance and payment bonds and evidence of required contractor insurance, to suspend and/or terminate the contract for convenience, upon the Director's determination that is necessary and appropriate to do so, and to take all other actions necessary and appropriate to deliver the project.

8. Delegate authority to the Director of Public Works or his designee to execute any easements, permits, and utility connection agreements necessary for the completion of the Martin Luther King, Jr. Medical Campus, Augustus F. Hawkins Building Demolition project, provided that the costs related to these easements, permits, and agreements are within the approved project budget.

9. Authorize the Director of Public Works or his designee to deliver the make-ready work using a Board-approved Job Order Contract.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is to find the Martin Luther King, Jr. (MLK) Medical Campus Augustus F. Hawkins (Hawkins) Building Demolition project within the scope of the environmental impacts in the previously certified Final Environmental Impact Report (FEIR) and subsequently approved Addendum No. 4; establish and approve the project, budget, and associated appropriation adjustment; adopt plans and specifications; advertise for construction bids; authorize Public Works to award and execute a construction contract; authorize the Director of Public Works to execute easements, permits, and utility agreements; and authorize Public Works to deliver the make-ready work using Board-approved Job Order Contract (JOC).

Background

The 226,800 square foot Hawkins Building was constructed in 1976 and recently housed outpatient clinical services for the Department of Mental Health, a regional clinical laboratory for the MLK Medical Campus Outpatient Center, research laboratories for Drew Medical School, and 76 licensed inpatient psychiatric beds operated by Los Angeles General Medical Center.

On January 15, 2013, the Board adopted the MLK Campus Master Plan as a policy document to serve as a guideline for the future development of facilities and services of this campus. The adopted Master Plan calls for demolition of the Hawkins Building and relocation of its services to make way for new development on the campus.

In September 2014, the County performed a Building Systems Assessment for the Hawkins Building and found that nearly every building system was nearing the end of useful life. Continued long-term operation would require significant system replacements, as well as accessibility upgrades. Additionally, the building's construction type and layout are no longer conducive to modern healing environments or effective patient care. Accordingly, and in alignment with the Master Plan, the County has determined that demolition of the building is the most appropriate next step.

Currently, the programs in the building have been relocated to other County facilities and the building is currently vacant. The plans for redevelopment of the site upon completion of demolition are being considered. Upon the County's determination of recommended redevelopment plans, we will return to the Board for approval of the capital project.

The scope of work for the project will be comprised of two phases. The make-ready work would include disconnecting all utilities, relocation of any remaining technology systems, minor remodeling of the existing bridge connecting the Behavioral Health Center Building to Hawkins Garden (which will be protected in-place), and removal of the building from Health Care Access and Information jurisdiction. The construction work would include abatement of any hazardous materials, demolition of the building, and stabilizing of the site.

Public Works completed the design using a Board-approved, on-call architectural/engineering firm and is now seeking approval to complete the proposed make-ready work using a Board-approved JOC and the construction work using a low-bid construction contract.

To expedite construction of the project, it is recommended that the Board authorize Public Works to award and execute a construction contract with the lowest responsive and responsible bidder.

The proposed consultant services agreement requires the apparent lowest responsive and responsible bidder to prepare a baseline construction schedule that conforms to the County's

schedule specification.

If approved, the project is anticipated to begin in September 2026 and be substantially completed in July 2027.

Implementation of Strategic Plan Goals

These recommendations support the County Strategic Plan: North Star 1, Make Investments that Transform Lives, Focus Area Goal A, Healthy Individuals and Families, Strategy ii, Improve Health Outcomes; and North Star 3, Realize Tomorrow's Government Today, Focus Area Goal F, Flexible and Efficient Infrastructure, Strategy ii, Modernize Infrastructure, by promoting comprehensive and inclusive care through investments in public healthcare infrastructure that enhance the quality and delivery of healthcare services to Los Angeles County residents.

FISCAL IMPACT/FINANCING

The total proposed project budget is estimated at \$35,158,000, including demolition, make-ready work, construction, change order contingency, plans and specifications, permit fees, consultant services, inspection services, and County services. The project is funded with \$25,314,000 from Health Services and \$9,844,000 from Mental Health. Of the \$25,314,000, Health Services has previously paid \$1,623,000 for preliminary assessment fees through the Health Services operating budget. The project budget and schedule are included in Enclosure A.

