

**ANTELOPE VALLEY JOINT UNION HIGH SCHOOL DISTRICT
LANCASTER, CA**

**TO ORDER BIENNIAL GOVERNING BOARD ELECTION
Resolution No. 2025-26-28**

Order of Election for the Antelope Valley Joint Union High School District of Los Angeles County, California.
RESOLUTION ORDERING GOVERNING BOARD MEMBER ELECTION

RESOLVED that pursuant to Education Code (EC) §§5000-5030, the Los Angeles County Superintendent of Schools (County Superintendent) is hereby ORDERED to call an election for the purpose, and in accordance with the designations contained in the following specifications of the Election Order made under the authority of EC §5302, §5304, and §5322.

SPECIFICATIONS OF THE ELECTION ORDER

The election shall be held on Tuesday, November 3, 2026. The polling hours shall be from 7:00 a.m. to 8:00 p.m. on multiple days at the Voting Centers leading up to Election Day.

The purpose of the election is to submit to the voters of the district the question of whether three (3) members, Trustee Area 1, Trustee Area 4, and Trustee Area 5, shall be elected to the Governing Board of the Antelope Valley Joint Union High School District.

The Los Angeles County Registrar-Recorder/County Clerk (Registrar-Recorder) will perform all the duties incident to the preparation for and holding of the above-mentioned election. The Antelope Valley Joint Union High School District will pay the costs of the election. If any agency holds an election on November 3, 2026, the Antelope Valley Joint Union High School District shall pay its pro rata share pertaining to the conduct of this election and shall be under the provisions of the appropriate sections of the Education and Election Codes.

IT IS FURTHER ORDERED that the Clerk of the District is hereby directed to furnish two copies of this order to the County Superintendent not less than 130 days prior to the date set for the election.

The foregoing Resolution and Order was adopted and affirmed by the Governing Board of Antelope Valley Joint Union High School District of Los Angeles County, being the Board authorized by law to make the designations contained therein, by formal vote as follows:

Ayes: 5 Nays: 0 Absent: 0

Signed: 
L. Rosemary Mann, Clerk of the Governing Board

I hereby certify that the foregoing is a full, true, and correct transcript of a resolution duly adopted by the Governing Board named therein at a duly constituted meeting of the said Governing Board, held on March 12, 2026, as it appears upon the minutes of the said meeting on March 12, 2026.

Signed: 
L. Rosemary Mann, Clerk of the Governing Board

REGISTRAR-RECORDER INFORMATION

Public Notice Election Announcement

Listing of two (2) newspapers: Antelope Valley Press

Los Angeles Daily News

RECEIVED

By Anjanette at 9:19 am, Apr 22, 2026



BOARD OF TRUSTEES April 10, 2026

CARLA CORONA

CYNTHIA R. HERNANDEZ

CHARLES HUGHES

L. ROSEMARY MANN

MIGUEL SANCHEZ IV

Los Angeles County Registrar-Recorder/County Clerk
12400 Imperial Hwy., 7th Floor
Norwalk, CA 90650

To Whom It May Concern

In compliance with LACOE Informational Bulletin #7112, Biennial Governing Board Member Elections – November 3, 2026, enclosed is a copy of our District’s Resolution No. 2025-26-28: To Order Biennial Governing Board Election. This resolution was approved at the Board’s meeting held on March 12, 2026.

ADMINISTRATION

GREG NEHEN
Superintendent

SHANDELYN WILLIAMS
Deputy Superintendent

KEVIN VENSKO
Assistant Superintendent
Business Services

DR. CHRIS GRADO
Assistant Superintendent
Educational Services

KRISTINA RAMOS
Assistant Superintendent
Human Resources

Sincerely,

Rachel Orosco
Executive Assistant
Superintendent’s Office

2026 APR 20 PM 3:36

