

RECEIVED

By Anjanette at 3:52 pm, Apr 29, 2026

RESOLUTION NO. R-26-08

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE ANTELOPE VALLEY-EAST KERN WATER AGENCY REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AND THE COUNTY OF KERN TO PERMIT THE REGISTRAR-RECORDER/COUNTY CLERKS TO RENDER ELECTION SERVICES FOR AN ELECTION OF SAID DIVISIONS 1, 2, 3 AND 5 OF THE ANTELOPE VALLEY-EAST KERN WATER AGENCY TO BE HELD AT THE TIME OF THE STATE GENERAL ELECTION ON NOVEMBER 3, 2026

WHEREAS, the California Elections Code permits special districts electing governing board members to call an election;

WHEREAS, an election in the counties of Los Angeles and Kern are to be held on Tuesday, November 3, 2026, for the purpose of electing four members of the Board of Directors of said Antelope Valley-East Kern Water Agency; and

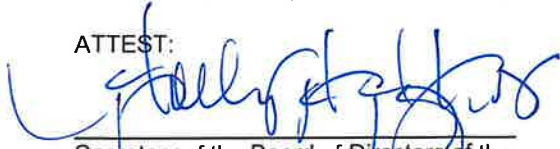
WHEREAS, the Board of Directors believes that it is desirable that said election be conducted with the General District Elections to be held on the same date and that within said Antelope Valley-East Kern Water Agency the precincts, polling places and election officers of the election be the same, and that the Registrar-Recorder/County Clerk of the County of Los Angeles canvass the returns of the election, be held in all respects as if there were only one election in the manner prescribed by section 10418 of the Elections Code.

NOW, THEREFORE, THE BOARD OF DIRECTORS OF THE ANTELOPE VALLEY-EAST KERN WATER AGENCY HEREBY RESOLVES, DETERMINES, AND ORDERS AS FOLLOWS:

1. That an election is hereby called by the Board of Directors of the Antelope Valley-East Kern Water Agency to be held on November 3, 2026, for the purpose of electing Divisions 1, 2, 3, and 5 to the Board of Directors; and thereafter consolidating the statewide election on even years.
2. That pursuant to the requirements of Section 10403 of the Elections Code, the Board of Supervisors of the Counties of Los Angeles and Kern are hereby requested to consent and agree to conduct the Antelope Valley-East Kern Water Agency election with the Tuesday, November 3, 2026, Statewide General Election for the purpose of electing members to the Board of Directors of said agency.
3. Said Registrar-Recorder/County Clerk is hereby authorized to canvass the returns of the Antelope Valley-East Kern Water Agency election.
4. Said Board of Supervisors is hereby requested to issue instructions to the Registrar-Recorder/County Clerk to take any and all steps necessary for the holding of said election.
5. Antelope Valley-East Kern Water Agency shall pay in full its pro rata share of the expenses for the conduct of the election.
6. Antelope Valley-East Kern Water Agency shall require each candidate to pay in advance his pro rata share of the printing, handling, and mailing costs of his statement as a condition to having it included in the voter's sample ballot pamphlet.
7. The word limit for a candidate's statement shall be 200 words.
8. If a tie vote makes it impossible to determine which of two or more candidates has been elected, the county elections official shall notify the candidates who have received the tie votes to appear before it either personally or by representative at the time and place designated by the governing body. The governing body shall, at that time and place, determine the tie by lot and the results thereof shall be declared by the governing body.
9. That the Executive Director is hereby directed to file a certified copy of this resolution with the Board of Supervisors and the Registrar-Recorder/County Clerks of the County of Los Angeles and the County of Kern.

PASSED, APPROVED, AND ADOPTED, this 28th day of April, 2026.

ATTEST:



Secretary of the Board of Directors of the Antelope Valley-East Kern Water Agency

4-28-26



President of the Board of Directors of the Antelope Valley-East Kern Water Agency

RECOMMENDED BOARD ORDER 7(a-1.2)

To the Board of Directors

FOR BOARD ACTION

ADOPT RESOLUTION R-26-08
CONSOLIDATION OF DIRECTOR ELECTIONS
WITH GENERAL ELECTION OF
NOVEMBER 3, 2026

The Board of Directors adopted the following board order on
April 28, 2026:

That **RESOLUTION No. R-26-08**, requesting **consolidation of
Director Elections of said Divisions 1, 2, 3, and 5 with the State
General Election** on November 3, 2026, be adopted.

Motion by

Second by

Carried

Mercy Miller
7-0-0-0 Aye

BOARD ORDER 7(a-1.2)

04-28-26