Board approval of the Fiscal Year 2025-26 appropriation adjustments (Enclosure B) will allocate a total of \$8,110,000 to fund the Fiscal Year 2025-26 expenditures for the MLK Medical Campus Hawkins Building Demolition project. This includes \$5,839,000 from Health Services Enterprise Fund obligated fund balance-Committed for Harbor Care South for Capital Project No. 8A090, and \$2,271,000 from the 2011 Realignment-Mental Health Fund for Capital Project No. 8A091. Health Services and Mental Health will provide funding in future budget phases, as needed, to fully fund the remaining project budget. There is no net County cost impact associated with the recommended actions.

Operating Budget Impact

There are no one-time or ongoing operational costs anticipated at MLK Medical Campus Hawkins Building following completion of the project due to the demolition of the building.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

In accordance with the Board's Civic Art Policy amended on August 4, 2020, the project is exempt from the Civic Art Allocation as the scope of work consists of demolition and associated make-ready work.

The project is exempt from Leadership in Energy and Environmental Development certification as the scope of work is entirely demolition and associated make-ready work. However, the program will support the Board's Policy for Green Building/Sustainable Design Program by recycling disposable material.

In accordance with Board Policy 5.270, Countywide Local and Targeted Worker Hiring, the project will require that at least 30 percent of the California construction labor hours be performed by qualified Local Residents and at least 10 percent be performed by Targeted Workers facing

employment barriers. The project will also include a job coordinator who will facilitate the implementation of the targeted hiring requirement of the policy.

Effective June 7, 2023, the Countywide Community Workforce Agreement (CWA) applies to projects with an estimated construction contract value of \$5,000,000 or greater. Therefore, CWA will apply to this project. The contractor and all subcontractors must comply with all terms and conditions of the CWA which, among other things, increases work opportunities for those seeking to start a new career in the construction industry and promotes the hiring of underrepresented individuals on the project.

A standard construction contract would be used for the project that contains terms and conditions supporting the Board's ordinances and policies, including but not limited to, the County's Contract Language to Assist in Placement of Displaced County Workers, and Notice to Employees Regarding the Federal Earned Income Credit (Federal Income Tax Law, Internal Revenue Service's Notice 1015). The plans and specifications, including the contractual provisions and material requirements necessary for the project, are on file with Public Works' Business Relations and Contracts Division.

To ensure that the contract is awarded to a responsive and responsible contractor with a satisfactory performance history, the bidder will be required to report violations of the False Claims Act, their civil litigation history, and information regarding prior criminal convictions.

ENVIRONMENTAL DOCUMENTATION

The MLK Medical Campus Hawkins Demolition project, which consists of demolition of a building and associated make-ready work, is within the scope of the impacts analyzed in the previously certified FEIR for the project dated October 11, 2011, and subsequent Addendum No. 4 certified by the Board on December 18, 2018, and there have been no substantial changes to the project or to circumstances under which it will be undertaken that require further review of findings under California Environmental Quality Act.

The Mitigation Monitoring and Reporting Program, Environmental Findings of Fact, and Statement of Overriding Considerations adopted at the time of FEIR certification will continue to apply.

The location of the documents and other materials constituting the record of the proceedings, upon which the Board's decision is based in this matter, including the certified Environmental Impact Report and Addendum, the Findings of Facts and Statement of Overriding Considerations are available, and the Mitigation Monitoring and Reporting Plan and can be viewed at Public Works, Project Management Division I, 900 South Fremont Avenue, 5th Floor, Alhambra, CA, 91803. The custodian of the records is the Project Management Division I Project Manager.

Upon the Board's approval of the recommended actions, Public Works will file a Notice of Determination with the Registrar-Recorder/County Clerk and with the State Clearinghouse at the Office of Land Use and Climate Innovation in accordance with Section 21152 (a) of the California Public Resources Code and will post the Notice of Determination to its website pursuant to Section 21092.2.

