

**RECEIVED**

*By Anjanette at 7:32 am, Apr 28, 2026*

RESOLUTION NO. 04-26-1233

**A RESOLUTION OF THE BOARD OF DIRECTORS OF  
WEST BASIN MUNICIPAL WATER DISTRICT  
REQUESTING THE BOARD OF SUPERVISORS  
OF THE COUNTY OF LOS ANGELES TO PERMIT  
THE REGISTRAR-RECORDER/COUNTY CLERK  
TO RENDER ELECTION SERVICES FOR AN  
ELECTION TO BE HELD ON NOVEMBER 3, 2026**

**BE IT RESOLVED BY THE BOARD OF DIRECTORS OF WEST BASIN  
MUNICIPAL WATER DISTRICT as follows:**

**WHEREAS**, the California Election Code permits special districts electing governing board members to call an election; and

**WHEREAS**, an election in the West Basin Municipal Water District is to be held on November 3, 2026, for the purpose of electing three (3) members to the Board of Directors from Divisions one, (1), two (2) and four (4); and

**WHEREAS**, the Board of Directors believes that it is desirable that said election be conducted with the general District Elections to be held on the same date and that within said division precincts, polling places and election officers of the election be made, and that the Registrar-Recorder/County Clerk of the County of Los Angeles canvass the returns of the election and that said Divisions one (1), two (2) and four (4) elections be held in all respects as if there were only one election.

**NOW, THEREFORE, THE BOARD OF DIRECTORS OF WEST BASIN  
MUNICIPAL WATER DISTRICT HEREBY RESOLVES, DETERMINES, AND ORDERS  
AS FOLLOWS:**

**1. That an election is hereby called by the Board of Directors of the West Basin Municipal Water District to be held on November 3, 2026, for the purpose of electing three (3) members of the Board of Directors.**

2. That pursuant to the requirements of Section 10403 of the Elections Code, the Board of Supervisors of the County of Los Angeles is hereby requested to consent and agree to conduct the Election for the purpose of electing members to the Board of Directors of said district.

3. Said Registrar-Recorder/County Clerk is hereby authorized to canvass the returns of the Divisions one(1), two (2) and four (4).

4. Said Board of Supervisors is hereby requested to issue instructions to the Registrar-Recorder/County Clerk to take any and all steps necessary for the holding of said election.

5. **West Basin Municipal Water District** shall pay in full its pro rata share of the expenses for the conduct of the election.

6. **West Basin Municipal Water District** shall require each candidate to pay in advance his or her pro rata share of the printing, handling, and mailing costs of his/her candidate statement as a condition to having it included in the voter's sample ballot pamphlet.

7. Pursuant to Government Code Section 10012:

a. The word limit for candidate's statements shall be 200 words and include the name, age and occupation of the candidate and a brief description. It shall not include party affiliation of the candidate, nor membership or activity in partisan political organizations.

b. The statement shall be filed in the office of the Registrar-Recorder/County Clerk at the time the candidate's nomination papers are filed. The statement may be withdrawn, but not changed, during the period for filing nomination papers and until 5:00 p.m. of the next working day after the close of the nomination period. No candidate shall include additional materials in the sample ballot package.

8. The Registrar-Recorder/County Clerk shall estimate the total cost of printing, handling, translating, and mailing the candidates' statements filed, pursuant to the Elections Code, and require each candidate filing a statement to pay in advance a pro rata share as a condition of having the statement included in the voter's pamphlet. The Registrar-Recorder/County Clerk shall bill each candidate for costs in excess of the deposit and shall refund within thirty days of the election the unused portion of the

deposit. The Registrar-Recorder/County Clerk shall provide each candidate or the candidate's representative a copy of this Resolution at the time nominating petitions are issued.

9. The Secretary shall file a certified copy of this resolution with the Board of Supervisors and the Registrar-Recorder/County Clerk of the County of Los Angeles.

PASSED, APPROVED AND ADOPTED on April 27, 2026.

Donald L. Dear  
President

ATTEST:

Demmy Palmer  
Secretary

(SEAL)