

City of Alhambra

City Clerk

RECEIVED

By Anjanette at 3:39 pm, Apr 28, 2026

-- CERTIFIED MAIL --

April 28, 2026

Mr. Edward Yen, Executive Officer
Los Angeles County Board of Supervisors
Kenneth Hahn Hall of Administration
500 West Temple Street, Room 383
Los Angeles, CA 90012

**Re: REQUEST TO ORDER CONSOLIDATION AND FOR SPECIFIED SERVICES
TO THE CITY RELATING TO THE CONDUCT OF ALHAMBRA'S GENERAL
MUNICIPAL ELECTION TO BE HELD ON 11-3-26**

Dear Mr. Yen:

Enclosed is a certified copy of Resolution No. R2M26-10 adopted by the Alhambra City Council on April 27, 2026 requesting the Board of Supervisors of the County of Los Angeles to order the consolidation of the Alhambra General Municipal Election to be held on November 3, 2026 with the Statewide General Election to be held in Los Angeles County the same day, authorizing the Board of Supervisors of the County of Los Angeles to canvass the returns of said General Municipal Election, and requesting that the Registrar of Voters of Los Angeles County be permitted to render specified services to the City relating to the conduct of the City's General Municipal Election. Please present this Resolution to the Board of Supervisors on our behalf.

The City of Alhambra hereby agrees to reimburse the County of Los Angeles for all costs related to our request and asks that the invoice be sent to the Alhambra City Clerk.

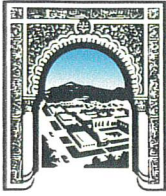
Also enclosed is a certified copy of Ordinance No. O2M26-4859, adopted by the Alhambra City Council on April 27, 2026, calling said Alhambra General Municipal Election and providing for its consolidation with that of the Statewide General Election likewise being held in Los Angeles County on November 3, 2026.

Thank you for your assistance and please call me if you have any questions concerning this request.

Very truly yours,


LAUREN MYLES, CMC
CITY CLERK

cc: Mr. Dean C. Logan, Registrar-Recorder/County Clerk
Election Coordination Unit
12400 Imperial Highway
2nd Floor, Room 2013A
Norwalk, California 90650



*Gateway
to the
San Gabriel Valley*

*111
South First Street
Alhambra
California
91801-3704*

*626
570-5090*

*FAX
576-8568*

RESOLUTION NO. R2M26-10

A RESOLUTION OF THE ALHAMBRA CITY COUNCIL REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO ORDER THE CONSOLIDATION OF AN ALHAMBRA GENERAL MUNICIPAL ELECTION TO BE HELD ON NOVEMBER 3, 2026 WITH THE STATEWIDE GENERAL ELECTION TO BE HELD IN LOS ANGELES COUNTY THE SAME DAY, TO AUTHORIZE THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO CANVASS THE RETURNS OF SAID GENERAL MUNICIPAL ELECTION AND TO REQUEST THAT THE REGISTRAR OF VOTERS OF SAID COUNTY BE PERMITTED TO RENDER SPECIFIED SERVICES TO THE CITY OF ALHAMBRA RELATING TO THE CONDUCT OF SAID GENERAL MUNICIPAL ELECTION PURSUANT TO ELECTIONS CODE SECTION 10403

WHEREAS, a General Municipal Election has been called by the City of Alhambra to be held in the City of Alhambra on November 3, 2026; and,

WHEREAS, a Statewide General Election to be held in Los Angeles County has been or will be called to be held on November 3, 2026; and,

WHEREAS, it is desired, pursuant to the authority found in Elections Code section 10403, to consolidate said Alhambra General Municipal Election with said Statewide General Election to be held in Los Angeles County.

NOW, THEREFORE, BE IT RESOLVED by the Alhambra City Council as follows:

SECTION ONE: The Board of Supervisors of the County of Los Angeles is hereby respectfully requested to order the consolidation of said Alhambra General Municipal Election to be held on November 3, 2026, with the Statewide General Election to be held in Los Angeles County on November 3, 2026.

SECTION TWO: The Board of Supervisors of the County of Los Angeles is hereby further respectfully requested to place upon the same ballot as that provided for said Statewide General Election to be held in Los Angeles County on November 3, 2026, the names of the candidates for the offices of

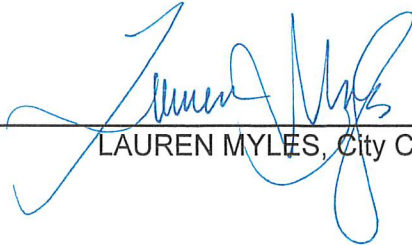
Councilperson of the First District, full term
Councilperson of the Second District, full term
Councilperson of the Fifth District, full term

to be submitted to the electors of the City of Alhambra and, **pursuant to the Alhambra Charter as amended by Measure V in 2020, these offices shall be nominated from and elected by districts.**

SECTION THREE: The City of Alhambra acknowledges that the consolidated election will be held and conducted in the manner prescribed in Section 10418 of the Elections Code.

I **HEREBY CERTIFY** that the above and foregoing resolution was duly passed and adopted by the Alhambra City Council at its meeting held on the 27th day of April 2026, by the following vote, to wit:

AYES: LEE, MAZA, WANG, ANDRADE-STADLER, MALONEY
NOES: NONE
ABSENT: NONE

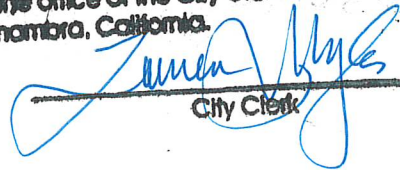


LAUREN MYLES, City Clerk



I hereby certify that the foregoing document is a full, true, and correct copy of
RESOLUTION No. R22M26-10

on file in the office of the City Clerk of the City of Alhambra, California.