CONTRACTING PROCESS

Public Works completed the plans and specifications for the project using a Board-approved, on-call

consultant and recommends that the Board adopt and advertise these documents for construction bids in accordance with Section 20125 of the California Public Contract Code.

Advertising for construction bids will be in accordance with the County's standard Instruction Sheets for Publishing Legal Advertisements (Enclosure C). As requested by the Board on February 3, 1998, this contract opportunity will be listed on the "Doing Business with the County" and "Do Business with Public Works" websites.

Participation by Community Business Enterprises (CBE) for the project is encouraged through Public Works' CBE Outreach Program and by monitoring the good faith efforts of bidders to utilize CBE.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Approval of the recommended actions will have no impact on current services at the MLK Medical Campus. All programs at the Hawkins Building have been relocated to other facilities.

CONCLUSION

Please return one adopted copy of this Board letter to Public Works, Project Management Division I.

Respectfully submitted,



MARK PESTRELLA, PE

Director

MP:GT:jc

Enclosures

- c: Arts and Culture (Civic Art Division)
- Chief Executive Office (Capital Programs Division)
- County Counsel
- Executive Office, Board of Supervisors
- Health Services (Capital Project Division)
- Mental Health

**CONSTRUCTION CONTRACT
 CONSTRUCTION MANAGEMENT CORE SERVICE AREA
 MARTIN LUTHER KING, JR. MEDICAL CAMPUS
 AUGUSTUS F. HAWKINS BUILDING DEMOLITION PROJECT
 ESTABLISH AND APPROVE CAPITAL PROJECT
 APPROVE APPROPRIATION ADJUSTMENTS
 ADOPT, ADVERTISE, AND AWARD
 AUTHORIZE THE USE OF JOB ORDER CONTRACT
 SPECS 7974; CAPITAL PROJECT NOS. 8A090 AND 8A091
 FISCAL YEAR 2025-26
 (SUPERVISORIAL DISTRICT 2)
 (4-VOTES)**

I. PROJECT SCHEDULE SUMMARY

Project Activity	Revised Scheduled Completion Date
Construction Documents	August 2024*
Jurisdictional Approvals	January 2025*
Contract Award	September 2026
Substantial Completion	July 2027
Project Acceptance	October 2027

*Completed Activity

II. PROJECT BUDGET SUMMARY

Project Budget Category	Revised Proposed Project Budget
Construction	\$20,948,000
Make-Ready Work	\$ 5,623,000
Contingency	\$ 3,226,000
Job Order Contract Fees	\$ 121,000
Hard Cost Subtotal	\$29,918,000
Plans and Specifications	\$ 2,260,000
Consultant Services	\$ 1,045,000
Miscellaneous Expenditures	\$ 38,000
Jurisdictional Review	\$ 97,000
County Services	\$ 1,800,000
Soft Cost Subtotal	\$ 5,240,000
TOTAL	\$35,158,000

June 16, 2026

COUNTY OF LOS ANGELES

REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF HEALTH SERVICES

AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HER RECOMMENDATION OR ACTION.

**ADJUSTMENT REQUESTED AND REASONS THEREFORE
FY 2025-26
4 - VOTES**

SOURCES		USES	
DHS ENTERPRISE FUND MN2-3048 COMMITTED FOR HARBOR CARE SOUTH DECREASE OBLIGATED FUND BALANCE	5,839,000	DHS ENTERPRISE FUND MN2-HS-6100-60070 OTHER FINANCING USES INCREASE APPROPRIATION	5,839,000
HARBOR - UCLA MEDICAL CENTER MN1-HH-96-9911-60020 OPERATING TRANSFERS IN INCREASE REVENUE	5,839,000	HARBOR - UCLA MEDICAL CENTER MN1-HH-96-9912-60020 OPERATING SUBSIDY - GENERAL FUND DECREASE REVENUE	5,839,000
ENT SUB - HARBOR-UCLA MEDICAL CENTER A01-AC-6100-21200-21226 OTHER FINANCING USES DECREASE APPROPRIATION	5,839,000	MARTIN LUTHER KING JR. OUTPATIENT CENTER MLK JR. MEDICAL CAMPUS HAWKINS BUILDING DEMOLITION - DHS A01-CP-6014-64020-8A090 CAPITAL ASSETS - B & I INCREASE APPROPRIATION	5,839,000
SOURCES TOTAL	\$ 17,517,000	USES TOTAL	\$ 17,517,000

JUSTIFICATION

The budget adjustment of \$5,839,000 is necessary to fund Capital Project No. 8A090, MLK Medical Campus Hawkins Building Demolition-DHS, using DHS Enterprise Fund - Committed for Harbor Care South obligated fund balance for anticipated expenditures in FY 2025-26.

JEAN LO

Digitally signed by JEAN LO
Date: 2026.05.27 09:37:32 -07'00'

AUTHORIZED SIGNATURE

JEAN LO, CHIEF, CONTROLLER'S DIVISION

BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

REFERRED TO THE CHIEF EXECUTIVE OFFICER FOR---

ACTION

RECOMMENDATION

Digitally signed by Andrea Turner
Date: 2026.05.27 11:00:36 -07'00'

BY

Andrea Turner

DATE

5/27/26

APPROVED AS REQUESTED

APPROVED AS REVISED

CHIEF EXECUTIVE OFFICER

BY

James Yun

Digitally signed by James Yun
Date: 2026.05.27 12:57:48 -07'00'

DATE

5/27/26

AUDITOR-CONTROLLER

B.A. NO. 237

June 16, 2026

COUNTY OF LOS ANGELES

REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF MENTAL HEALTH

AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HER RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFORE

FY 2025-26

4 - VOTES

SOURCES

USES

MENTAL HEALTH

MLK JR. MEDICAL CAMPUS HAWKINS BUILDING DEMOLITION - DMH

A01-CP-88-8918-65039-8A091

2011 REALIGNMENT - CAPITAL PROJECTS

INCREASE REVENUE

2,271,000

MENTAL HEALTH

MLK JR. MEDICAL CAMPUS HAWKINS BUILDING DEMOLITION - DMH

A01-CP-6014-65039-8A091

CAPITAL ASSETS - B & I

INCREASE APPROPRIATION

2,271,000

SOURCES TOTAL

\$ 2,271,000

USES TOTAL

\$ 2,271,000

JUSTIFICATION

The budget adjustment will transfer \$2,271,000 from the Department of Mental Health's 2011 Realignment-Mental Health fund for the proposed Martin Luther King, Jr. Medical Campus Augustus F. Hawkins Building Demolition Project-Department of Mental Health, Capital Project No. 8A091.

Arpine Paltajian
(e544980)

Digitally signed by Arpine Paltajian
(e544980)
Date: 2026.05.20 12:00:32 -07'00'

AUTHORIZED SIGNATURE

ARPINE PALTAJIAN, ASDM

BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

REFERRED TO THE CHIEF
EXECUTIVE OFFICER FOR---

ACTION

RECOMMENDATION

Andrea

Digitally signed by Andrea
Turner
Date: 2026.05.27 10:59:21
-07'00'

BY

Turner

DATE

5/27/26

APPROVED AS REQUESTED

APPROVED AS REVISED

CHIEF EXECUTIVE OFFICER

BY

James Yun

Digitally signed by James
Yun
Date: 2026.05.27
12:56:21 -07'00'

DATE

5/27/26

AUDITOR-CONTROLLER

B.A. NO. **236**

**CONSTRUCTION CONTRACT
CONSTRUCTION MANAGEMENT CORE SERVICE AREA
MARTIN LUTHER KING, JR. MEDICAL CAMPUS
AUGUSTUS F. HAWKINS BUILDING DEMOLITION PROJECT
ESTABLISH AND APPROVE CAPITAL PROJECT
APPROVE APPROPRIATION ADJUSTMENTS
ADOPT, ADVERTISE, AND AWARD
AUTHORIZE THE USE OF JOB ORDER CONTRACT
SPECS 7974; CAPITAL PROJECT NOS. 8A090 AND 8A091
FISCAL YEAR 2025-26
(SUPERVISORIAL DISTRICT 2)
(4-VOTES)**

PUBLISHING LEGAL ADVERTISEMENTS: In accordance with the State of California Public Contract Code Section 20125, you may publish once a week for two weeks in a weekly newspaper or ten times in a daily newspaper. Forward three reprints of this advertisement to Public Works Business Relations and Contracts Division, 900 South Fremont Avenue, 8th Floor, Alhambra, CA 91803-1331.