City Clerk

ORDINANCE NO. O2M26-4859

AN ORDINANCE OF THE ALHAMBRA CITY COUNCIL PROVIDING FOR A GENERAL MUNICIPAL ELECTION IN SAID CITY TO BE HELD ON NOVEMBER 3, 2026 AND PROVIDING FOR THE CONSOLIDATION OF THE GENERAL MUNICIPAL ELECTION WITH THE STATEWIDE GENERAL ELECTION, SAID ELECTION BEING HELD FOR THE ELECTION OF THE FOLLOWING CITY OFFICIALS, TO WIT: COUNCILPERSON OF THE FIRST DISTRICT, FULL TERM; COUNCILPERSON OF THE SECOND DISTRICT, FULL TERM; AND, COUNCILPERSON OF THE FIFTH DISTRICT, FULL TERM

THE ALHAMBRA CITY COUNCIL DOES ORDAIN AS FOLLOWS:

SECTION ONE: In pursuance of the provisions of the Charter of the City of Alhambra, a General Municipal Election is hereby called and shall be held in the City of Alhambra, County of Los Angeles, State of California, on Tuesday, November 3, 2026, for the election of the following named officers:

City of Alhambra

Councilperson of the First District, full term
Councilperson of the Second District, full term
Councilperson of the Fifth District, full term

Pursuant to the Alhambra Charter as amended by Measure V in 2020, these offices shall be nominated from and elected by districts.

SECTION TWO: The General Municipal Election hereby called is hereby ordered to be consolidated with the Statewide General Election to be held on November 3, 2026, by the County of Los Angeles; and, upon the same ballot as that provided for said Statewide General Election, there shall appear the offices to be filled at said General Municipal Election. The election shall be held in all respects as if there were only one election, and the election precincts, polling places and voting booths shall in every case be the same. There shall be only one set of election officers in each of said precincts, and the Board of Supervisors shall canvass the returns of said election.

SECTION THREE: The polls for said election shall be opened at seven o'clock on the morning of the day of the election and shall be kept open until eight o'clock of the evening of the same day when the polls shall be closed, pursuant to Election Code § 10242, except and provided, however, that if at the hour of said closing there are any voters qualified to vote and have not been able to do so since appearing, the polls shall be kept open for a sufficient time to enable them to vote, but no one who shall have arrived at the polling place after eight o'clock in the evening shall be entitled to vote although the polls may be open when he or she arrives.


SECTION FOUR: In all particulars not recited in this ordinance, said election shall be conducted and held in the manner prescribed by the Charter and Ordinances of the City of Alhambra and the laws of the State of California except that the Declarations of Intention required of each candidate for an elective officer shall be filed with the City Clerk not earlier than 7:00 a.m., Monday, June 15, 2026, nor later than 5:30 p.m., on Tuesday, June 23, 2026. Faxes of said Declarations of Intention shall not be accepted by the City Clerk. Declarations of Intention sent by electronic mail shall not be accepted by the City Clerk. If an incumbent Councilperson eligible for re-election does not file said Declaration of Intention on or before June 23, 2026, the filing period for such Declaration of Intention for that said office only shall be extended for non-

incumbents only to 5:30 p.m. on June 29, 2026. Nominating Certificates for a candidate for the office of City Councilperson shall be filed with the City Clerk not earlier than 7:00 a.m. on Monday, July 13, 2026, nor later than 5:30 p.m., on Thursday, August 6, 2026.

SECTION FIVE: Notice of the time and place of holding said General Municipal Election is hereby given, and the City Clerk is hereby authorized, instructed and directed to give such further and additional notice of said election in time, form and manner as required by laws.

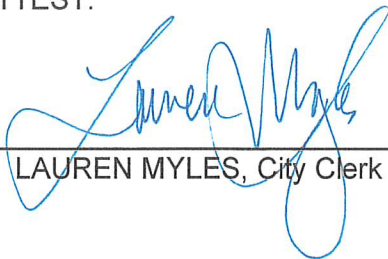
SECTION SIX: Inasmuch as this ordinance provides for the calling and the holding of a municipal election, it shall take effect immediately upon the date of its adoption, and the City Clerk shall certify to the adoption of this ordinance and shall cause the same to be published once a day for at least seven (7) days in a newspaper published at least six (6) days a week in the City, or once a week for two weeks in a newspaper published less than six days a week in the City, or posted in three public places in the City for a period of ten days as required by Minute Order No. M2M8-76.

Signed and approved this 27th day of April, 2026.



JEFF MALONEY, Mayor

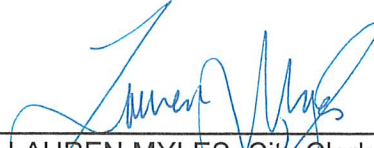
ATTEST:



LAUREN MYLES, City Clerk

I HEREBY CERTIFY that the above and foregoing ordinance was duly passed and adopted by the Alhambra City Council at its regular meeting held on the 27th day of April 2026, by the following vote, to wit:

AYES: LEE, MAZA, WANG, ANDRADE-STADLER, MALONEY
NOES: NONE
ABSENT: NONE

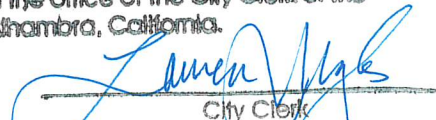


LAUREN MYLES, City Clerk



I hereby certify that the foregoing document is a full, true, and correct copy of
ORDINANCE NO. 02M26-4859

on file in the office of the City Clerk of the City of Alhambra, California.



City Clerk