**OFFICIAL NOTICE
INVITING BIDS**

Notice is hereby given that the Director of Public Works will receive sealed bids for materials, labor, and equipment required to complete construction for the following project:

<u>SD</u>	<u>SPECS</u>	<u>PROJECT</u>	<u>DATE OF BID OPENING</u>
2	7974	Martin Luther King, Jr. Medical Campus Augustus F. Hawkins Building Demolition Project 1720 East 120th Street Los Angeles, CA 90059	August 6, 2026

Copies of the project manual and drawings may be downloaded for free from the Public Works website <http://pw.lacounty.gov/go/constructioncontracts>. For bid information, please contact Mr. Aram Hakobyan of Business Relations and Contracts Division at (626) 458-2181 or ahakobyan@pw.lacounty.gov. Each bid shall be submitted on the proper form electronically through BidExpress on/or before 11 a.m. on the bid opening date. Due to the amount of time it takes to download bids from BidExpress, the bids will be publicly opened, examined, and declared by Public Works at 2 p.m. using Microsoft Teams Meeting. The information and link to access the bid opening will be posted on the Public Works website under the project information link. Bidders may participate in the public bid opening by visiting the Los Angeles County Public Works Business Opportunities Website at pw.lacounty.gov/contracts/opportunities.com,

ENCLOSURE C

selecting the project, and clicking on the bid opening link. Once the bid submittal time has closed, the solicitation may be viewed by applying the Status: Closed filter on the Public Works website.

This project requires the general contractor firm to possess a valid California Class A or B license classification at the time of bid.

The contractor and all its subcontractors of any tier shall be required to pay prevailing wages to all workers employed in the execution of the work of improvement in accordance with Labor Code Section 1770 et seq. Copies of prevailing rate of per diem wages are on file at Public Works, Business Relations and Contracts Division, which shall be made available to any interested party upon request.

PRE-BID CONFERENCE

Public Works, Project Management Division I, will hold an optional pre-bid conference at 10:00 a.m. on July 7, 2026, at the project site, 1720 East 120th Street, Los Angeles, CA 90059, to provide information on the scope of work and answer basic questions from the potential bidders. Detailed questions or additional information must be submitted in writing to Mr. Hakobyan.

OTHER INSTRUCTIONS

The County supports and encourages equal opportunity contracting. The contractor shall make good faith efforts as defined in Section 2000 of the Public Contract Code relating to contracting with Community Business Enterprises.

Americans with Disabilities Act Information



Individuals requiring reasonable accessibility accommodations may request written materials in alternate formats, physical accessibility accommodations, sign language interpreters, or other reasonable accommodations by contacting our departmental Americans with Disabilities Act Coordinator at (626) 458-4081, from 7:30 a.m. to 5 p.m., Monday through Thursday (excluding holidays). Persons who are deaf or hard of hearing may make contact by first dialing the California Relay Service at 7-1-1. Requests should be made at least one week in advance to ensure availability. When making a reasonable accommodation request, please reference PMI-1.

Información sobre la Ley de Estadounidenses con Discapacidades



Individuos que requieran acomodamiento razonable pueden solicitar materiales escritos en formatos alternativos, acomodamiento físico, intérpretes en lenguaje de señas Americano ú otros acomodamientos razonables comunicándose con nuestro Coordinador Departamental de la Ley de Estadounidenses con Discapacidades al (626) 458-4081, de 7:30 a.m. a 5 p.m., lunes a jueves (excluyendo días festivos). Personas con problemas auditivos pueden comunicarse primer marcando al Servicio de Difusión de California al 7-1-1. Solicitudes pueden hacerse por lo menos una semana antes para asegurar disponibilidad. Cuándo se haga una petición razonable para acomodo, por favor mencione PMI-1.

By order of the Board of Supervisors of the County of Los Angeles, State of California, dated June 16, 2026.

EDWARD YEN, EXECUTIVE OFFICER
OF THE BOARD OF SUPERVISORS OF
THE COUNTY OF LOS ANGELES